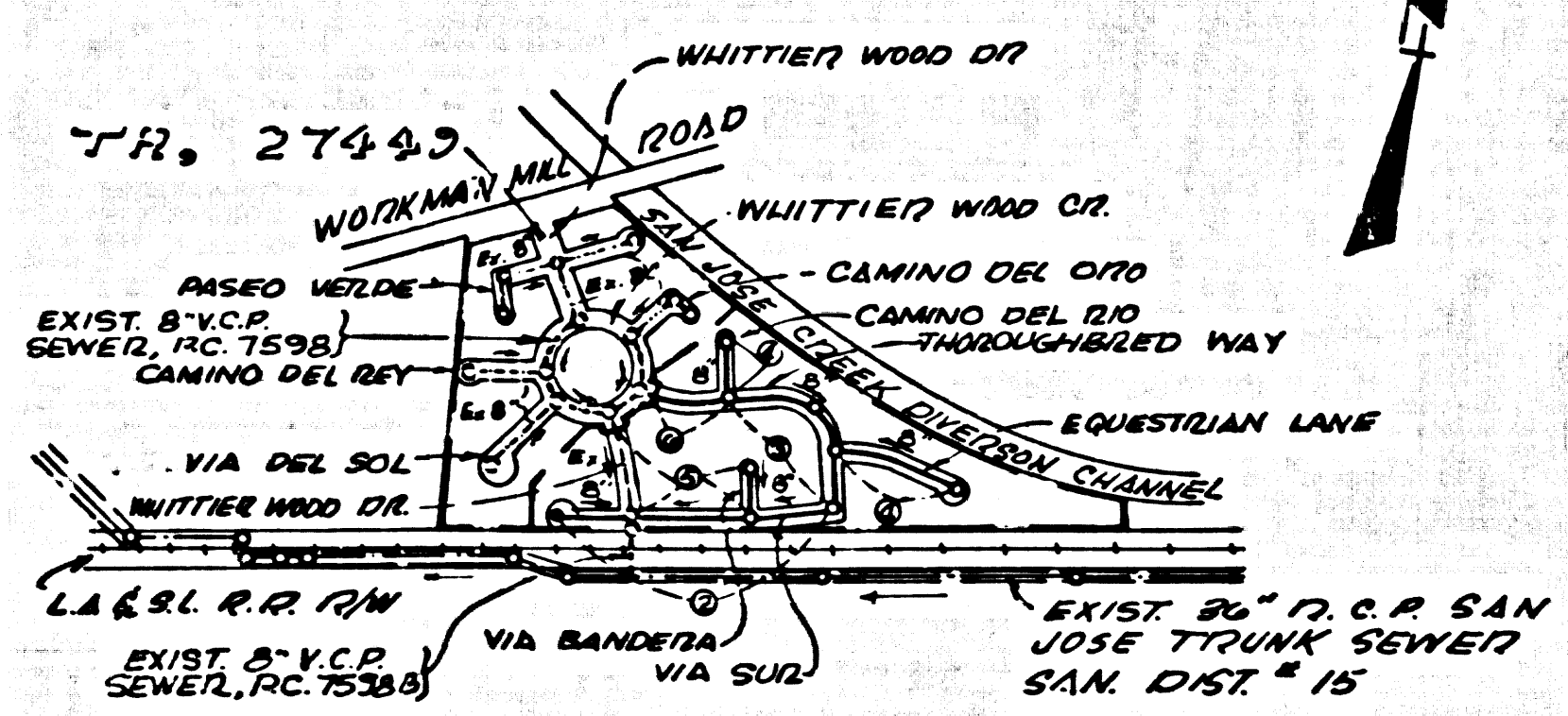


B.M. BY 6645 ELEV. 267.73
 C.O.E. MON. 5 UP NEAR S. ELY CON.
 BRIDGE NO. 53-1014 OVER
 WHITTIER NATIONALS DIVERSION
 CHANNEL 55' S. 1/2 WORKMAN MILL
 RD. WHITTIER QUAD. 19.65 ADJ.



INDEX MAP
 SCALE: 1" = 600'
 TRACT NO. 23877
 P.C. NO. 7793

REVISION NO. 1.
 ON SHEET 2, PAGE 4, RAISED
 GRADES OF NORTH AND
 SOUTH CURBS ON EQUESTRIAN
 LANE, 1 FOOT 2".
 R.C.E. NO. 13054 DATE

UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS SHOWN ON THE RECORDS EXAMINED ARE INDICATED WITH THERE APPROPRIATE LOCATION & EXTENT. THE OWNER BY ACCEPTING THESE PLANS OF PROCEEDING WITH IMPROVEMENTS PURSUANT THERE TO AGREES TO ASSUME LIABILITY AND TO HOLD THE UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED, NOT INDICATED ON THE PUBLIC RECORDS EXAMINED, LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT SITE. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO NOTIFY THE OWNER OF THE STRUCTURES CONCERNED BEFORE STARTING WORK.

D.H. Anderson
 D.H. ANDERSON P.C.E. N.S. 13054

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is annexed to said district, at which time the connection shall become permanent. If for any reason the annexation to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

NOTE: COMMON LOTS 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109 AND 110, NO SERVICE REQUIRED.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL P.C. 7598 HAS BEEN ACCEPTED

LA PUENTE BLDG. DIST. NO. 2

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-2707, EXT. 81851, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE EITHER BRICK, MANHOLES PER 5-5 OR 4-4 PER 5-5 CAST CONCRETE MANHOLES PER 5-5 OR 4-4, EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, 512, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED HIGHWAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD PIPE.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34, 36 & 4.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 5-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 5-25, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. RESERVE ALL RIGHTS WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 3, SPEC. 3, SEC. 34.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

REVISIONS
 REVISED LOT NUMBERS AND DIMENSIONS TO AGREE WITH RECORDED MAP.
 DATE: 10-18-67 BY: *D.H. Anderson*
 D.H. ANDERSON P.C.E. N.S. 13054
 APPROVED BY: *D.H. Anderson* 10-19-67
 C.E. 10483

COLLECT CHARGES AS INDICATED
D.P. Olson 5-22-67

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

CONSTRUCTED IN
TRACT NO. 23877

PRIVATE CONTRACT NO. 7793

W.S. 37
 3 SHEETS, G. PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 FEBRUARY, 1967

PREPARED IN THE OFFICES OF
DUTCH HOLZHAUER ENGINEERING INC.
 6050 EAST FLORENCE AVE. DOWNEY CALIFORNIA
 BY: *D.H. Anderson*
 REG. C.E. NO. 19064

FOR LEGEND SEE PLAN NO. S-1

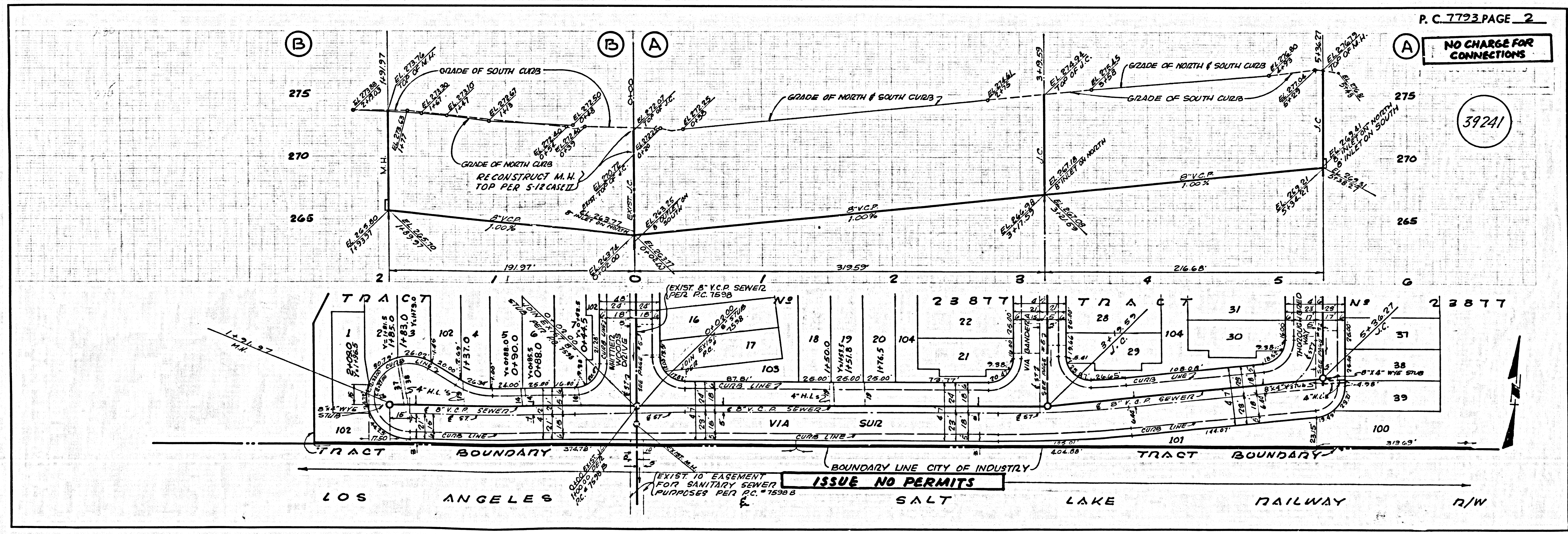
NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. REVISED ELEVATIONS SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATE 11-23-62, AS SHOWN IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATE 11-23-62, AS SHOWN IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED BY: *Richard M. Cron*
 ASSISTANT SANITATION ENGINEER

J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 19
 APPROVED BY: *J. D. Parkhurst*
 CHIEF ENGINEER

SUBMITTED BY: *Richard M. Cron*
 SANITATION ENGINEER
 CHECKED BY: *D.H. Anderson* 3-31-67
 REG. C.E. NO. 10243

J.N. 0250.02



NO CHARGE FOR CONNECTIONS

39241

EXISTING EASEMENT FOR SANITARY SEWER PURPOSES PER P.C. 1530 B
ISSUE NO PERMITS

