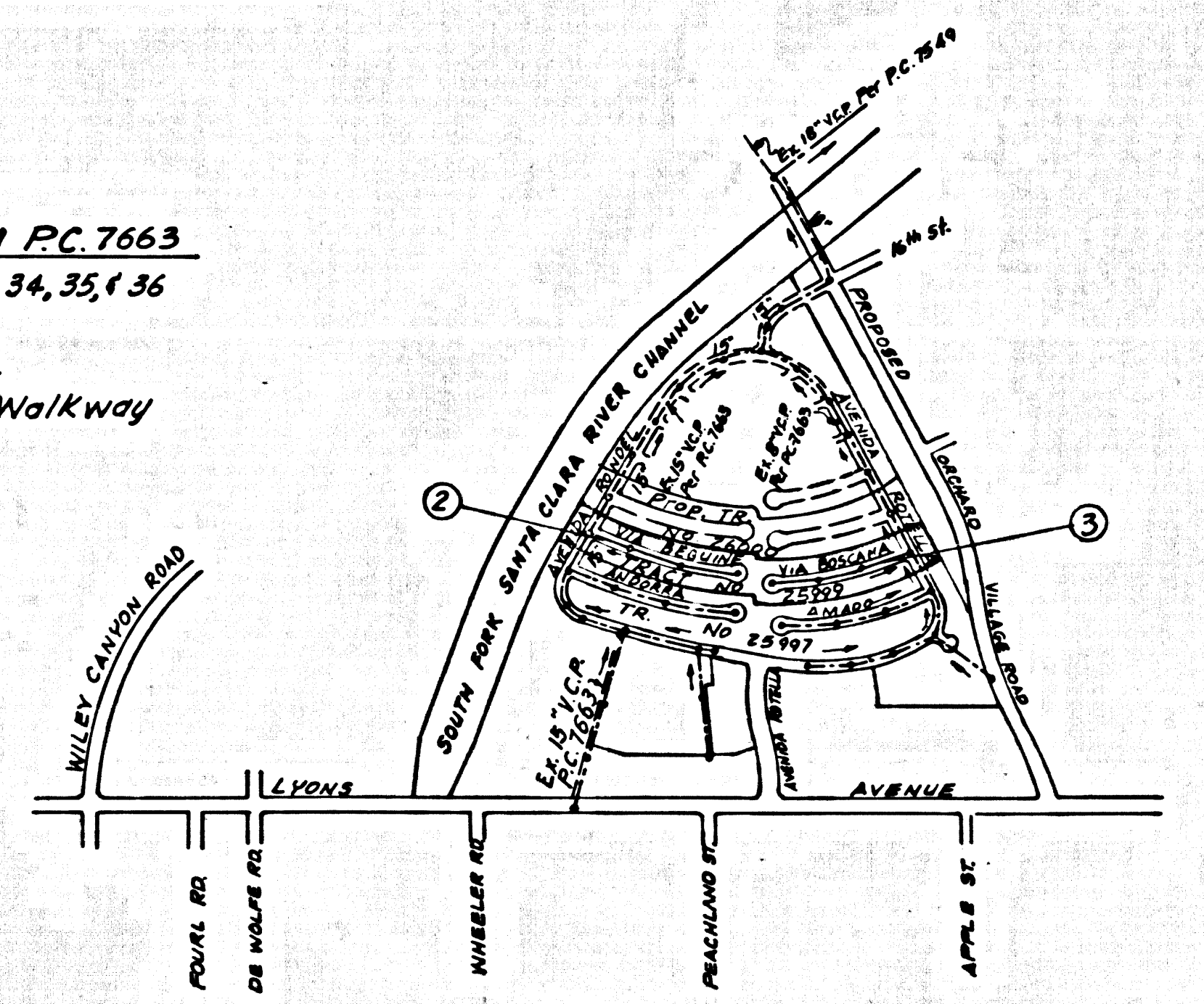


B.M. S.L. 642 ELEV. 1262.07
 Rodd Dept. B.M. Top North side conc. base
 of N.E. Co. Edison High Tension Tower
 # M-373 W-3-31-35-3 E Lyons Avenue
 and E 30 E & Willy Canyon Road
 NEWHALL QUAD. 19 58

LOTS SERVED FROM P.C. 7663
 Lot Nos. 1, 2, 3, 4, and 33, 34, 35, 136
 LOTS NOT SERVED
 Lot No. 67 Pedestrian Walkway



INDEX MAP
 TRACT 25999
 Scale 1" = 1000'
 NOTE: Number in Circles
 indicates Page Numbers

ISSUE NO HOUSE CONNECTION PERMITS
 IN THIS TRACT UNTIL P.C. 7663 IS
 100% ACCEPTED BY THE COUNTY OF
 LOS ANGELES. CALL SANITATION DIV.

DOUBLE SCALE NEWHALL BLDG. DIST. NO. 8.2

PROFILE, ALIGNMENT AND GRADE OF P.C. 7827
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 TRACT NO. 25999

40050

PRIVATE CONTRACT NO. 7827

W.S. 62-A-3
 2 SHEETS, 3 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

MARCH, 1967
 PREPARED IN THE OFFICES OF:
VOORHEIS-TRINDLE CO.
 5919 VAN NUYS BLVD., VAN NUYS, CALIFORNIA
 By: *Mitchell & Madden*
 REG. C. E. NO. 16744

FOR LEGEND SEE PLAN NO. S-1

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS 4" AND 4" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THREE FOOT INTERVALS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS SHALL BE CONSTRUCTED AT A MINIMUM OF 4" BELOW FINISHED GRADE. THE SEWER SHALL BE CONSTRUCTED AT A MINIMUM OF 4" BELOW FINISHED GRADE.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-02, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-8 OR S-6, EXCEPT AS NOTED.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-1, EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SECS. 36, 48 & 49.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF BORING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 5, SEC. 54.
 - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

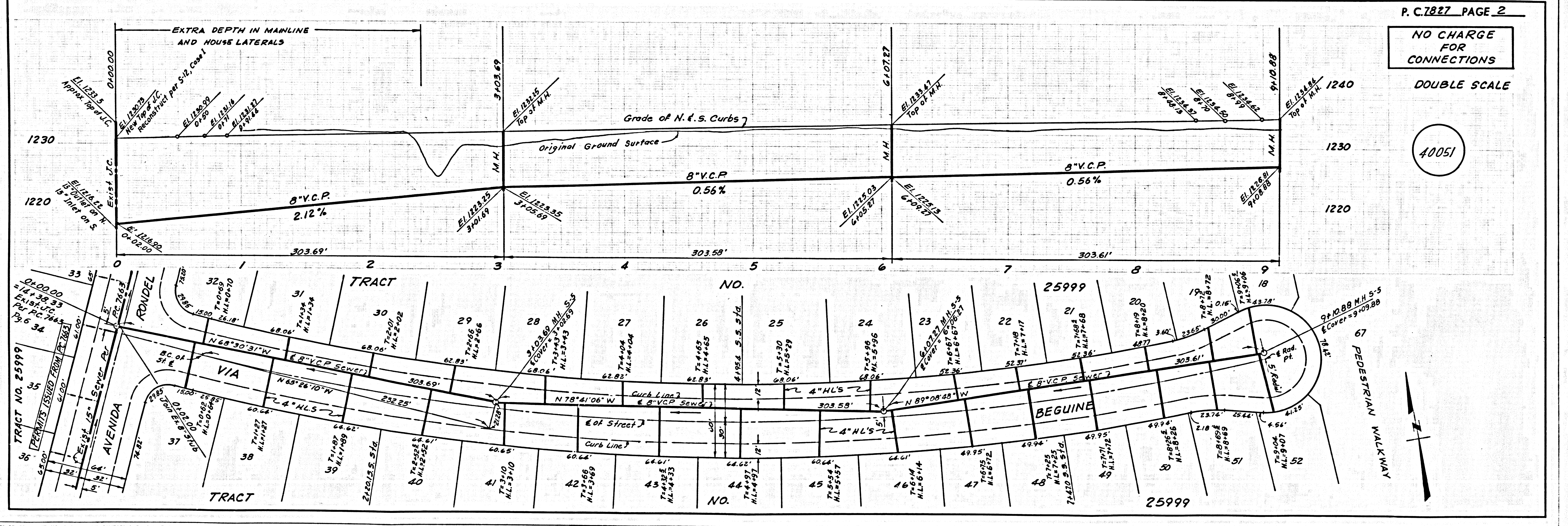
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND ALL DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THE WORK TO BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 12/15/55, 1952, P. 48 & 49 AND IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET, LOS ANGELES, CALIFORNIA. REVISIONS OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 THIS WORK IS TO BE DONE UNDER STATE HIGHWAY. A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
Ralph Anderson 3/31/67

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. ENG. NO. 13366
 APPROVED BY: *Richard M. Cross* ASSISTANT SANITATION ENGINEER
 APPROVED BY: *J. D. Parkhurst* OFFICE ENGINEER
 SUBMITTED BY: *Ralph Anderson* REGIONAL ENGINEER
 CHECKED BY: *Ralph Anderson 3/31/67* REG. C. E. NO. 13366

J. N. 0250.02



NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

40051

NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

40052

