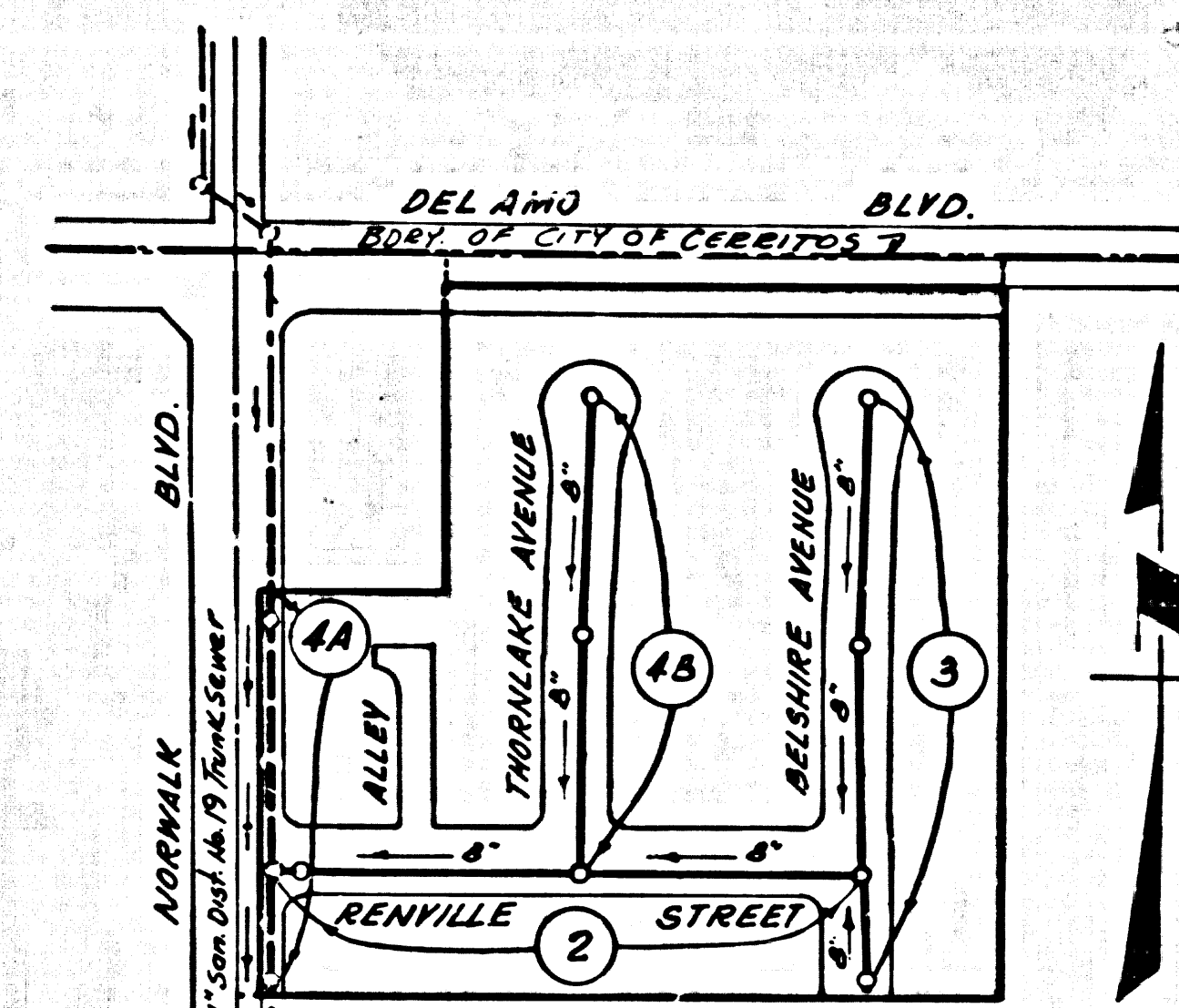


B.M. BY #3404 ELEV. 33.863
 County of Los Angeles, Del Amo Blvd.
 and Bloomfield Ave. C/L INK
 C.S. Mon. in Wall w/Cover
 ARTESIA QUAD. 1965



INDEX MAP
 SCALE: 1"=100'
 P. C. 7833
 TRACT NO. 26089
 NUMBERS SHOWN THIS ③
 INDICATE PAGE NUMBER

REVISION NO. 1. DATE: 9-11-67
 CHANGE THE DIMENSIONS LOTS
 14 TO 17 INCLUSIVE and adjust
 house laterals accordingly.
 APPROVED: *Quill E. McAllen* 9/11/67
 OFFICE OF THE COUNTY ENGINEER, R.E. #15731

LAKWOOD BLDG. DIST. NO. 4.3

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS 7" OR 11" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS.
 - ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-2747, EXT. 81331, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-6 OR PRECAST CONCRETE MANHOLES PER S-6, EXCEPT AS NOTED.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
 - MANHOLE TOPS TO BE AT FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE ALL PER S STANDARD SPEC.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECT. 24, 26, 28 & 29.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OF HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 34, SEC. 34.
 - ALL STATE AND LOCAL TRAFFIC SAFETY ORDERS WILL BE STRICTLY ENFORCED.
 - SADDLES ON SANITATION DISTRICT LINE ARE TO BE INSTALLED PER COUNTY SANITATION DISTRICT STANDARD S-0-79.
 - COUNTY SANITATION DISTRICT INSPECTORS MUST BE PRESENT WHEN THE SADDLES ARE INSTALLED.
 - 7" OR 8" BRANCHES MAY BE USED FOR CONNECTIONS TO MAIN LINE SEWERS, EXCEPT AS NOTED.
- BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.
- NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE DISTRICT ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COLLECT CHARGES AS INDICATED
 R.E. #15731 7-20-67

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO. 26089

PRIVATE CONTRACT NO. 7833

W.S. 31
 2 SHEETS, 4 PAGES

SCALE: HORIZ. 1"=40' VERT. 1"=4'
 JULY, 1967

PREPARED IN THE OFFICES OF
 CONSOLIDATED ENGINEERING CO.
 1101 S. ROBERTSON BLVD., LOS ANGELES
 BY *Campana*
 REG. C. & NO. 10975

40351

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL UNLESS OTHERWISE NOTED.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS AS REFERRED TO.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 2-22-65 FILED IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE BY COUNTY STREET FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 7, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 385, COUNTY ENGINEERING BUILDING, 101 WEST SECOND STREET OF LOS ANGELES, CALIFORNIA. DISTRICT OFFICE, APPROPRIATE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 79
 APPROVED BY: *Richard M. ...*
 ASSISTANT SANITATION ENGINEER
 APPROVED BY: *...*
 DISTRICT ENGINEER
 SUBMITTED BY: *...*
 CHECKED BY: *Quill E. McAllen*
 R.E. #15731

J.N. 0250.02

