

B.M. BY 3880 ELEV. 102.534
 LE ON IN CONC. PYMT. 14'S
 E. & BROADWAY 1100 FT.
 S. ROSECRANS AVE.
 GARDENA QUAD. 19 60

DOUBLE SCALE
 LENNOX BLDG. DIST. NO. 7

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

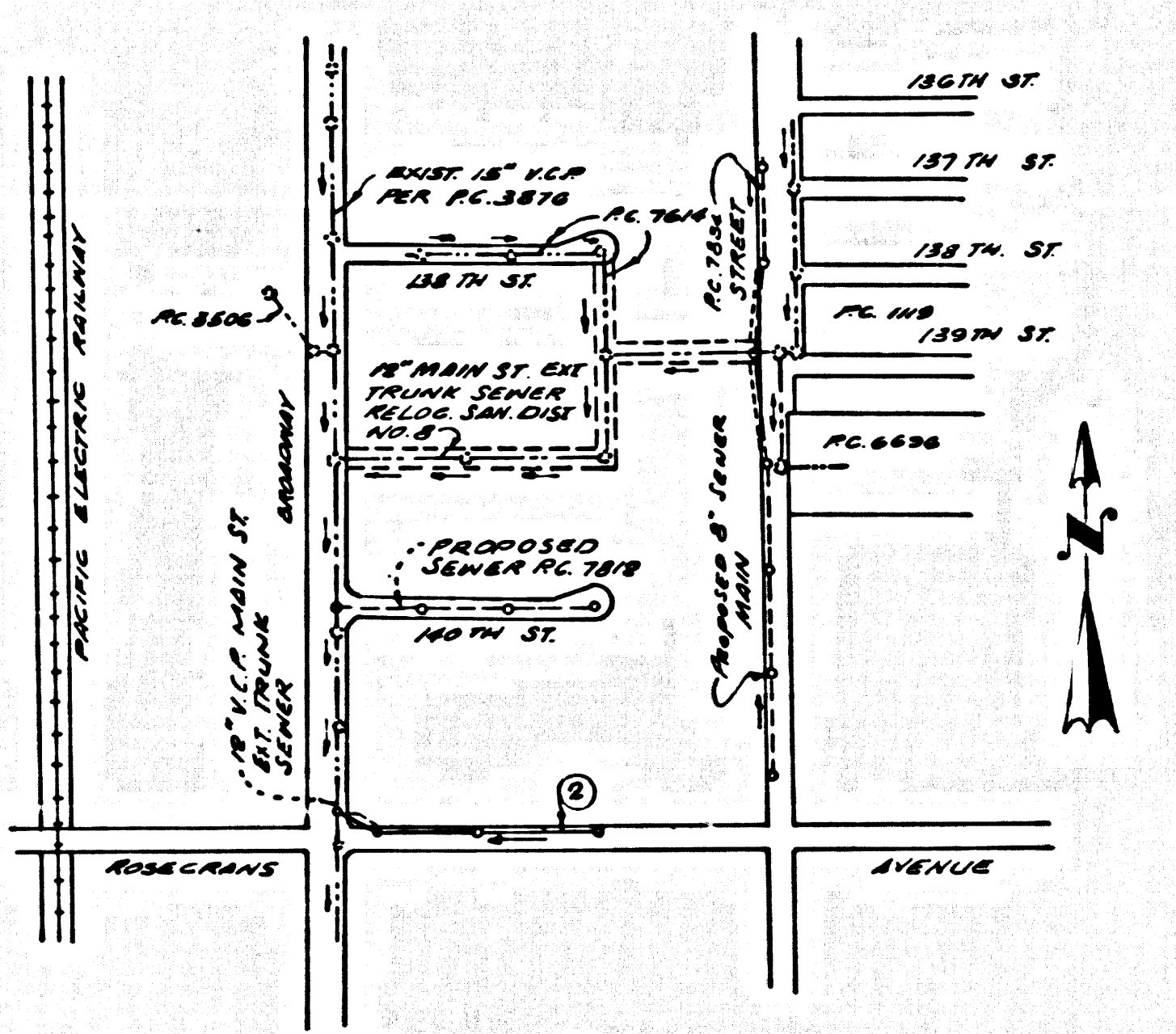
ROSECRANS NO. 3
 PRIVATE CONTRACT NO. 7835

W.S. 26
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. FEBRUARY, 1967

PREPARED IN THE OFFICES OF
 J. H. EDWARDS CO.
 1811 CRENSHAW PLACE
 INGLEWOOD, CALIF. 90301
 REG. C. E. NO. 11302

39398

FOR LEGEND SEE PLAN NO. S-1



KEY MAP
 BROADWAY AND ROSECRANS AVE.
 P.C. 7835
 SCALE: 1"=600'

ISSUE NO HOUSE CONNECTION
 PERMITS UNTIL R/W IS
 APPROVED.

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-5700, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE EITHER BRICK OR CONCRETE PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-6, EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
 9. USE STANDARD RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SEC. 36, 48 & 49.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 34.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 41231) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

COLLECT CHARGES AS INDICATED
 J. H. Edwards
 C.E.

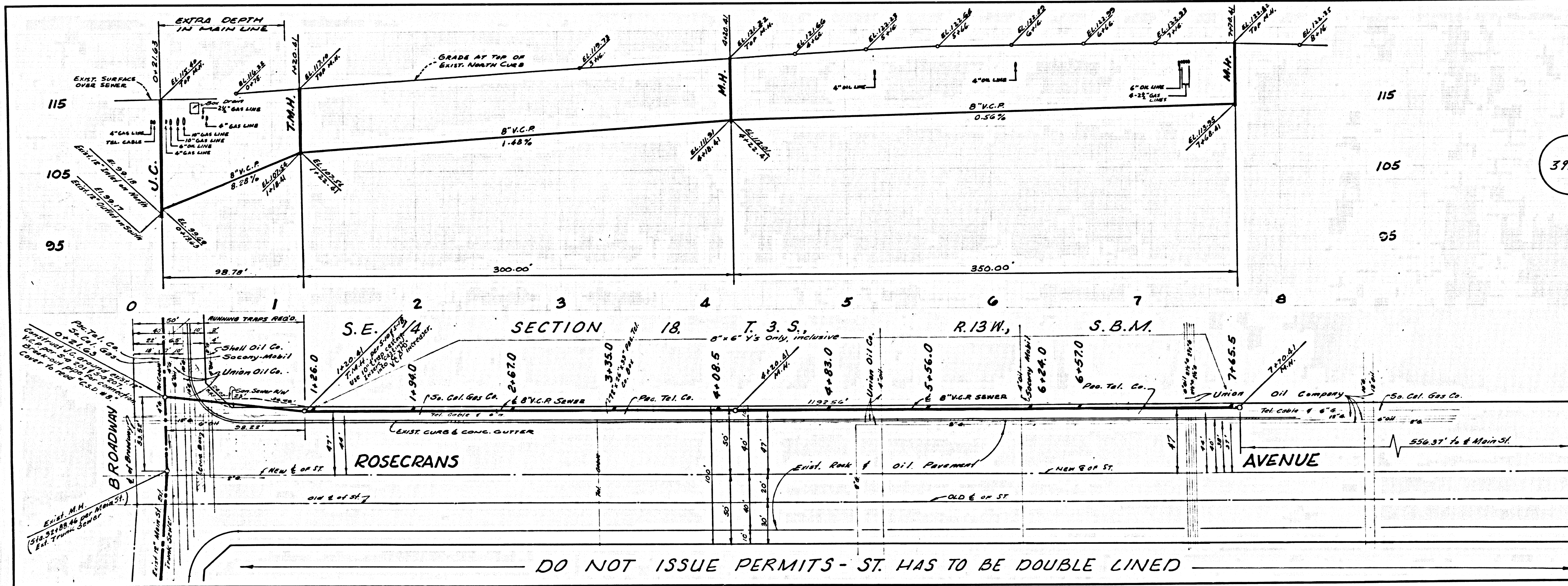
NOTICE TO CONTRACTOR
 The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of my knowledge there are no existing utilities except as shown on these plans. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on these plans.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. (S-3, S-5, S-6, S-15, S-23, S-24, S-25, S-26, S-27, S-28, S-29, S-30, S-31, S-32, S-33, S-34, S-35, S-36, S-37, S-38, S-39, S-40, S-41, S-42, S-43, S-44, S-45, S-46, S-47, S-48, S-49, S-50, S-51, S-52, S-53, S-54, S-55, S-56, S-57, S-58, S-59, S-60, S-61, S-62, S-63, S-64, S-65, S-66, S-67, S-68, S-69, S-70, S-71, S-72, S-73, S-74, S-75, S-76, S-77, S-78, S-79, S-80, S-81, S-82, S-83, S-84, S-85, S-86, S-87, S-88, S-89, S-90, S-91, S-92, S-93, S-94, S-95, S-96, S-97, S-98, S-99, S-100)
 WORK SHALL BE CONSIDERED ACCORDING TO STANDARD SPECIFICATIONS DATED 01-27-57, P.S. 1260 ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 WHEN WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, 1100 N. GARDEN ST., LOS ANGELES, CALIF. 90012, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEERING BUILDING, THE WEST SECOND STREET OFFICE, 1000 WEST SECOND STREET, LOS ANGELES, CALIF. 90012, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, THE SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 28
 APPROVED BY: Richard W. Com Assistant Sanitation Engineer APPROVED BY: J. H. Edwards Chief Engineer

CHECKED BY: Donald J. Valdez
 REG. C.E. NO. 10552

J. N. 0568.39



P. C. 7835 PAGE 2
 NO CHARGE FOR CONNECTIONS
 DOUBLE SCALE

39398

DO NOT ISSUE PERMITS - ST. HAS TO BE DOUBLE LINED