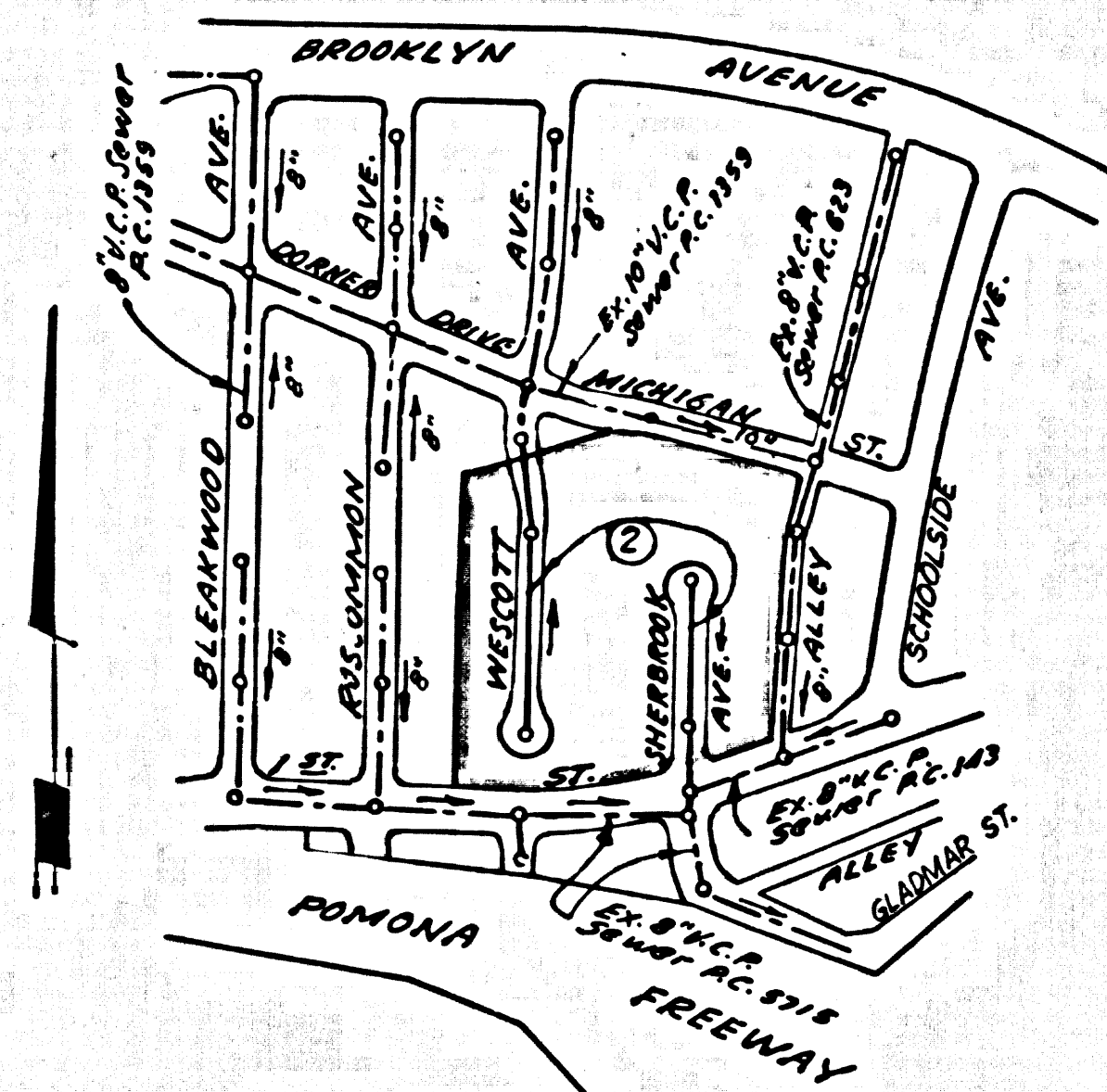


B.M. BY 2211 ELEV. 224.560
 L.I.M. 2m N.B.C.R. NE. Cor. 1st St.
 1st Mednick 25m E. 65m N. & Inter.
 RIVERA QUAD. 1965

EAST LOS ANGELES BLDG. DIST. NO. 6

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 7836
 TO BE CONSTRUCTED IN
TRACT No 28091 PAGE 1
PRIVATE CONTRACT NO. 7836

NOTE: INCLUDE THE FOLLOWING CONSTRUCTION
 IN THIS PROJECT:
 4" House laterals to be constructed in MICHIGAN STREET
 with inverts at property line 6 feet below curb grade.
 Private Contract No 1359 - 12' South of & Stations at
 Manhole, intersection of Michigan St. and first alley
 west of SCHOOLSIDE Ave. is 0+62.47.



Lot	WYE STATION	M.H. Stations
17	0+79.0	0+79
18	1+28.0	1+28
19	1+62.5	1+63
20	2+23.5	2+24
21	2+78.0	2+78
22	3+27.0	3+27

Note: Issue permits from P.C. 1359

- NOTES:
- PROFILING STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED AT A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL SEWER AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6707, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-6, EXCEPT AS NOTED.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-1.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE ALL PIPE IS STANDARD PIPE EXCEPT AS NOTED.
 - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SECS. 34, 42 & 43.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-12, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OF HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-12, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - FOR ALLOWAMP LEAKAGE TEST USE FORMULA NO. 2, SPEC. S, SEC. 54.
 - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
 - The existence and location of any underground utility pipes, conduits or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on these plans. The Contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not shown on these drawings. The Contractor further assumes all liability and responsibility for the utility pipes, conduits, lines, or structures shown or not shown on these drawings.

W.S. 36, B-2
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' April, 1967. 39129
 PREPARED IN THE OFFICES OF
GEORGE BACH
 City Engineer
 REG. C. E. NO. 11032
 FOR LEGEND SEE PLAN NO. S-1

COLLECT CHARGES AS INDICATED
 David J. Squires 4-3-67

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 6
 APPROVED BY: *Richard M. Con* ASSISTANT SANITATION ENGINEER
 APPROVED BY: *John D. Parkhurst* CHIEF ENGINEER
 SUBMITTED BY: *Robert M. Wheeler* REGIONAL ENGINEER
 CHECKED BY: *John A. Lambie* REG. C. E. NO. 7852
 J.N. 0250.02

