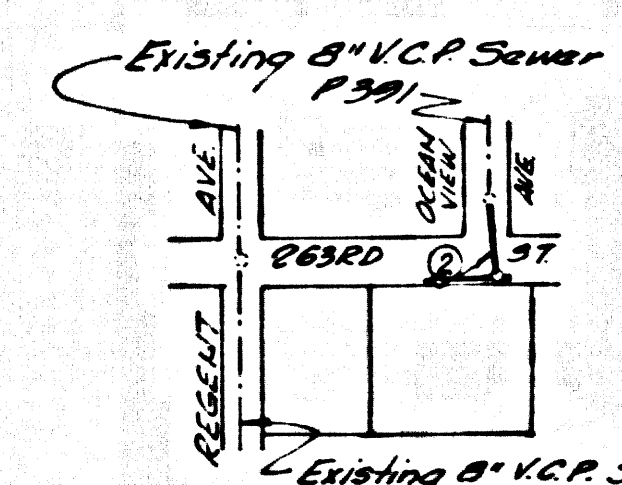


# LOMITA BUILDING DISTRICT No. 12.04

B.M. MV-149 ELEV. 169.064  
 F.B. 2741 19.155 263' Street #  
 Ocean View Ave. N.W. Cor. Bl. 5pk  
 in curb, W of W.C.R.

1. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVE FROM THE CITY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. 3 AND DEPOSIT A FEE WITH THE CITY OF LOMITA PRIOR TO OBTAINING A CONSTRUCTION PERMIT FROM THE CITY ENGINEER.
2. APPROVAL OF THIS REVISED PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
3. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S.D. PRECAST CONCRETE MANHOLES PER S-5 OR S-6.
4. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
5. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
6. THE PRIVATE ENGINEER SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS & STATIONING FOR ALL HOUSE LATERALS & 4" MAIN LATERALS & STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES TO THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. ANY CHANGES IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.



INDEX MAP  
 OCEAN VIEW AVE.  
 P.C. 7842

REVISION 5-7-68  
 ADDED SEC. B. - P.C. 7842-B  
 Approved by: *[Signature]*  
 REGIONAL ENGINEER  
 Checked by: *[Signature]*  
 REG. P.E. N. 10633  
 SAN. DIST. NPS *[Signature]*  
 OFFICE ENGINEER

REVISION: (March 1967)  
 1. P.C. 7842 WAS LOMITA  
 IMPROVEMENT N° 2.  
 2. DELETED SECTIONS B & C.

APPROVED BY: *[Signature]*  
 ASST. SANITATION ENGINEER

RECOMMENDED BY: *[Signature]*  
 REGIONAL ENGINEER

CHECKED BY: *[Signature]*  
 REG. C.E. N° 10633

SAN. DIST. N° 5 *[Signature]*  
 OFFICE ENGINEER

USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.  
 USE MECHANICAL COMPRESSION JOINTS FOR ALL VITRIFIED CLAY PIPE SEWERS.  
 ALL STRUCTURES SHALL BE BRICK MANHOLES, UNLESS AS NOTED.  
 USE STANDARD MANHOLE FRAMES AND COVERS, EXCEPT AS NOTED.  
 USE FORMULA NO. 2, SEC. 24 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.  
 CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF DRIVE, EXCEPT AS NOTED.  
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF DRIVE.  
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF DRIVE.  
 FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF DRIVE.  
 ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL HAVE AN ANGLE OF LESS THAN 45 DEGREES WITH THE MAIN LINE SEWER.  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE HADYSON 9-67, EXT. 8151 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.  
 CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT AND THE CONTRACTOR SHALL PAY ALL COSTS BY CONNECTION THEREWITH.  
 ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.  
 RESURFACING SCHEDULE: RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL, 2 INCHES IN THICKNESS ON INCHES OF AGGREGATE BASE MATERIALS, EXCEPT AS NOTED BELOW.

PAGE NO.	STREET	STATION LIMITS	TYPE OF RESURFACING

ALL CONCRETE CROSS GUTTERS, CURBS, GUTTERS, PAVEMENT, AND DRIVEWAYS SHALL BE TURNED OR JACKED PER LOS ANGELES COUNTY ROAD DEPARTMENT REQUIREMENTS.  
 THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF CITY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND

MINIMUM EXCAVATION SAFETY REQUIREMENTS	S-1
BRICK MANHOLE	S-2
MANHOLE FRAME AND COVER	S-11
MANHOLE STEP	S-17
BEDDING FOR SEWER PIPE	S-21
SPECIAL SUPPORT AND PROTECTION	S-22
CRASSING AND ENCASUREMENT	S-23
STANDARD WIRE SUPPORT	S-26
STOPPER	S-30
NEW REINFORCED PRECAST CONCRETE MANHOLE	S-5

- THE UNDERGROUND UTILITY COMPANIES WITHIN THE LIMITS OF THIS PROJECT ARE AS FOLLOWS:
- (1) SOUTHERN COUNTIES GAS CO.
  - (2) SOUTHERN CALIFORNIA WATER CO.
  - (3) LOS ANGELES COUNTY W. W. DIST. N° 13
  - (4) LOS ANGELES CITY DEPT. OF WATER & POWER

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

**PRIVATE CONTRACT N° 7842 & 7842-B**  
 PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**OCEAN VIEW AVE.**  
 AND OTHER RIGHTS OF WAY  
 W.S. 28  
 1 SHEET 2 PAGES

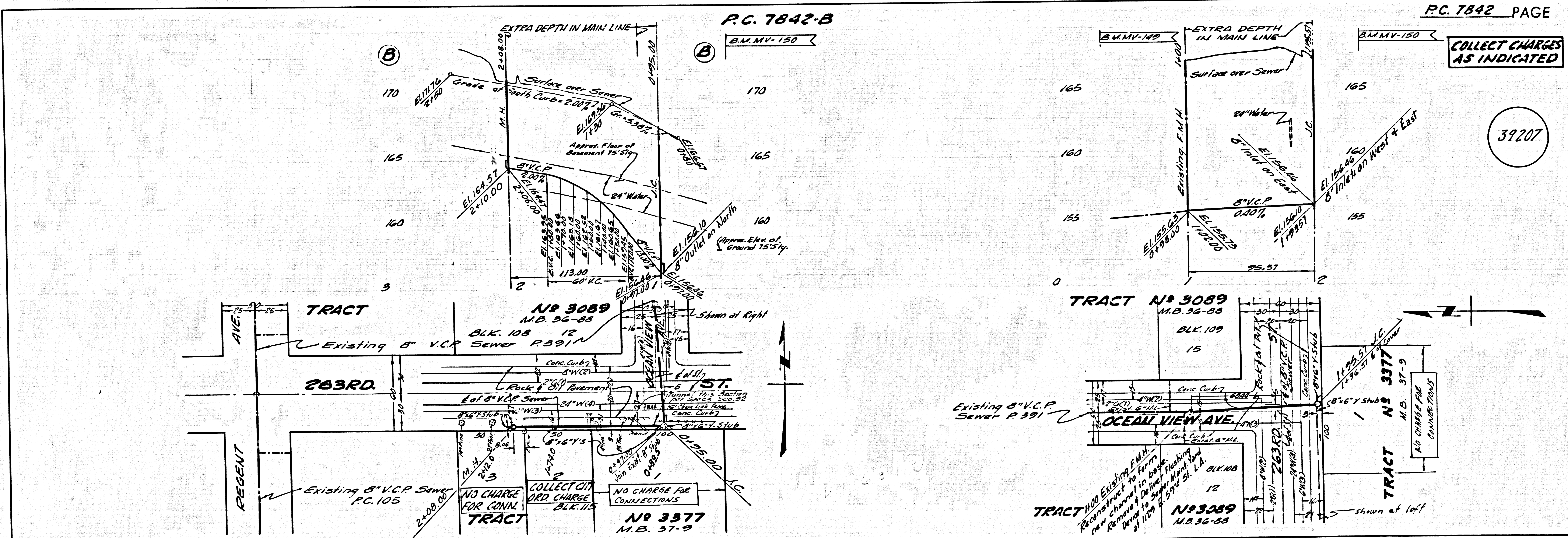
MAY, 1966

CITY OF LOMITA, CALIFORNIA  
 (THIS PROJECT WAS DESIGNED AND APPROVED AS LOMITA IMPROVEMENT DISTRICT N° 2)  
 JOHN A. LAMBIE CITY ENGINEER

APPROVED BY: *[Signature]* SANITATION ENGINEER  
 RECOMMENDED BY: *[Signature]* REGIONAL ENGINEER  
 DESIGNED BY: *[Signature]* REG. C.E. N° 10633  
 APPROVED BY: *[Signature]* CITY ENGINEER

NOTES:  
 1. WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED FEB. 18, 1968 ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.  
 2. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. CHECK POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED TO BE CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. P.C. 7842 CONSTRUCTION FOR STD. SIZES DATED MARCH 25, 1968.  
 3. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 4. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

LAYOUT	W. SCOTT	MAY 1966	UNDERGROUND	R.W. SCOTT	5-13-66
TRACED	W. SCOTT	MAY 1966	BENCH MARKS	J. J. LANGON	5-26-66
CHECKED	C. JANG	MAY 1966			
F.B.	2741				
A.B.	7553				



COLLECT CHARGES AS INDICATED

39207