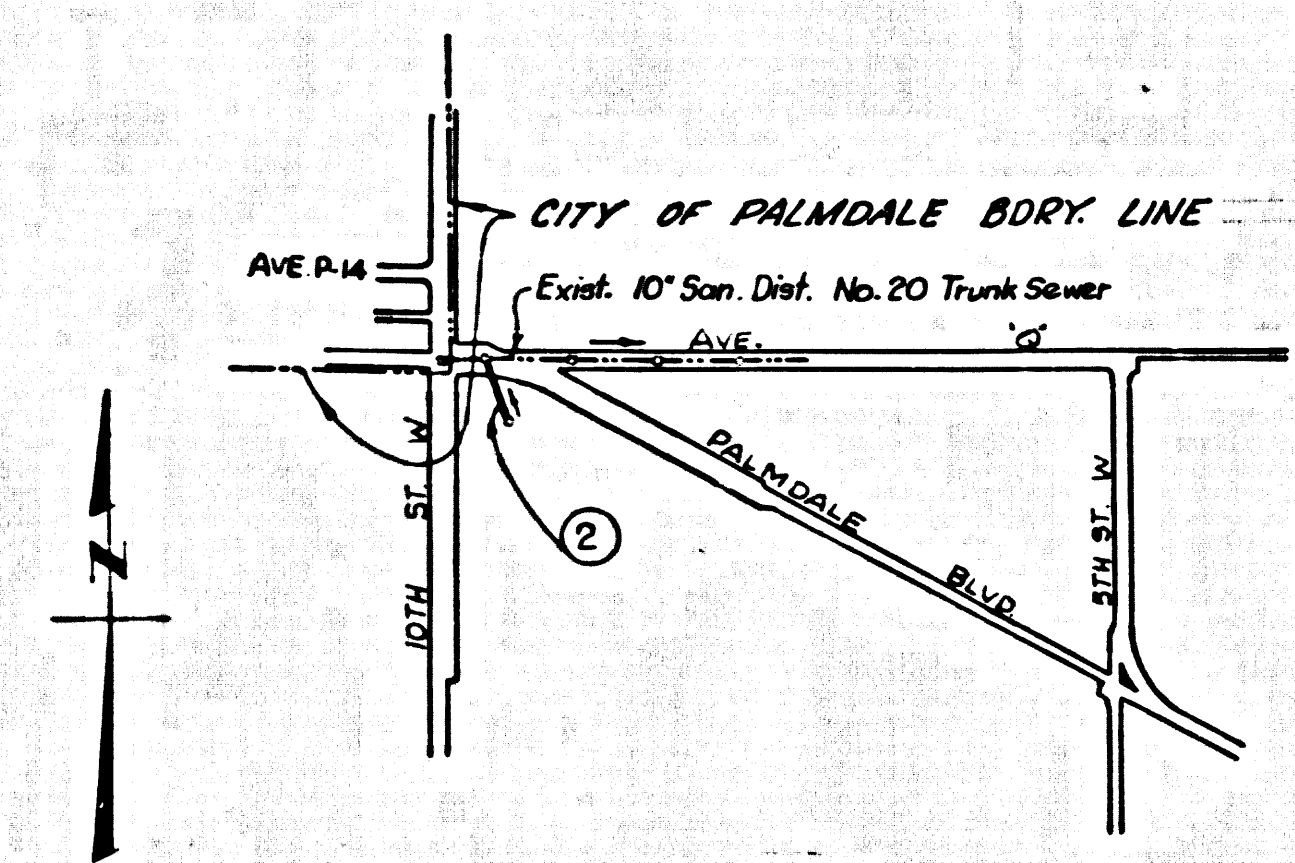


B.M. SL 107 ELEV. 2693.322  
 C.S. Man. On E. Ave. @ 10<sup>th</sup> ST. WEST. ( @ Sec. Cov. ) (N. Edge)  
 PALMDALE QUAD. 19 55



INDEX MAP  
 SCALE 1"=1000'  
 P.C. 7876

PALMDALE BLDG. DIST. NO. 8.01

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES, PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, IMMEDIATELY AFTER 8:00 A.M. AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  7. MANHOLES SHALL BE 48" DIAMETER STRUCTURES PER S-3, PRECAST CONCRETE MANHOLES PER S-4 OR S-5 MAY BE USED AS AN ALTERNATE TO MANHOLES APPROVED BY THE COUNTY ENGINEER.
  8. USE STANDARD MANHOLE FRAMES AND COVERS, S-1, EXCEPT AS NOTED.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER S.P.C.'S, SECS. 36, 40 & 49.
  12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  14. HOUSE LATERALS TO BE CONSTRUCTED WITH COVERS AT PROPERTY LINE 8 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 3, S.P.C.'S, SEC. 54.
  17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
  18. THE CONTRACTOR SHALL NOTIFY THE PACIFIC TELEPHONE AND TELEGRAPH CO. BY TELEPHONE 947-2101 FOR CABLE LOCATION AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  19. ALL STRUCTURES SHALL BE EITHER BRICK SEWER MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3 OR S-5 EXCEPT AS NOTED.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED BY ORDER THAT REQUIRED INSPECTION CAN BE MADE.

REVIEWED INDUSTRIAL WASTE DIVISION <i>Neal H. Whitaker 4/21/67</i>	COLLECT CHARGES AS INDICATED <i>Arthur W. Kauder</i>	ALLOW NO CONNECTIONS UNTIL RW HAS BEEN ACQUIRED.
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PROFILE, ALIGNMENT AND GRADE OF P.C. 7876  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN

PETE THOMAS DEVELOPMENT

PRIVATE CONTRACT NO. 7876

W.S. 65  
 1 SHEETS, 2 PAGES

39374

SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 MAY 1967

PREPARED IN THE OFFICE OF  
 VANTAGE ENGINEERING COMPANY  
 1970 Ventura Boulevard  
 Woodland Hills, California

FOR LEGEND SEE PLAN NO. S-1

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE AND MUST MAKE A PLAN OF THE EXCAVATION.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE AND MUST MAKE A PLAN OF THE EXCAVATION.  
 CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF THE UTILITIES OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A TRAIL HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH BRINK STREET, LOS ANGELES, CALIFORNIA.

CITY OF PALMDALE, CALIFORNIA  
 JOHN A. LAMBIE, CITY ENGINEER  
 I. D. PARKHURST, CHIEF ENGINEER  
 APPROVED BY: *Richard M. Coon* ASST. SANITATION ENGINEER  
 APPROVED BY: *John A. Lambie* FOR OFFICE ENGINEER  
 SUBMITTED BY: *John A. Lambie* REGIONAL ENGINEER  
 CHECKED BY: *Richard M. Coon* 1/15/67  
 REG. C.E. NO. 16752

J.N. 3514.35

