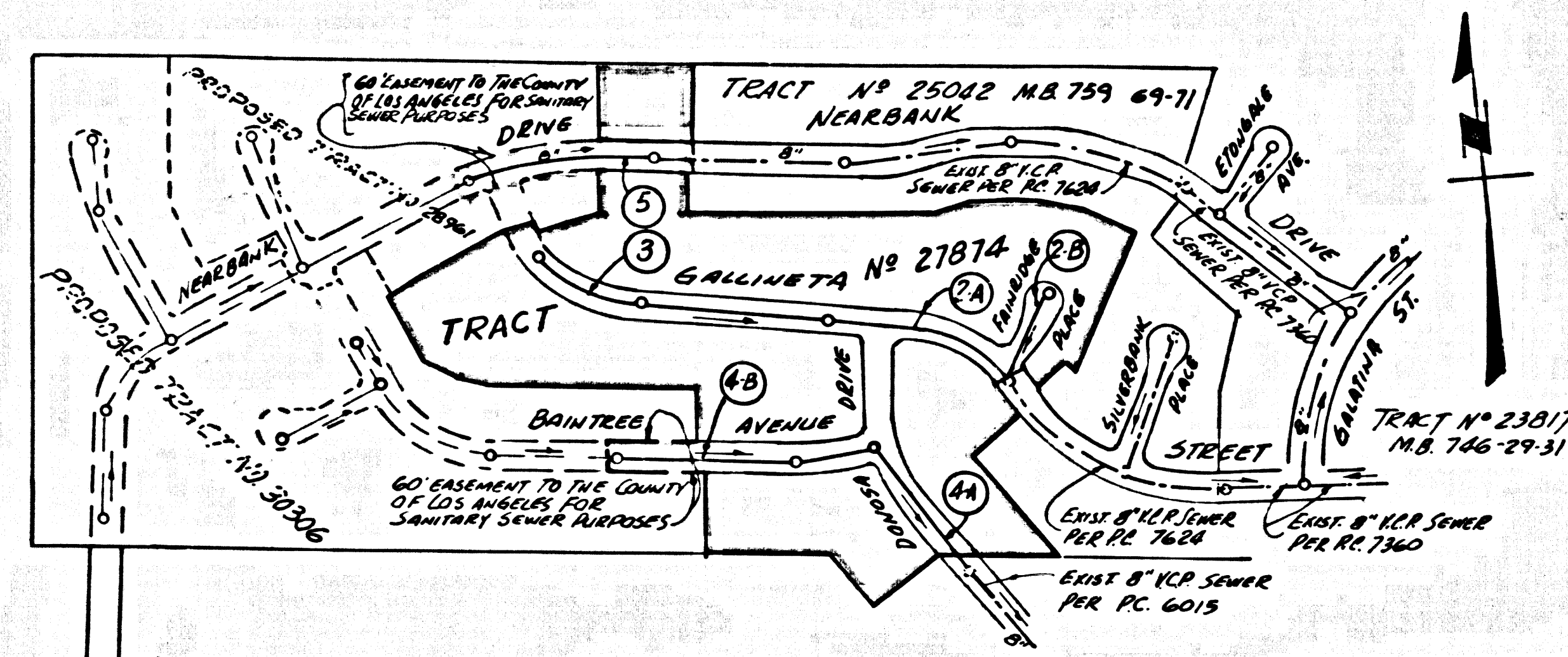


B.M. S.G. 636 ELEV. 550.753
 Los Angeles County Road Dept.
 B.M. Top of 2' Ely. of Curb Return
 S. of Car Fullerton Road & Sanborn St.
 18' S.W. of Ely. in Intersection
 QUAD 19 65

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone 337-1025)

- (1) Commencement of construction of manhole on District trunk sewer.
- (2) Breaking into existing manhole on District trunk sewer.
- (3) Core drilling District trunk sewer.
- (4) Construction of house connections to District trunk sewer.
- (5) Acceptance of the project.



INDEX MAP
 P.C. No 7911
 TRACT No 27874
 SCALE: 1" = 300'

ALL CUT TO BE COMPLETED AND ALL FILL TO BE IN PLACE PRIOR TO THE CONSTRUCTION OF THIS PROJECT.

LOT 48
 SERVED BY PC. 7624

ISSUE NO HOUSE CONNECTION PERMITS UNTIL PC7624 HAS BEEN ACCEPTED

COLLECT CHARGES AS INDICATED
 S. E. Olson 11-30-67

- DOUBLE SCALE -
 LA PUENTE BLDG. DIST. NO. 2

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1
 CONSTRUCTED IN

TRACT No 27874

PRIVATE CONTRACT NO. 7911

W.S. 38
 3 SHEETS, 5 PAGES

39831

SCALE: HORIZ. 1" = 40' VERT. 1" = 4' NOVEMBER 1967

PREPARED IN THE OFFICES OF
 CONSOLIDATED ENGINEERING COMPANY
 101 S. ROBERTSON BLVD., LOS ANGELES, CALIF.
 BY: *Ernie J. ...*
 REG. C. E. NO. 10915

FOR LEGEND SEE PLAN NO. S-1

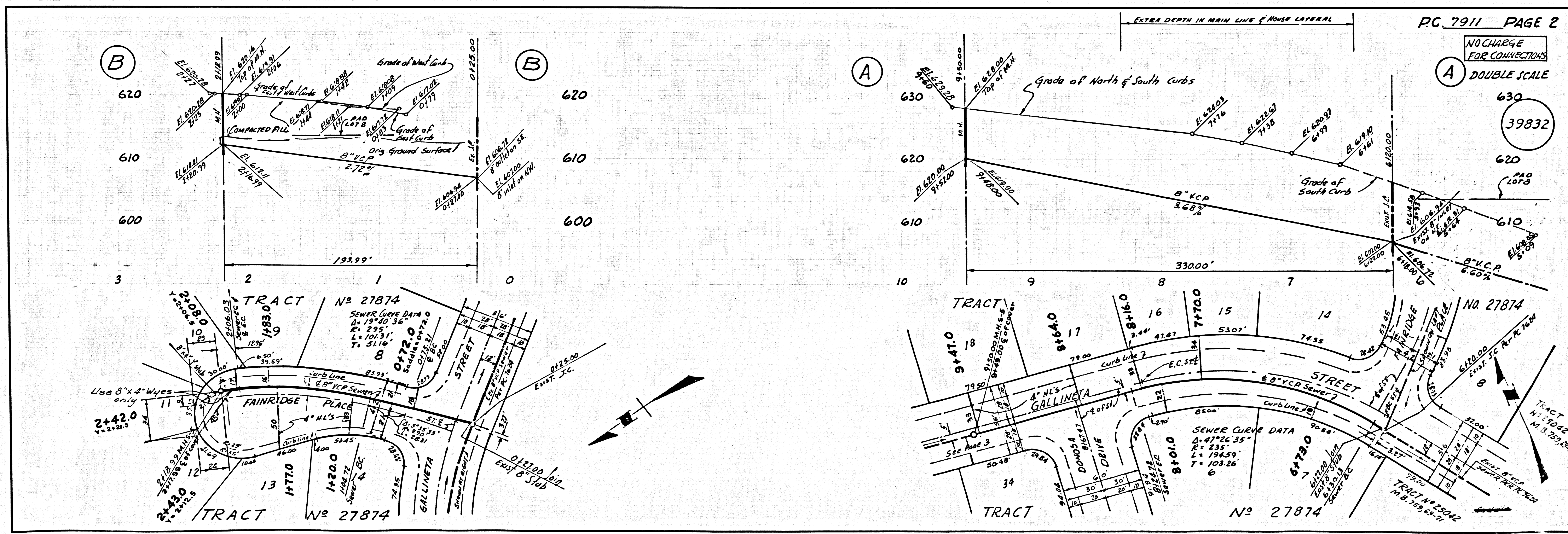
- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-60, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-6 EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-1.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECT. 34, 48 & 49.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET I.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 34.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
 18. TREE BRANCHES MAY BE USED INSTEAD OF WYE BRANCHES IN ALL LOCATIONS EXCEPT AS NOTED.
 19. [Symbol] INDICATES HOUSE LATERALS ARE NOT TO BE LOCATED UPSTREAM OF THIS STATION.
 20. SPECIAL BACKFILL IN DESIGNATED AREAS:
 (a) BACKFILL TRENCH AND REPLACE OTHER GARTH REMOVED SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADE AND SLOPE SHOWN ON THE GRADE PLAN APPROVED FOR THIS TRACT BY THE BUILDING AND SAFETY DIVISION.
 (b) ALL BACKFILL AND SAND FILLINGS SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STANDARD METHOD OFFERS 0-30" S.T. ALL FINISHED ACCESSIBLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.
 THE BEARING AND THE DATE HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 10-22-55, AS REVISED BY FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE I.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 120, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR SAN DIMAS, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 180 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 I. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: *Ernie J. ...* APPROVED BY: *I. D. Parkhurst*
 SAN DIMAS REGIONAL ENGINEER OFFICE ENGINEER

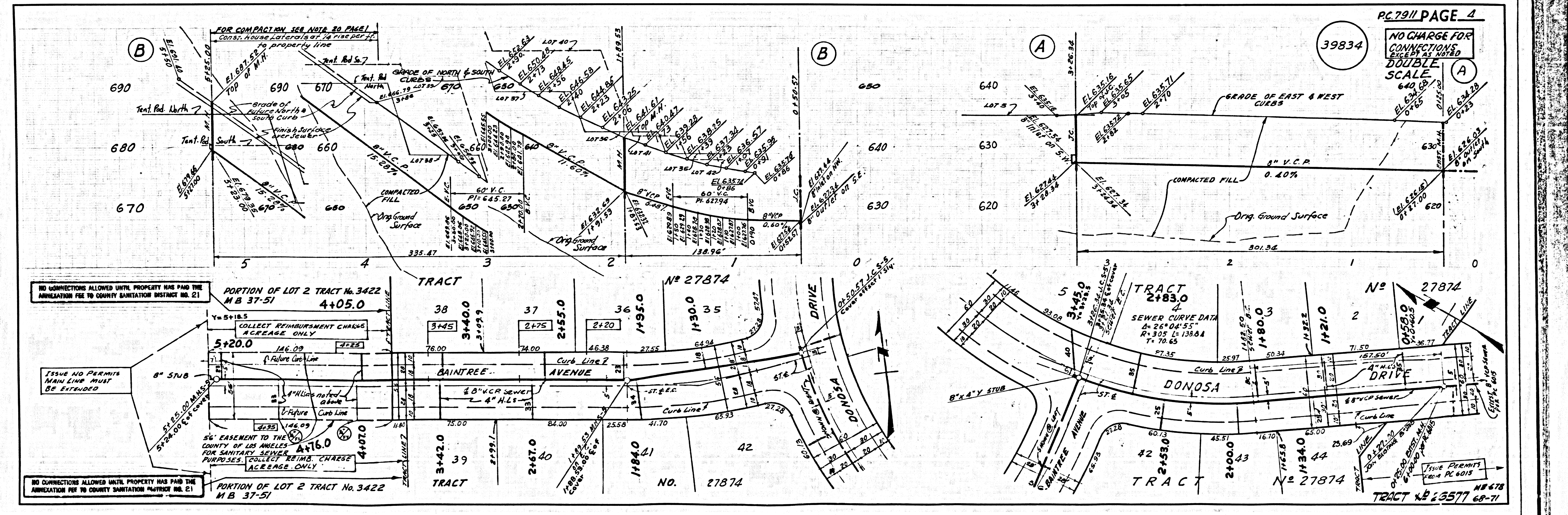
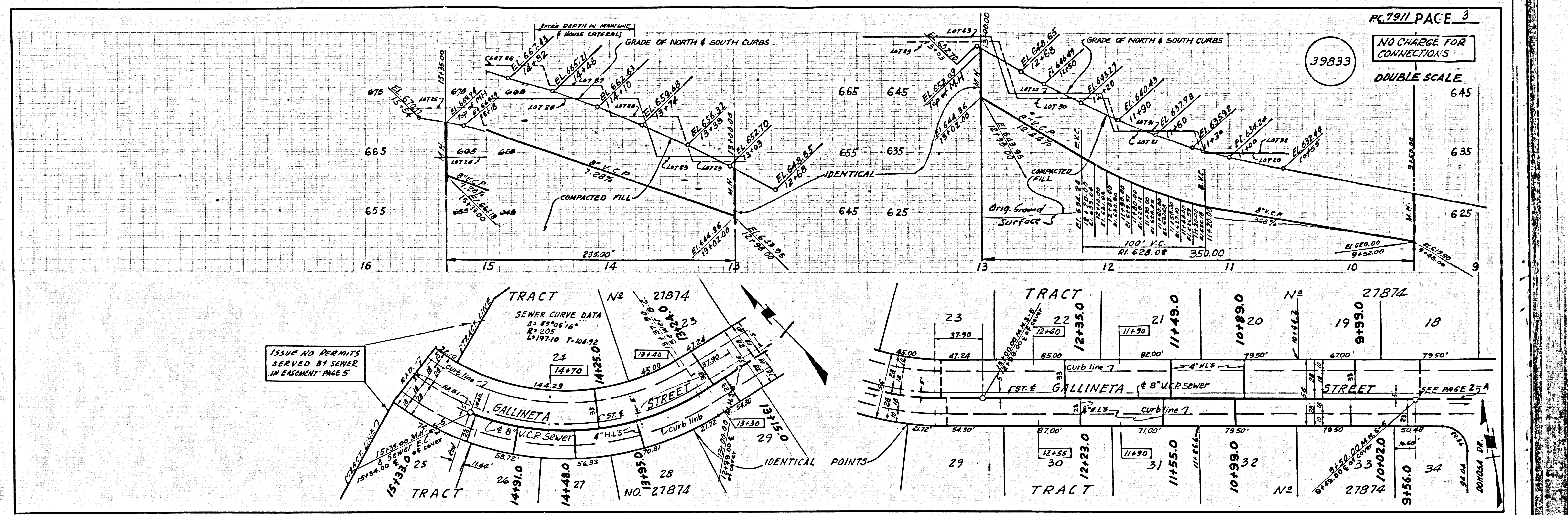
CHECKED BY: *Ernie J. ...*
 REG. C. E. NO. 10253

J.N. 025002



PC. 7911 PAGE 2

NO CHARGE FOR CONNECTIONS
 DOUBLE SCALE
 39832



NO CHARGE FOR CONNECTIONS EXCEPT AS NOTED
DOUBLE SCALE

