

B.M. S.L. 1476 ELEK 2392.571  
 Chis (N) on S Side of S.M.M. Run  
 @ SW Cor Ave K & 15th St, W  
 20 ft 5' 5 1/2" W of Int  
 LANCASTER QUAD 1962

**PRIVATE ENGINEER'S NOTICE TO CONTRACTORS**  
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY OR STRUCTURE SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS MAP.  
 THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS DRAWING.

**LANCASTER BLDG. DIST. NO. 8**

PROFILE ALIGNMENT AND GRADE OF **P.C. 7912**  
**SANITARY SEWERS** PAGE **1**  
 TO BE CONSTRUCTED IN

**13TH STREET WEST** **39430**  
**PRIVATE CONTRACT NO. 7912**

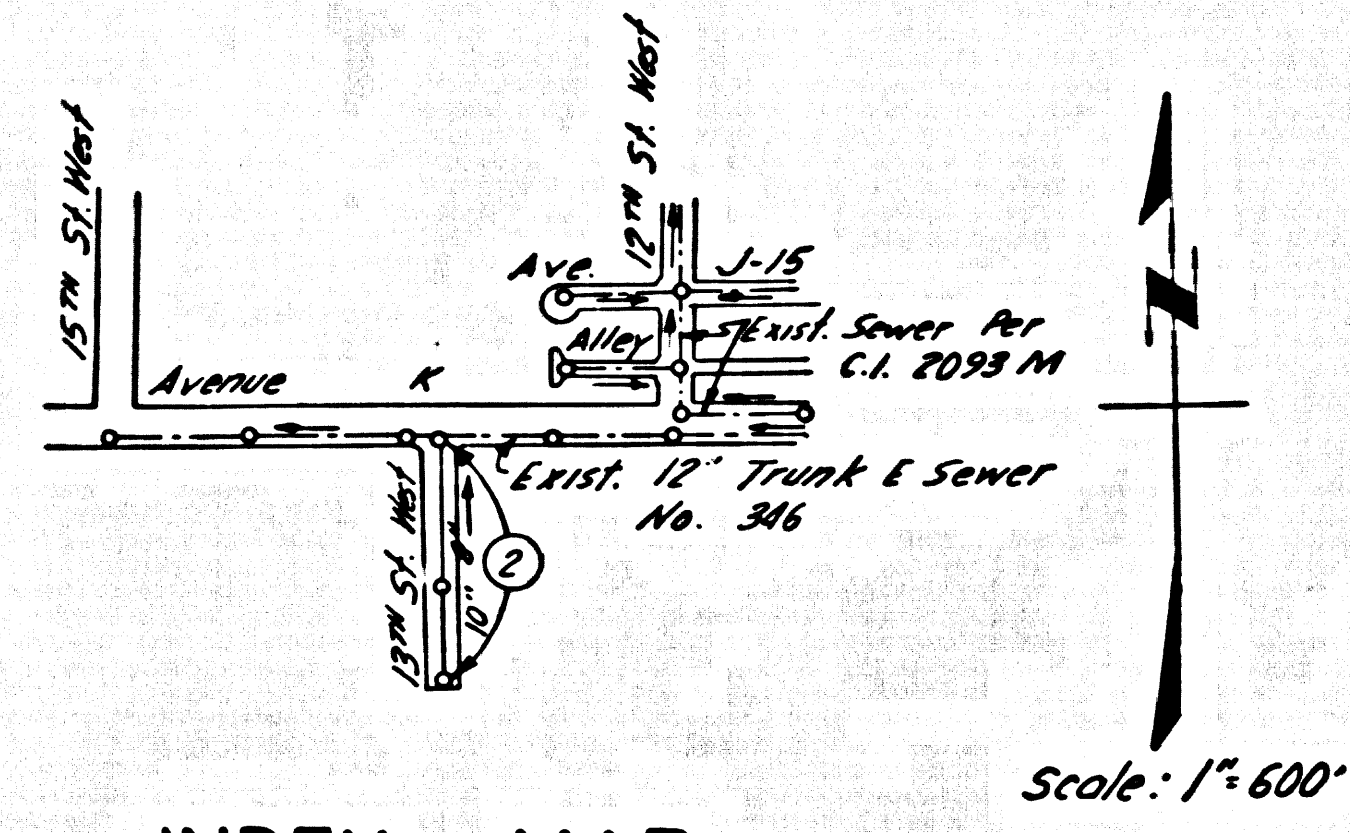
W.S. 70  
 1 SHEETS; 2 PAGES

SCALE: HORIZ. 1" = 40'  
 VERT. 1" = 4'  
 JULY, 1967  
 PREPARED IN THE OFFICES OF

**ANDEL ENGINEERING CO.**  
 BY: *E. J. Anderson*  
 REG. C. E. NO. 16532

FOR LEGEND SEE PLAN NO. S-1

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS AND MAY BE AS NOTED ON FILE WITH THE COUNTY ENGINEER AND SHALL BE PERMITTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DISTRICT, DISTRICTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.  
 COUNTY ENGINEER, ARNOLD J. BROWN, COUNTY ENGINEER, DISTRICTS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PLANS.



INDEX MAP  
 P.C. 7912  
 13TH STREET WEST

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OR THE COUNTY SANITATION DISTRICTS.

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone: 337-1015):

- (1) Commencement of construction of manhole on District trunk sewer.
- (2) Breaking into existing manhole on District trunk sewer.
- (3) Core drilling District trunk sewer.
- (4) Construction of house connections to District trunk sewer.
- (5) Acceptance of the project.

ALLOW NO CONNECTIONS UNTILL STREET HAS BEEN DEDICATED TO CO. OF L.A.

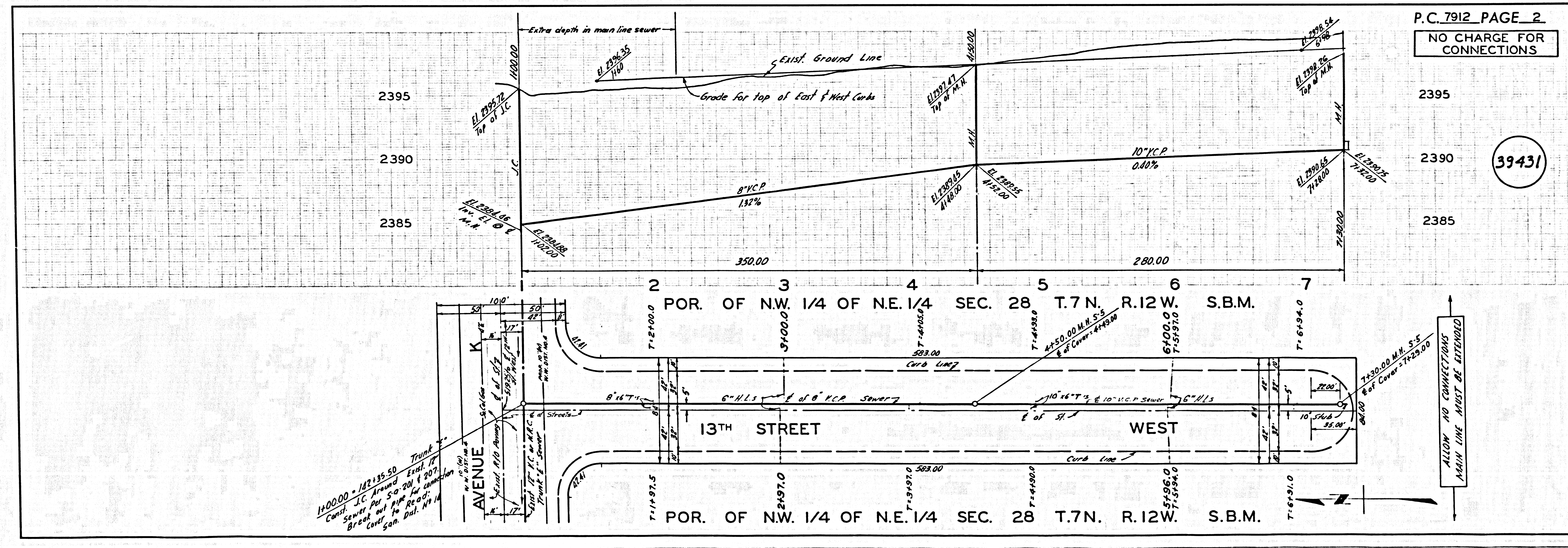
COLLECT CHARGES AS INDICATED  
*Arthur W. Kauder*

REVIEWED  
*Richard W. Kauder*  
 9-21-67  
 DISTRICT TRUNK ENGINEER

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBLE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 APPROVED BY: *E. J. Anderson* OR *Sam Dutton*  
 REGIONAL ENGINEER OFFICE ENGINEER

CHECKED BY: *Richard W. Kauder* 9-20-67  
 DISTRICT TRUNK ENGINEER

J.N. 0368.63



P.C. 7912 PAGE 2  
 NO CHARGE FOR CONNECTIONS

**39431**

ALLOW NO CONNECTIONS UNTILL STREET HAS BEEN DEDICATED TO CO. OF L.A.

J.N. 810