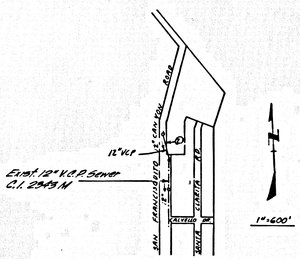
B.M. SL 626 ELEV. 1236.669
L+BN CB 10FT S BCR OF SE
COR SAN FRANCISQUITO CN RD +
CALVELLO DR 60FT S + 15FT E C/L INT
MKD (BM)
NEWHALL QUAD. 1958



INDEX MAP
P.C. 7925

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone EX. 7-0251):

(1) Commencement of construction of manhole on District trunk sewer.
(2) Breaking into existing manhole on District trunk sewer.
(3) Core drilling District trunk sewer.
(4) Construction of house connections to District trunk sewer.
(5) Acceptance of the project.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

DOUBLE SCALE
NEWHALL BLDG. DIST. NO. 82

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. ~~WHERE SANITARY PIPES CROSSING WITH HOUSE LATERALS OR LEGS, THAT IS, WITH THE MAIN SEWER, THE HOUSE LATERAL SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES TO THE MAIN SEWER.~~ ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ℄ OF ST. ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4141, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. MANHOLES SHALL BE BRICK SEWER STRUCTURES PER S-3 PRECAST CONCRETE MANHOLES PER S-5 OR S-6 MAY BE USED AS AN ALTERNATE IN LOCATIONS APPROVED BY THE COUNTY ENGINEER.
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-18.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC., SECS. 36, 48 & 49.
12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-22, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-22, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
14. HOUSE LATERALS TO BE CONSTRUCTED WITH RISE OF ¼ INCH PER FOOT TO PROPERTY LINE
15. BACKFILL ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 2, SEC. 34.
17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

"T" Branches may be used instead of "Y" branches in all locations except as noted.

COLLECT CHARGES AS INDICATED
Gerald F. Kenny 11-16-67

NOTICE TO CONTRACTOR

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of my knowledge there are no existing utilities except as shown on these plans.
The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on these plans.
R.C.E. 15160

PROFILE, ALIGNMENT AND GRADE OF P.C. 7925
SANITARY SEWERS PAGE 1
CONSTRUCTED IN
SAN FRANCISQUITO CANYON ROAD

PRIVATE CONTRACT NO. 7925

W.S. 62
1 SHEET, 2 PAGES
SCALE: VERT. 1"=8' HORIZ. 1"=40'
NOVEMBER, 1967
PREPARED IN THE OFFICES OF
SENIOR ENGINEERING CO.
8055 RHODES AVE., NO. HOLLYWOOD 213-767-0692
DAMIAN W. HOLTHER REG. C. E. NO. 15,160

39440

FOR LEGEND SEE PLAN NO. S-1

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. 1ST REVISION
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED AUGUST 1962, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 320, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR NEWHALL REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

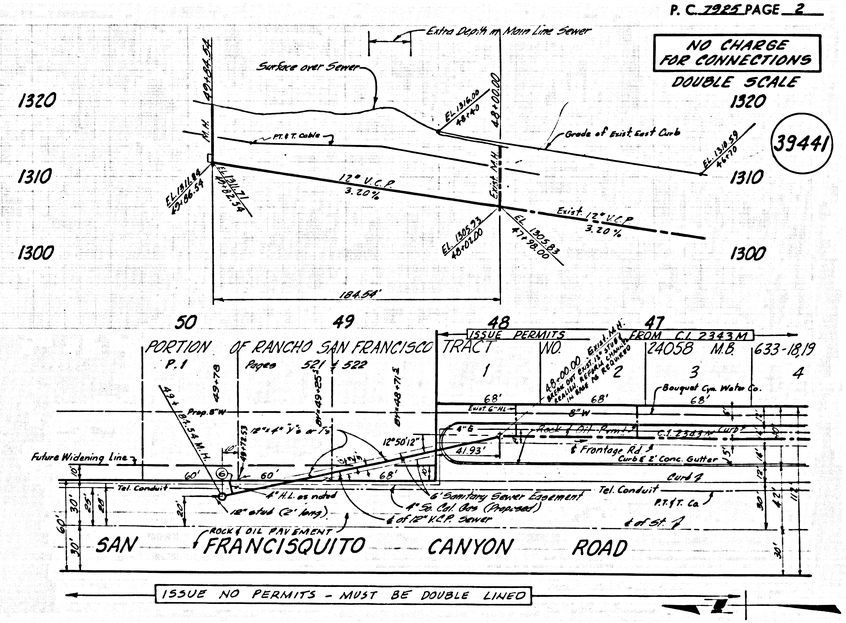
COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
APPROVED BY, REGIONAL ENGINEER APPROVED BY OFFICE ENGINEER
CO. SURVEYOR NO. 28
CHECKED BY Ralph Johnston 11/22/67
REG. C.E. NO. 13522

J.N. 0368.70

P. C. 7925 PAGE 2

NO CHARGE FOR CONNECTIONS
DOUBLE SCALE

39441



L.A. COUNTY SEWER SHEET NO. 1