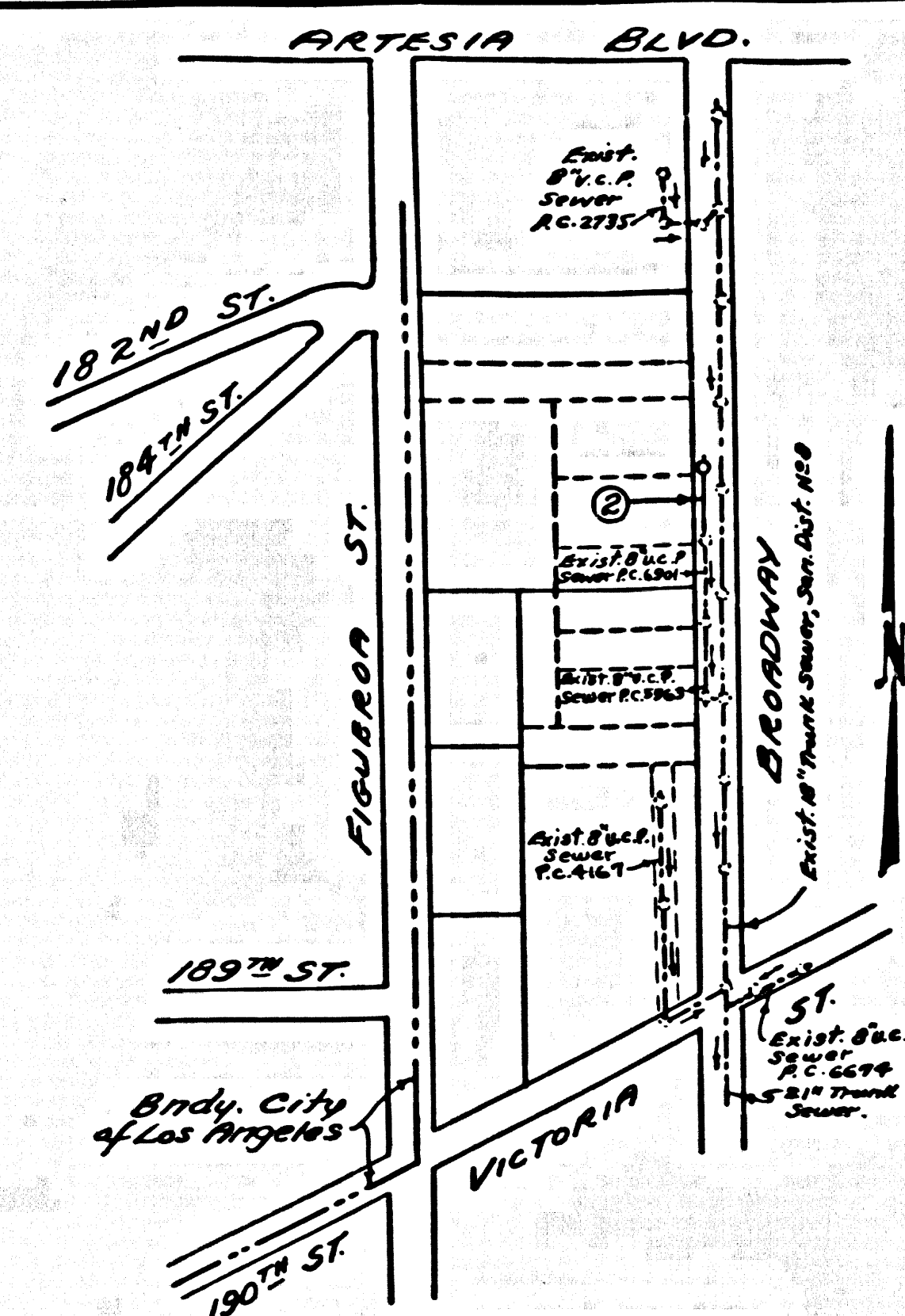


B.M. SY3897 ELEV. 23.538
 LET N.E. COR. CONC. PAVEMENT
 ENTRANCE TO OFFICE #18001
 265 W. BROADWAY
 GARDENA QUAD. 1960



INDEX MAP
 SCALE: 1" = 600'
 P.C. 7958

The existence and location of any underground utility pipe or structure shown on these plans are observed by a search of the available records to the best of our knowledge. There are no existing utilities except as shown on this drawing. The contractor is required to take due precautionary measures to protect the utility lines shown, and any other lines not of record or not shown on this drawing.

- County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone: 431-0871):
- (1) Commencement of construction of manhole on District trunk sewer.
 - (2) Breaking into existing manhole on District trunk sewer.
 - (3) Core drilling District trunk sewer.
 - (4) Construction of house connections to District trunk sewer.
 - (5) Acceptance of the project.

LENNOX BLDG. DIST. NO. 7

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING CLEARLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8158, AT LEAST TWENTY FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE BUILT BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3 OR S-4 EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15 EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPECS., SEC. 34, 90 & 90.
 12. WHERE EVER BRACKING-WATER IS INDICATED DURING THE CONSTRUCTION OF THE SEWERS, THE V.C.P. JOINTS SHALL BE SPACED AS FOLLOWS: PER SPECS.; SEC. 34-2-10; OR MECHANICAL-COMPRESSION JOINTS PER SPECS.; SEC. 34-2-10.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25 TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH A 1/4" KICK PER FOOT TO THE PROPERTY LINE.
 16. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 17. ALL SHAFTS AND HOLES EXCEPT SHALLOWS SHALL BE PROPERLY ENCASED.
 18. "Y" BRANCHES MUST BE USED IN PLACE OF "T" BRANCHES EXCEPT AS NOTED.

COLLECT CHARGES
 AS INDICATED
 (Signature) 10/28/67

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1

BROADWAY

PRIVATE CONTRACT NO. 7958

W.S. 26
 1 SHEET; 2 PAGES
 SCALE: 1" = 10' HORIZ. 1" = 4' VERT.
 DATE: OCTOBER, 1967
 PREPARED IN THE OFFICES OF
 MCKITTRICK ENGINEERING
 TORRANCE, CALIFORNIA
 BY: (Signature)
 REG. C.E. NO. 607

39400

FOR LEGEND SEE STANDARD DRAWING S-1

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. NO CHANGES OR REVISIONS SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED 08/27/67, 12/14/67, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 309, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OF Public Works - Central Valley Regional Office, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. SAN. DIST. NO. 7
 APPROVED BY: (Signature) APPROVED BY: (Signature)
 REGIONAL ENGINEER OFFICE ENGINEER

CHECKED BY: (Signature) 10/28/67
 REG. C.E. NO. 10653

J.N. 036874

P.C. 7958 PAGE 2

NO CHARGE FOR CONNECTIONS

39401

