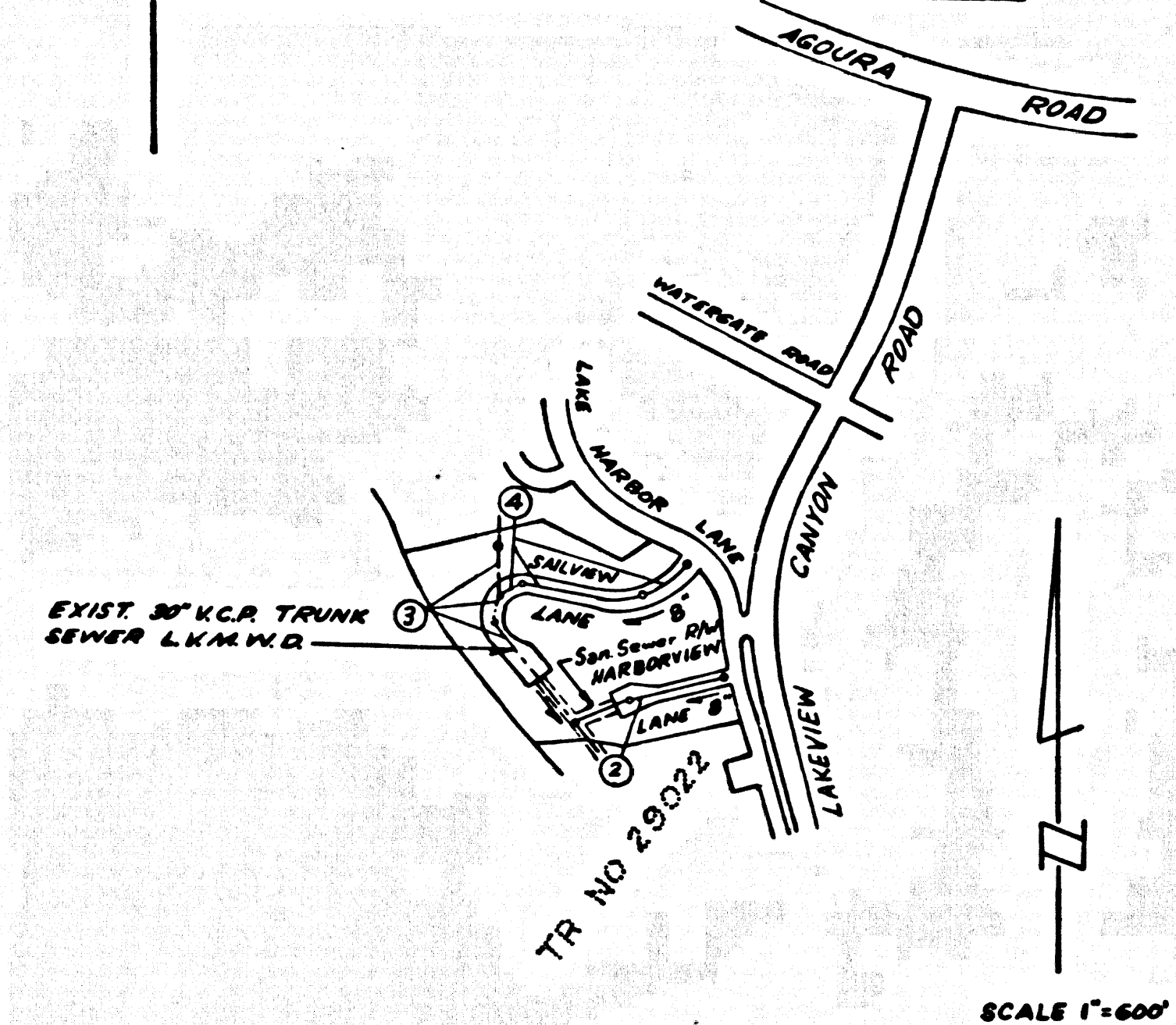


B.M. SY-5638 ELEV. 960.472
 BR. CAP CONC. MON. 6 in. DN. E.
 VENTURA BOULEVARD @ E.C.
 2.4 MI. E. W. CORNELL ROAD
 MALIBU QUAD. 1960



INDEX MAP
 TRACT No. 29048
 P.C. 7930

NOTE
 NUMBERS IN CIRCLE INDICATE
 PAGE NUMBER.

THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT DOES NOT CONSTITUTE RESPONSIBILITY BY THE ENGINEER.

TESTING PER LAS VIRGENES MUNICIPAL WATER DISTRICT

1. INFILTRATION AND LEAKAGE TEST
 METHOD USED FOR TESTING WILL BE THE SAME AS LOS ANGELES COUNTY EXCEPT THE FORMULA TO BE USED IS AS FOLLOWS
 0.033 GALLONS/MINUTE WILL BE DIAMETER/1000 FEET OR 250 BALLONS/DAY/INCH OF DIA./MILE

2. MANHOLE LEAKAGE TEST
 AT THE DISCRETION OF THE DISTRICTS REPRESENTATIVE ONE MANHOLE OUT OF TEN MANHOLES AND A MINIMUM OF TWO WILL BE FILLED WITH WATER AND AFTER THREE HOURS WILL BE CHECKED FOR LEAKAGE WITH NO DROP IN LEVEL. FOR EVERY MANHOLE NOT PASSING THE TEST FIVE MORE WILL BE TESTED AT THE DISCRETION OF THE DISTRICTS REPRESENTATIVE

3. AIR TESTING
 WHERE THE DIFFERENCE IN ELEVATION BETWEEN THE INVERT OF THE UPPER STRUCTURE AND THE INVERT OF THE LOWER STRUCTURE IS MORE THAN 8000 FEET AN AIR TEST WILL BE MADE. THE TIME TAKEN TO LOSE ONE (1) POUND PER SQUARE INCH GAUGE PRESSURE FROM THREE (3) POUNDS PER SQUARE INCH GAUGE PRESSURE TO TWO (2) POUNDS PER SQUARE INCH GAUGE PRESSURE SHALL NOT BE LESS THAN THOSE SHOWN ON THE FOLLOWING TABLE

MAIN PIPE DIAMETER	MINIMUM TIME LOSE
6"	1 MINUTE
14"	2 MINUTES
18"	3 MINUTES
21"	3 MINUTES
30"	4 MINUTES
36"	4 MINUTES

IF THE TIME IS LESS THAN LISTED IN THE TABLE ABOVE THE CONTRACTOR SHALL MAKE REPAIRS AS ARE NECESSARY TO ELIMINATE EXCESSIVE LEAKAGE.

DOUBLE SCALE
 CALABASAS BLDG. DIST. NO. 91

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT No. 29048
 PRIVATE CONTRACT NO. 7930

W.S. 99

8 SHEETS, 4 PAGES
 SCALE: 1" = 40' AUGUST, 1967

40330

PREPARED IN THE OFFICE OF
 MONTGOMERY AND QUINN, INC.
 670 MONTEREY PARK ROAD
 MONTEREY PARK, CALIF.
 TEL. 283-7661, 289-5111

By *George J. Johnson*
 REG. C. E. NO. 15810
 FOR LEGEND SEE PLAN NO. S-1

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLAN. HOUSE LATERALS FROM CORNERS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY WRITING BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MANSION 9-07, EXT. 81581, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-6 EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS, S.I.S. EXCEPT AS NOTED.
- MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
- USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
- USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 34, 40 & 49.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- FOR ALLOWANCE LEAKAGE TEST USE FORMULA NO. 2, SPEC. 1, SEC. 54.
- ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
- "Y" BRANCHES MAY BE USED IN PLACE OF "T" BRANCHES EXCEPT AS NOTED.

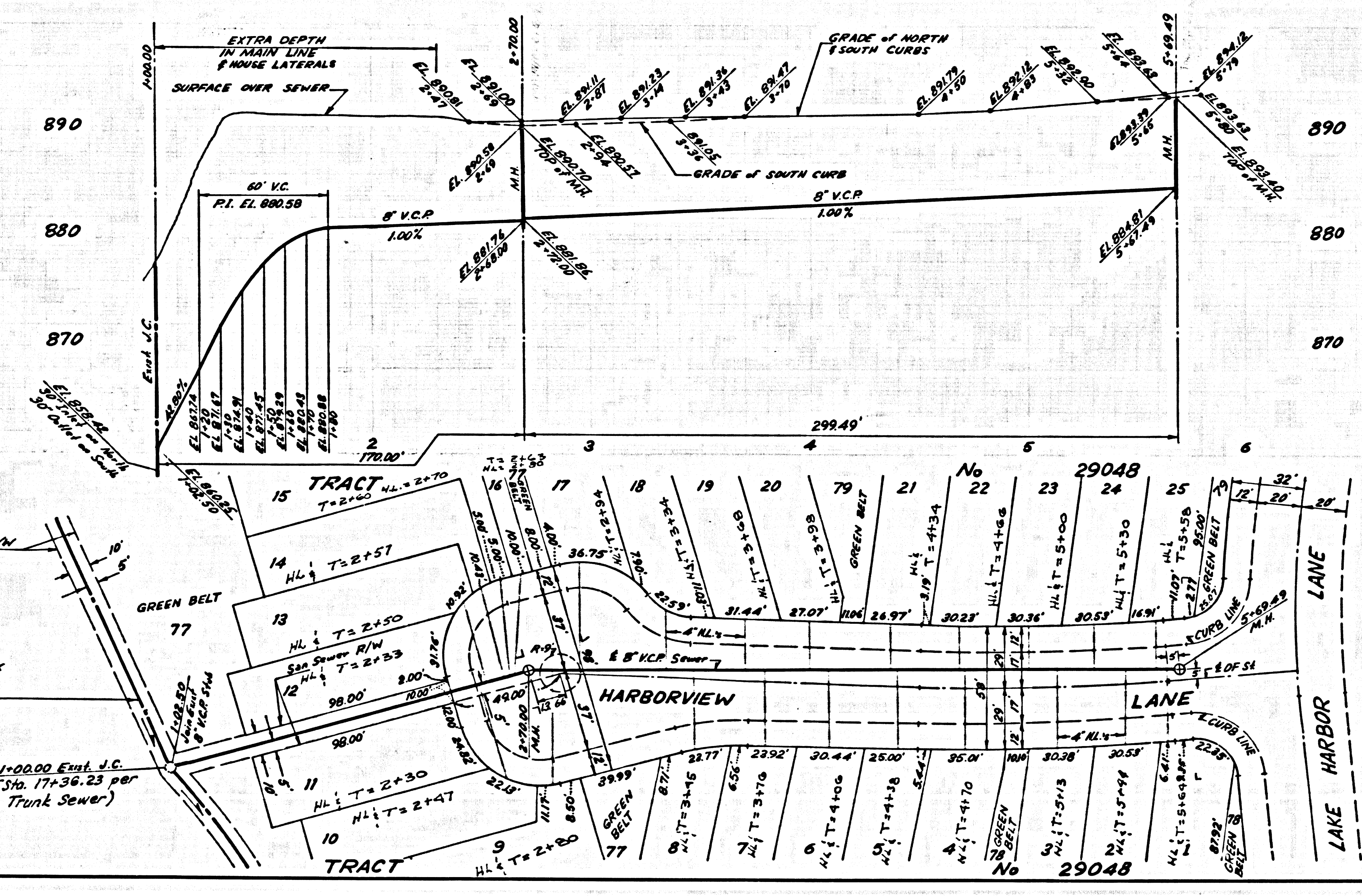
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE SEA LEVEL UNLESS OTHERWISE NOTED.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 300, COUNTY ENGINEERING BUILDING, 100 WEST SECOND STREET OR TO THE DISTRICT OFFICE, DISTRICT OFFICE NO. 2, AND PAY A FEE TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 EXCEPT OF THE PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER
 LAS VIRGENES MUNICIPAL WATER DISTRICT
 APPROVED BY: *Robert W. Miller* REGIONAL ENGINEER
 APPROVED BY: *H. U. J. Red* GENERAL MGR. CHIEF ENGINEER

CHECKED BY: *Edward L. Valocchi* 9/24/67
 REG. C. E. NO. 10523

COLLECT CHARGES
 AS INDICATED
William Scott 9/26/67

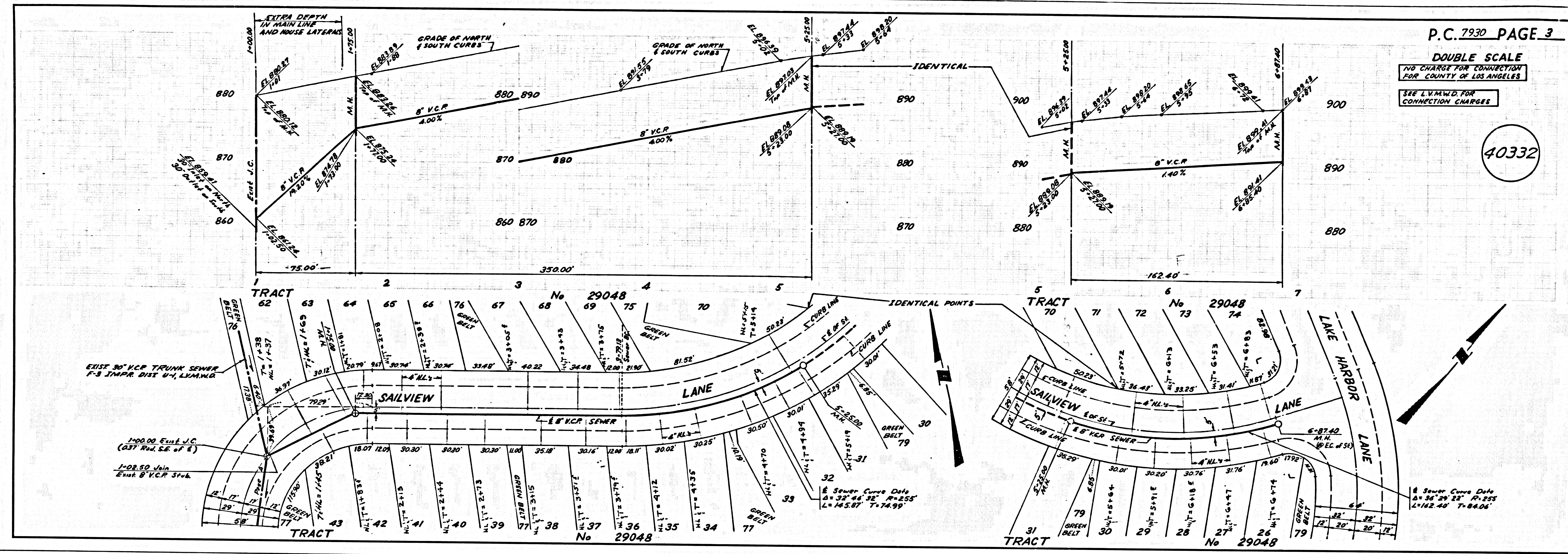
J. N. 0250.02



P. C. 7930 PAGE 2
 DOUBLE SCALE

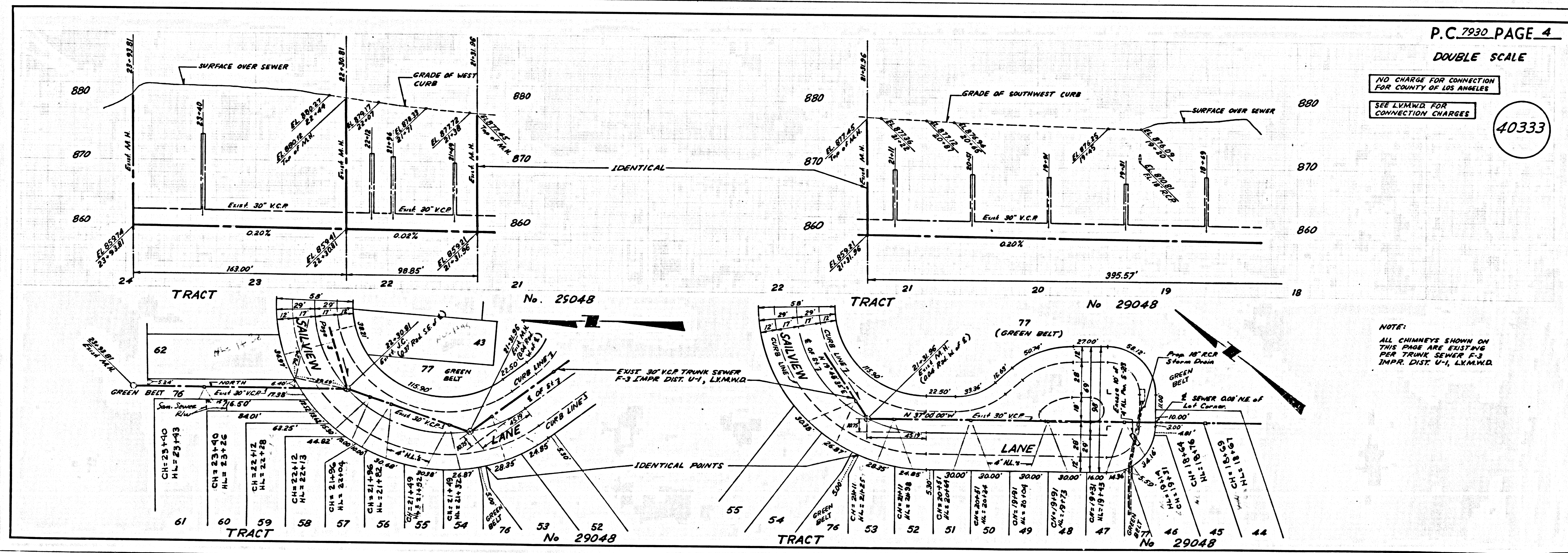
NO CHARGE FOR CONNECTION
 FOR COUNTY OF LOS ANGELES
 SEE L.V.M.W.D. FOR
 CONNECTION CHARGES

40331



P.C. 7930 PAGE 3
 DOUBLE SCALE
 NO CHARGE FOR CONNECTION FOR COUNTY OF LOS ANGELES
 SEE L.V.M.W.D. FOR CONNECTION CHARGES

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P.C. 7930 PAGE 4
 DOUBLE SCALE
 NO CHARGE FOR CONNECTION FOR COUNTY OF LOS ANGELES
 SEE L.V.M.W.D. FOR CONNECTION CHARGES

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NOTE:
 ALL CHIMNEYS SHOWN ON THIS PAGE ARE EXISTING PER TRUNK SEWER F-3 IMPR. DIST. U-1, L.V.M.W.D.