

B.M. B.L. 63 ELEV. 2397.770
 L & T. NR. MCR. @ S.W. COR. 10TH ST. E. &
 AVENUE J, 48 FT. W. & 43 FT. S. OF E. INT.
 LANCASTER QUAD. 19 65

LANCASTER BLDG. DIST. NO. 3

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN

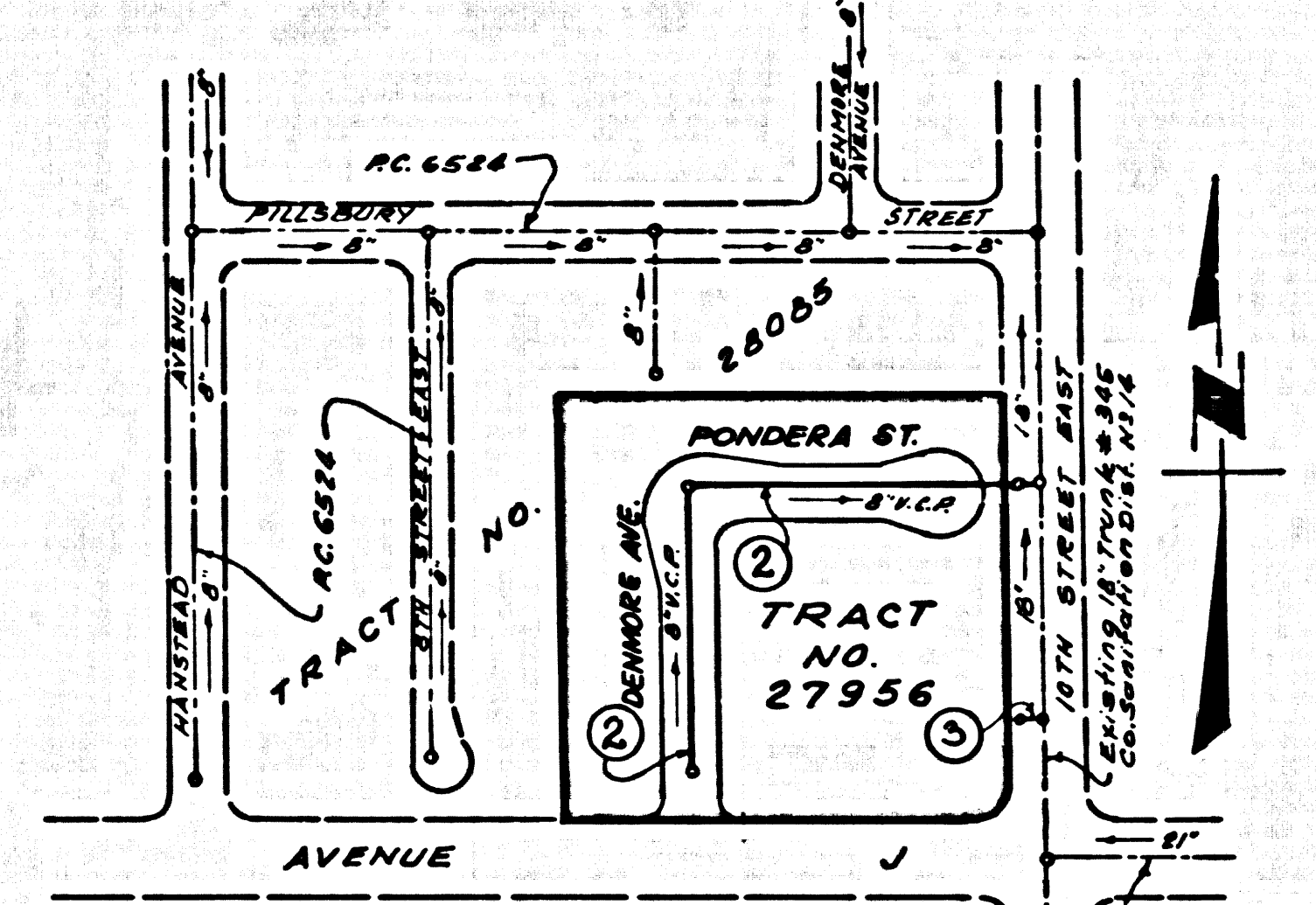
TRACT NO. 27956

PRIVATE CONTRACT NO. 7982

W.S. 70-A-4
 2 SHEETS; 3 PAGES

SCALE: HORIZ. 1" = 40'
 VERT. 1" = 4'
 PREPARED IN THE OFFICES OF
 CONSOLIDATED ENGINEERING CO.
 3845 OLYMPIC BLVD.
 BEVERLY HILLS, CALIFORNIA
 REG. C. E. NO. 10912

FOR LEGEND SEE PLAN NO. S-1



INDEX MAP
 SCALE: 1" = 200'
 P.C. 7982
 TRACT NO. 27956

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS.
 4. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 5. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 6. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 7. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 811, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 8. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 ON PRECAST CONCRETE MANHOLES PER S-4 OR S-4.
 9. USE STANDARD MANHOLE FRAMES AND COVERS, S-1.
 10. TRENCHES SHALL BE USED IN PLACE OF HOLES, EXCEPT AS NOTED.
 11. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 12. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC.
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 15. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE.
 16. SECURE ALL TRENCHES WITHIN FENCED AREAS TO MEET L.A. COUNTY ROAD DEPT. IN ACCORDANCE WITH PERMITS.
 17. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 38A.2.2.7 UNIFORM STANDARD SPECIFICATIONS.
 18. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

County Sanitation Districts shall be notified prior to the following so that required inspections can be made (Phone: 337-1025)

- (1) Commencement of construction of sanitary district sewer.
- (2) Breaking into existing sanitary district sewer.
- (3) City drilling sanitary district sewer.
- (4) Construction of house connections to sanitary district sewer.
- (5) Acceptance of the project.

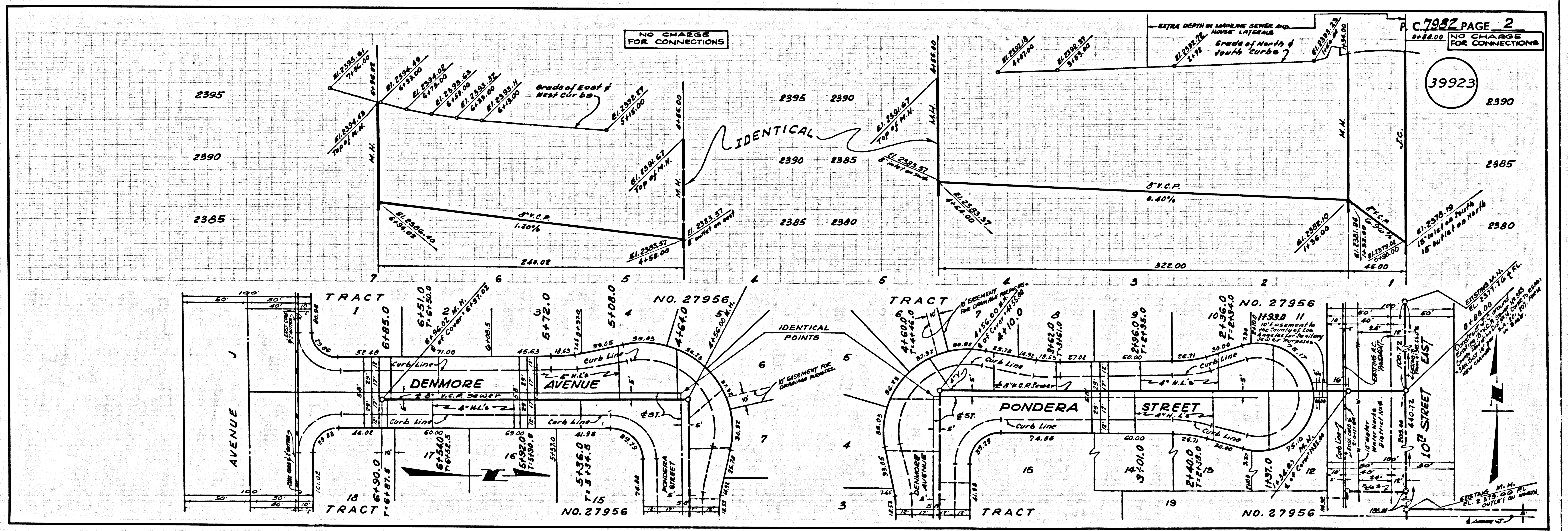
REVIEWED
[Signature]
 INDUSTRIAL WASTE DIVISION

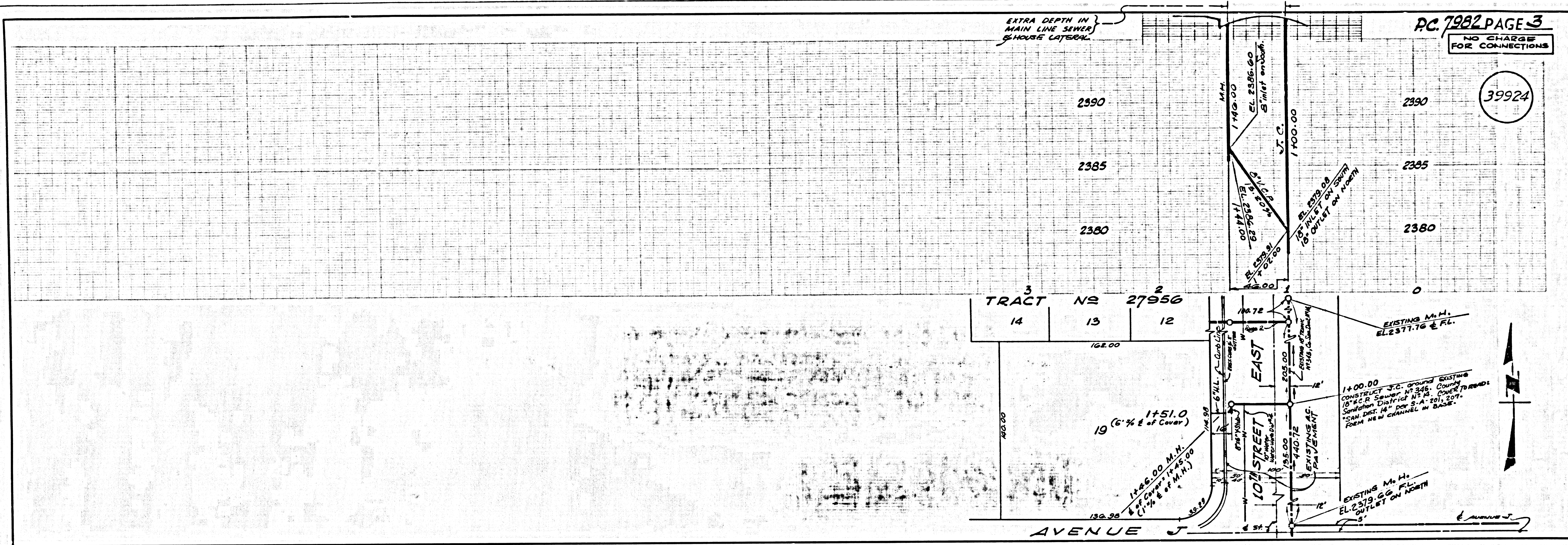
COLLECT CHARGES AS INDICATED
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NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY *[Signature]*
 REGIONAL ENGINEER
 CHECKED BY *[Signature]*
 100. C.A. NO. 16142

J. N. 0250.02





PC 7992 PAGE 3
NO CHARGE FOR CONNECTIONS

39924

TRACT NR 27956
14 13 12

AVENUE J

EXISTING M.H.
EL. 2377.76 @ R.L.

14.00.00
CONCRETE 32" GROUND EXISTING
18" C.P. SEWER IN 24" COVER TO BE
SANDWICH DISTRICT M.H. COVER TO BE
"SAN. DIST. NO. 100 S.A. 101.301"
FORM NEW CHANNEL IN BASE.

EXISTING M.H.
EL. 2319.60 @ R.L.
OUTLET ON NORTH

PAGE