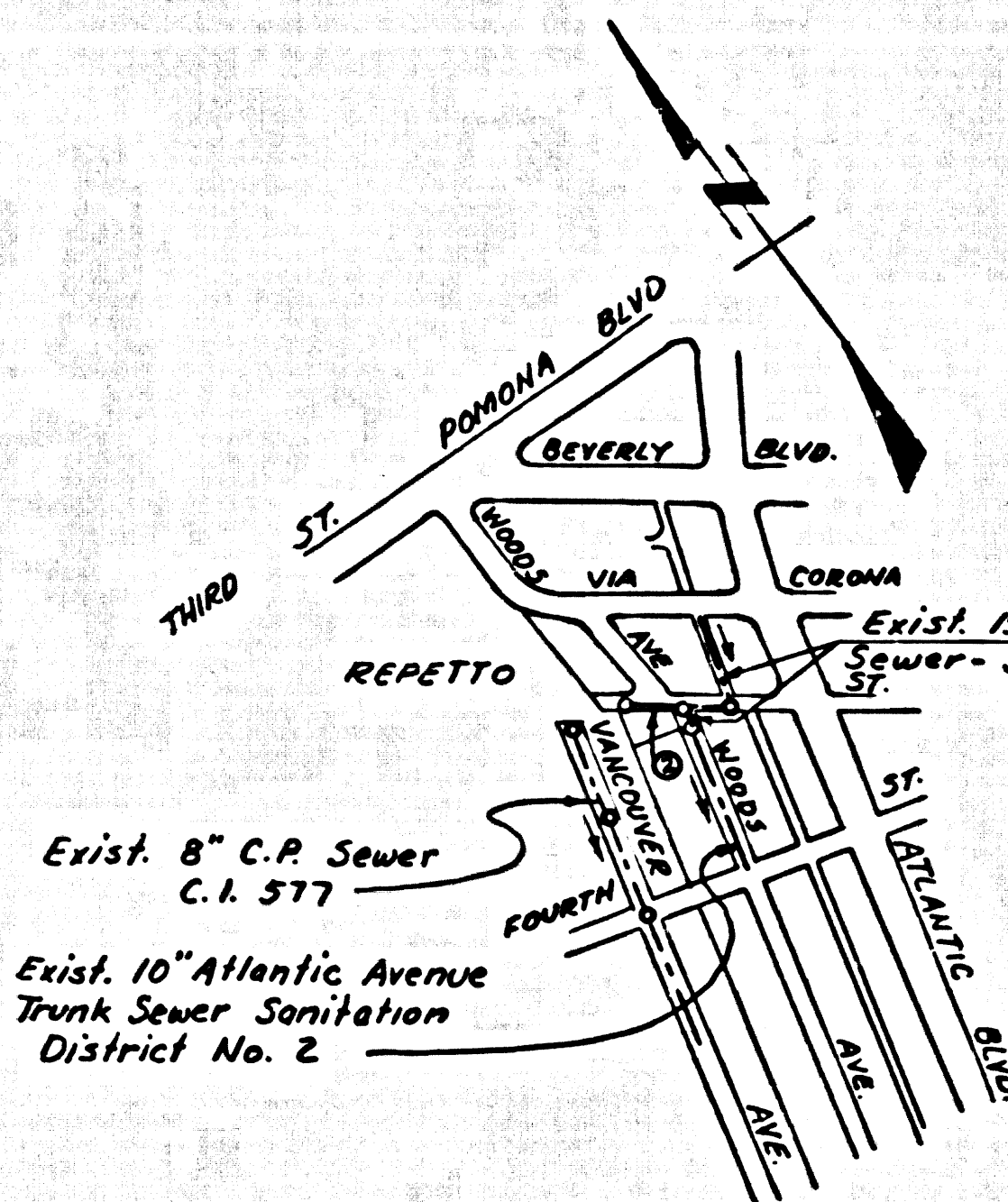


B.M. BY 4185 ELEV. 227.410
 L&T. N.W. Cor. Atlantic Blvd. and Repetto St.
 66' N. and 33' W. & Int. 1' N. of B.C.R.

RIVERA QUAD. 1965



INDEX MAP
 Scale: 1" = 600'
 P.C. 7997

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone: 397-1025)

- (1) Commencement of construction of manhole on District trunk sewer.
- (2) Breaking into existing manhole on District trunk sewer.
- (3) Core drilling District trunk sewer.
- (4) Construction of house connections to District trunk sewer.
- (5) Acceptance of the project.

DOUBLE SCALE
 EAST LOS ANGELES BLDG. DIST. NO. 6

39657

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS P.C. 7997
 TO BE CONSTRUCTED IN
 REPETTO STREET PAGE 1

From 110' w/o Woods Ave To Woods Ave.

PRIVATE CONTRACT NO. 7997

W.S. 36, A-2
 1 SHEETS; 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 PREPARED IN THE OFFICES OF

ARCADIA ENGINEERING CO.
 By *John P. McLaughlin*
 REG. C. E. NO. 16710

FOR LEGEND SEE PLAN NO. S-1

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND 12" OR 18" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPOSED LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-6747, EXT. 5159, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3 OR S-4, EXCEPT AS NOTED.
 8. USE STANDARD MANHOLE REAMS AND COVERS, S-13, EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 7 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS BY ACCORDANCE WITH PERMITS.
 16. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-23.7 UNIFORM STANDARD SPECIFICATIONS.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
 18. SPECIAL BACKFILL IN DESIGNATED AREAS.
 19. BACKFILL TRENCH AND REPLACE OTHER MATTER REMOVED SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS TRACT BY THE BUILDING AND SAFETY DIVISION.
 20. ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STANDARD METHOD OF TEST D955 BY AS MOVED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION.
 21. SEWER PIPE BEDDING SHALL CONFORM TO S-31

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

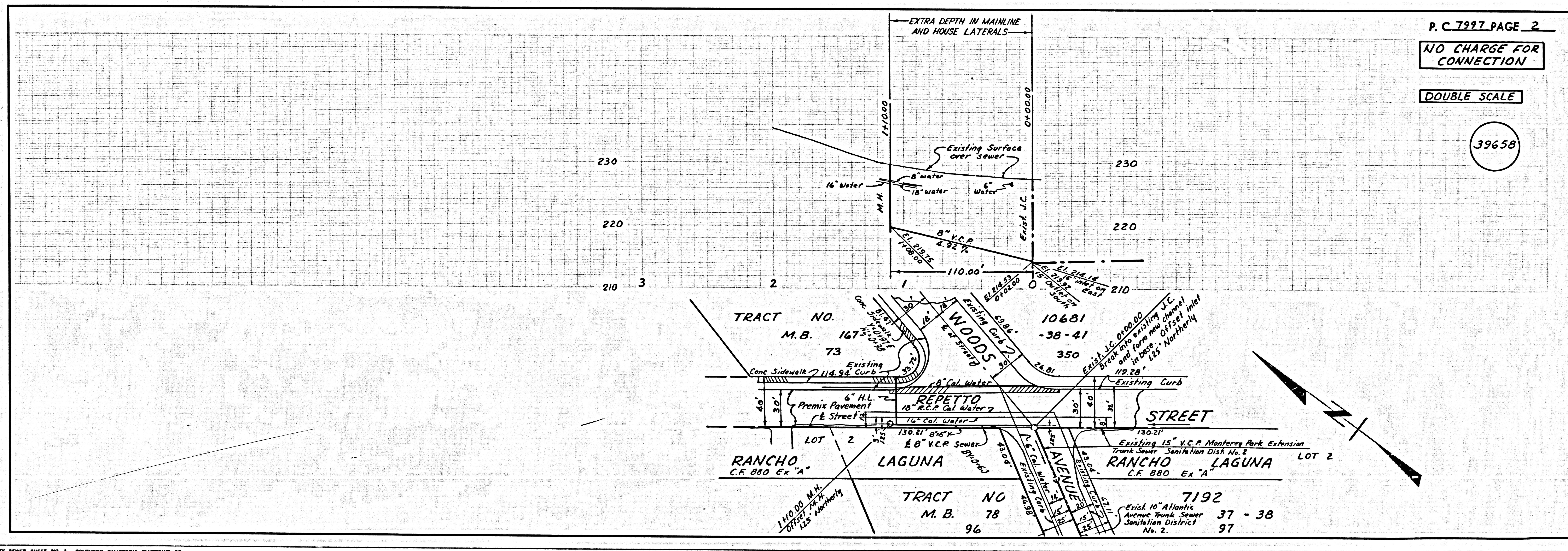
COLLECT CHARGES AS INDICATED
David J. Ramirez 1-22-68

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADES SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND COUNTY ENGINEER SPECIAL PROVISIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 338 COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OF SAN GABRIEL VALLEY. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY *John A. Lambie* REGIONAL ENGINEER 1-23-68 APPROVED BY *J. D. Parkhurst* OFFICE ENGINEER

CHECKED BY *John A. Lambie*
 REG. C.E. NO. 1552
 1-22-68

J.N. 0368.90



P.C. 7997 PAGE 2
 NO CHARGE FOR CONNECTION
 DOUBLE SCALE

39658