B.M. SG 2061 ELEV. 719.998

RD. B/A TAG IN CONC. WALK AROUND FOUNTAIN 6' E. OF W. EDGE ± 76' ELY. ±161' S'LY. ℄ INT. BREA CANYON ROAD & DIAMOND BAR BLVD.

OTTERBEIN QUAD. 1955

DOUBLE SCALE

SAN DIMAS BLDG. DIST. NO. 10

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81551, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
7. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-6 EXCEPT AS NOTED
8. USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
10. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
11. USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36, 48 & 49.
12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
14. 8" USE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, SPEC'S., SEC. 54.
17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
18. TEE BRANCHES MAY BE USED INSTEAD OF WYE BRANCHES IN ALL LATERALS EXCEPT AS NOTED
19. SEWER PIPE BEDDING SHALL CONFORM TO S-21

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone: 397-1025)

(1) Commencement of construction of manhole on District trunk sewer.
(2) Breaking into existing manhole on District trunk sewer.
(3) Core drilling District trunk sewer.
(4) Construction of house connections to District trunk sewer.
(5) Acceptance of the project.

COLLECT CHARGES AS INDICATED

D. R. Olson 2-9-68

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE, ALIGNMENT AND GRADE OF

P.C. 8006 PAGE 1

SANITARY SEWERS

CONSTRUCTED IN

TRACT Nº 29136

PRIVATE CONTRACT NO. 8006

W.S. 30

3 SHEETS; 5 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=40'

Feb. 6, 1968

39818

PREPARED IN THE OFFICES OF

BEMMERER ENGR. CO. INC.
6705 S. PRINTED, WHITTIER, CALIF.

By: Robert R. Flores
REG. C. E. NO. 11349

FOR LEGEND SEE PLAN NO. S-1

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JULY 12, 1968, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, 2, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 350, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR 2.01 E. BONITA AVE., SAN DIMAS, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE, COUNTY ENGINEER — J. D. PARKHURST, CHIEF ENGINEER

APPROVED BY: R. F. Wm. Pierce, SAN DIMAS REGIONAL ENGINEER — APPROVED BY: J. D. Parkhurst, OFFICE ENGINEER

CO. ENG. NO. 21

CHECKED BY: Stanley Lee 2-14-68
REG. C.E. NO. 10233

J.N. 0250.02

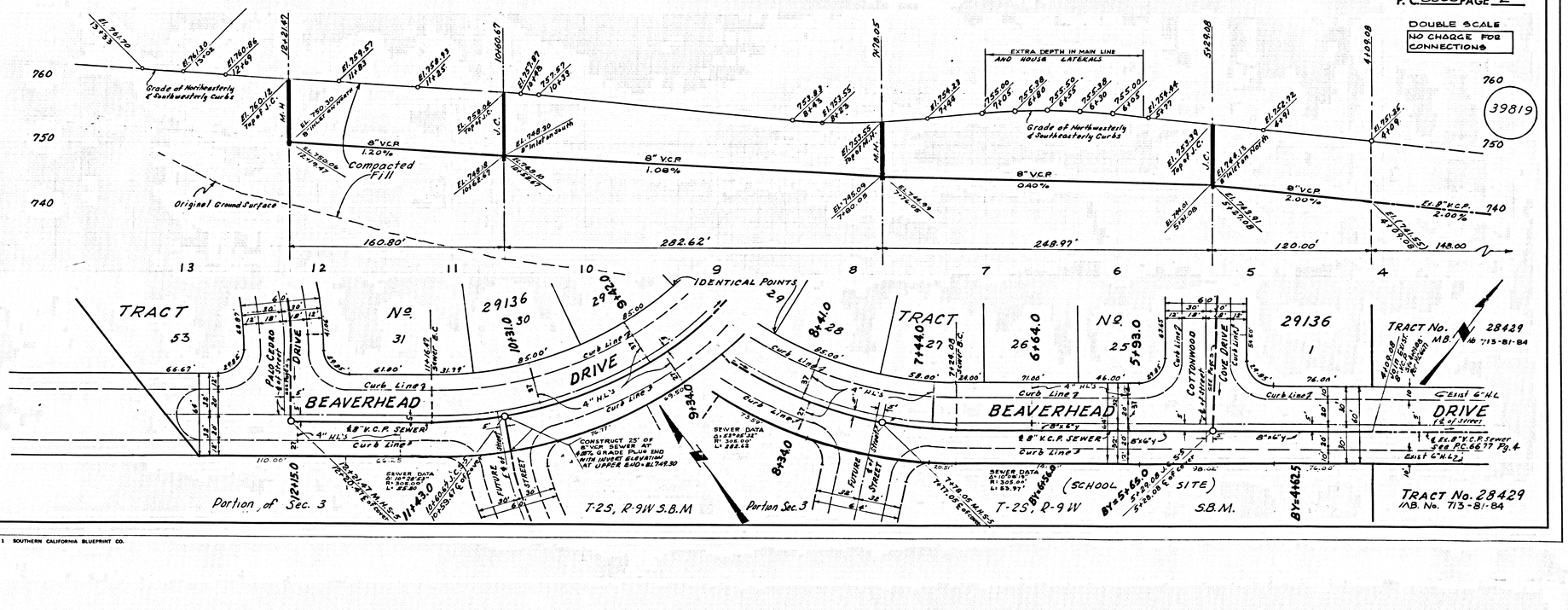
P.C. 8006
INDEX MAP
TRACT Nº 29136
SCALE: 1" = 600'

REVISION:
Revised Location of J.C. Sta. 10+60.67 of Future Street on Page 2.
APPROVED Stanley Lee
R.C.E. No. 10233 DATE 3-27-68

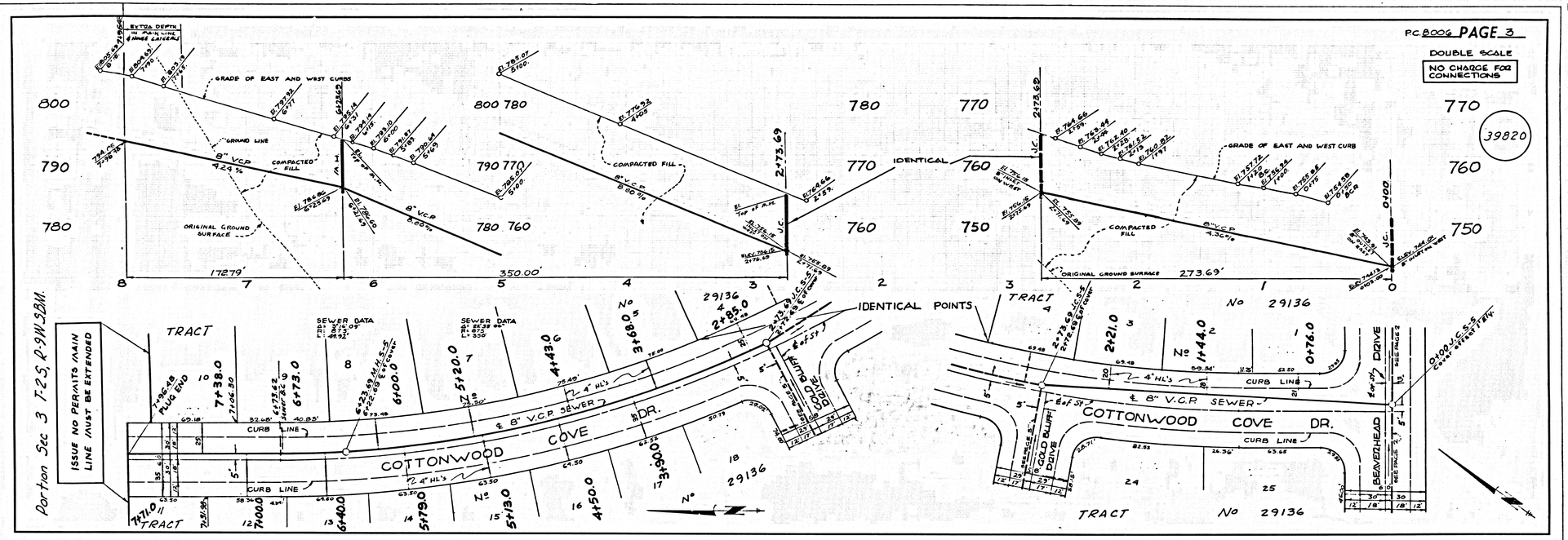
P. C. 8006 PAGE 2

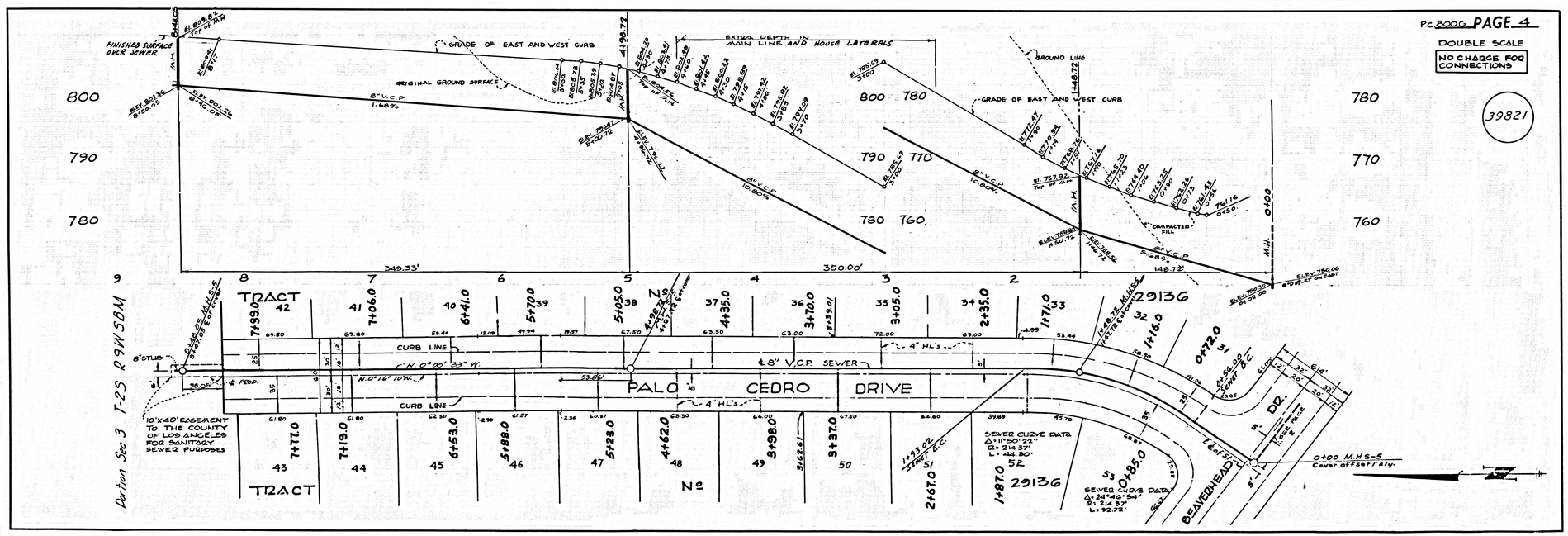
DOUBLE SCALE
NO CHARGE FOR CONNECTIONS

39819



L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO.





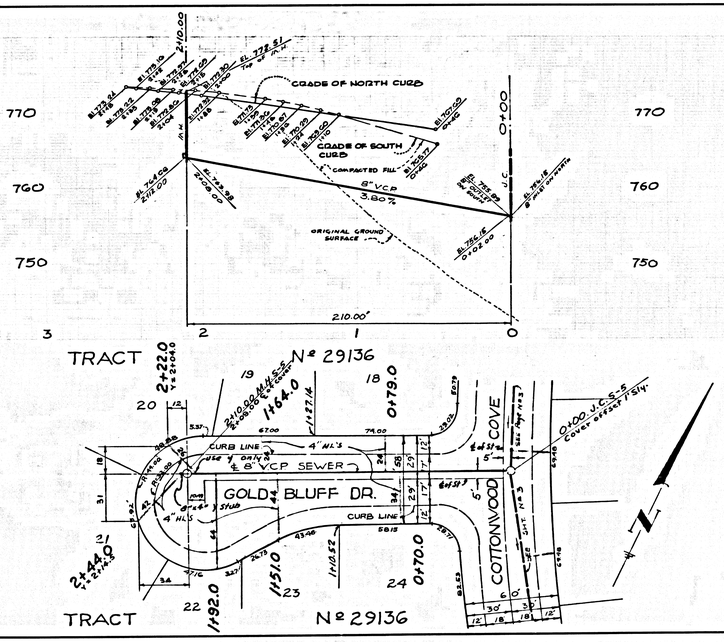
L.A. COUNTY SEWER SHEET NO. 2 SOUTHERN CALIFORNIA BLUEPRINT CO.

P.C. 8006 PAGE 5

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

39822



P.C. Nº 8006 PT. Nº 5136