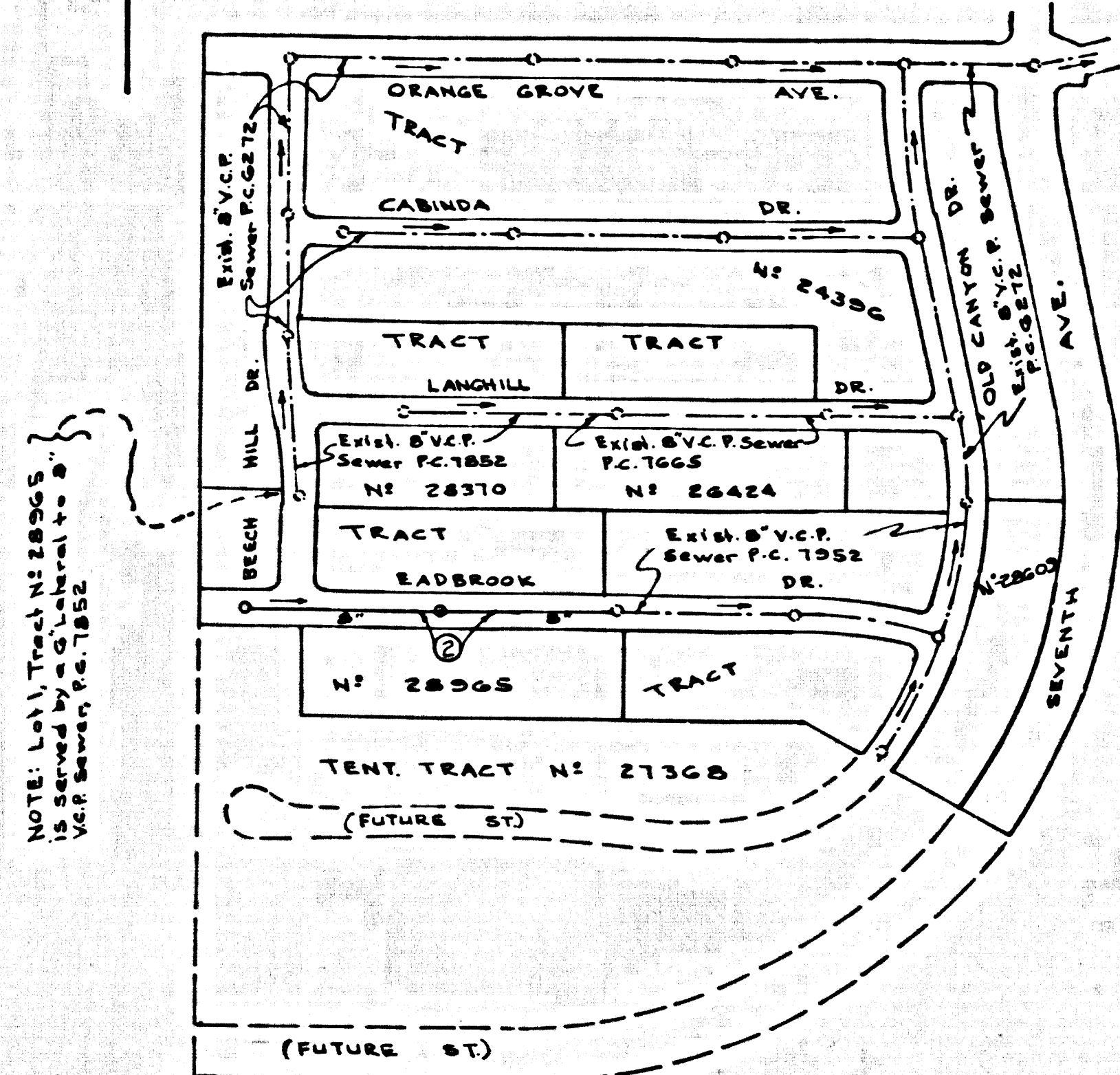


B.M. 561596 ELEV. 502.246

Ed. Dept. B.M. Tag in conc. ret. wall of private drive
So. of Orange Grove Ave. E.E. of E. end of
7th Ave. ± 43' So. ± 22' E. of E. inter.

WHITTIER QUAD. 19.55

Note: The 1965 adjusted elev. for B.M. 561596 is Elev. 502.211 (Now B.G. 1596)



INDEX MAP
TRACT No. 28965
P.C. 8008
SCALE 1"=300'

Any connection to the sewage system of County Sanitation District, provided directly or indirectly by the sewers shown on these plans, shall be considered a temporary connection until all area sewered is returned to said district, at which time the connection shall become permanent. If for any reason the connection to the district of any area sewered hereunder is not completed, the property not in the district will be required to disconnect unless a contract is entered into with the district providing for the disposal of sewage from the area.

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone: 337-1025)

- (1) Commencement of construction of manhole on District trunk sewer.
- (2) Breaking into existing manhole on District trunk sewer.
- (3) Core drilling District trunk sewer.
- (4) Construction of house connections to District trunk sewer.
- (5) Acceptance of the project.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL DEC. 1965 IS ACCEPTED AND TRACT NO. 28965 IS RECORDED.

DOUBLE VERTICAL SCALE LA PUENTE BLDG. DIST. NO. 2

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, HARBOR 9-4747, EXT. 8150, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 7. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3 OR S-2.
 8. USE STANDARD MANHOLE FRAMES AND COVERS, S-1, UNDERGROUND.
 9. UNLESS OTHERWISE SPECIFIED, ALL HOUSE LATERALS SHALL BE 8" DIA. 40' MIN. DEPTH.
 10. USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 11. USE MECHANICAL JOINTS FOR ALL V.C.P. JOINTS PER S.P.C.S., SECS. 26, 40 & 41.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BE LOW CURB GRADE EXCEPT AS NOTED.
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 16. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2, S.P.C.S., SEC. 54.
 17. ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.
 18. THE BRANCHES MAY BE USED INSTEAD OF WYE BRANCHES IN ALL LOCATIONS, EXCEPT AS NOTED.
 19. SEWER PIPE BEDDING SHALL CONFORM TO S-21.
 20. FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
CONSTRUCTED IN

TRACT No. 28965

PRIVATE CONTRACT NO. 8008

W.S. 37-D4

1 SHEET 2 PAGES

SCALE: VERT. 1"=8' HORIZ. 1"=40'

DEC. 1967

39808

PREPARED IN THE OFFICES OF

MANNING ENGINEERING CO.

By *J. L. Manning*

REG. C.E. NO. 1613

FOR LEGEND SEE PLAN NO. S-1

NOTES
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. AS REVISED.
UNLESS OTHERWISE SPECIFIED, ALL WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS DATED JULY 22, 1952, ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY EVENTS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 7, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 308, COUNTY ENGINEER'S BUILDING, 125 SOUTH SPRING STREET, LOS ANGELES, CALIF. DISTRICT OFFICE, SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A GUARANTEE AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMBIE, COUNTY ENGINEER
J. D. PARKHURST, CHIEF ENGINEER
CO. SAN. DIST. NO. 2
APPROVED BY: *J. L. Manning* SAN. DIST. REGIONAL ENGINEER
APPROVED BY: *J. D. Parkhurst* CHIEF ENGINEER

CHECKED BY: *J. L. Manning* 2-21-68
REG. C.E. NO. 1613

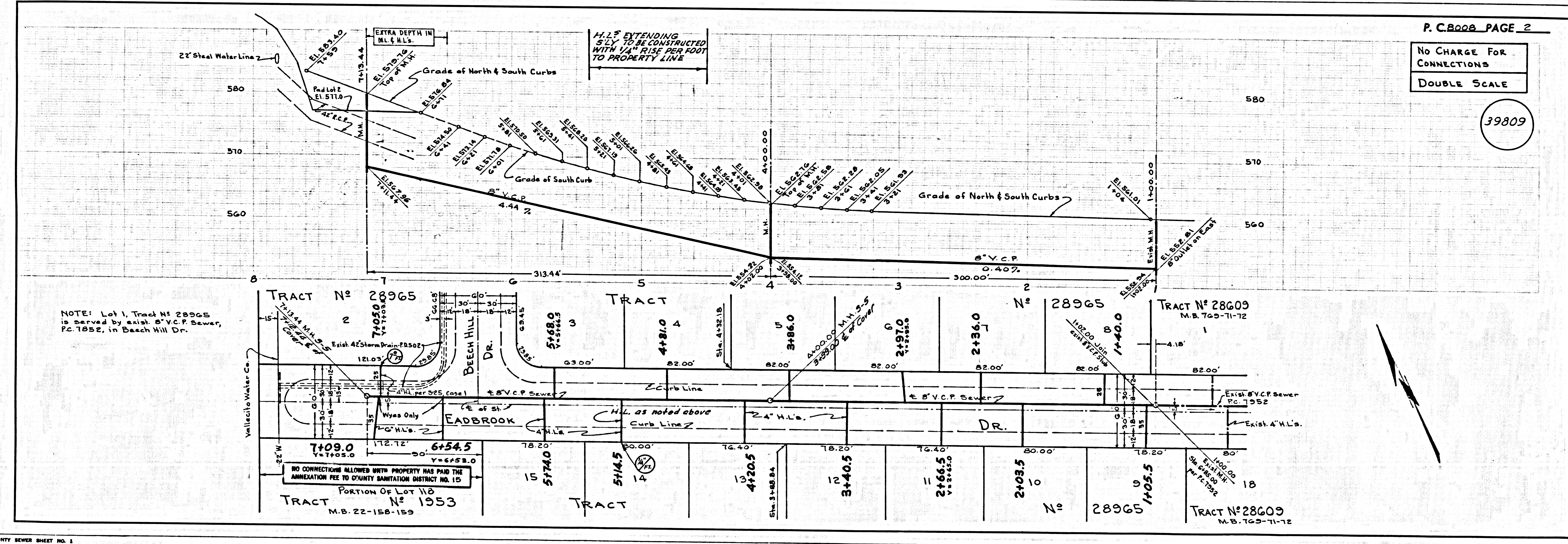
J.N. 0250.02

LOT 1, TRACT No. 28965 IS SERVED BY PC 1852 IN BEECH HILL DR.

NOTICE TO CONTRACTOR

COLLECT CHARGES AS INDICATED
A. Reyes 2-21-68

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of my knowledge there are no existing utilities except as shown on these plans. The contractor is required to take all precautionary measures to protect the utility lines shown and any other lines not of record or not shown on these plans.
J. L. Manning REG. 7-0-12



NOTE: Lot 1, Tract No. 28965 is served by exist. 8" V.C.P. Sewer, P.C. 1852, in Beech Hill Dr.

NO CONNECTIONS ALLOWED WITH PROPERTY HAS PAID THE AMMENDATION FEE TO COUNTY SANITATION DISTRICT NO. 15

P. C. 8008 PAGE 2

NO CHARGE FOR CONNECTIONS
DOUBLE SCALE

39809