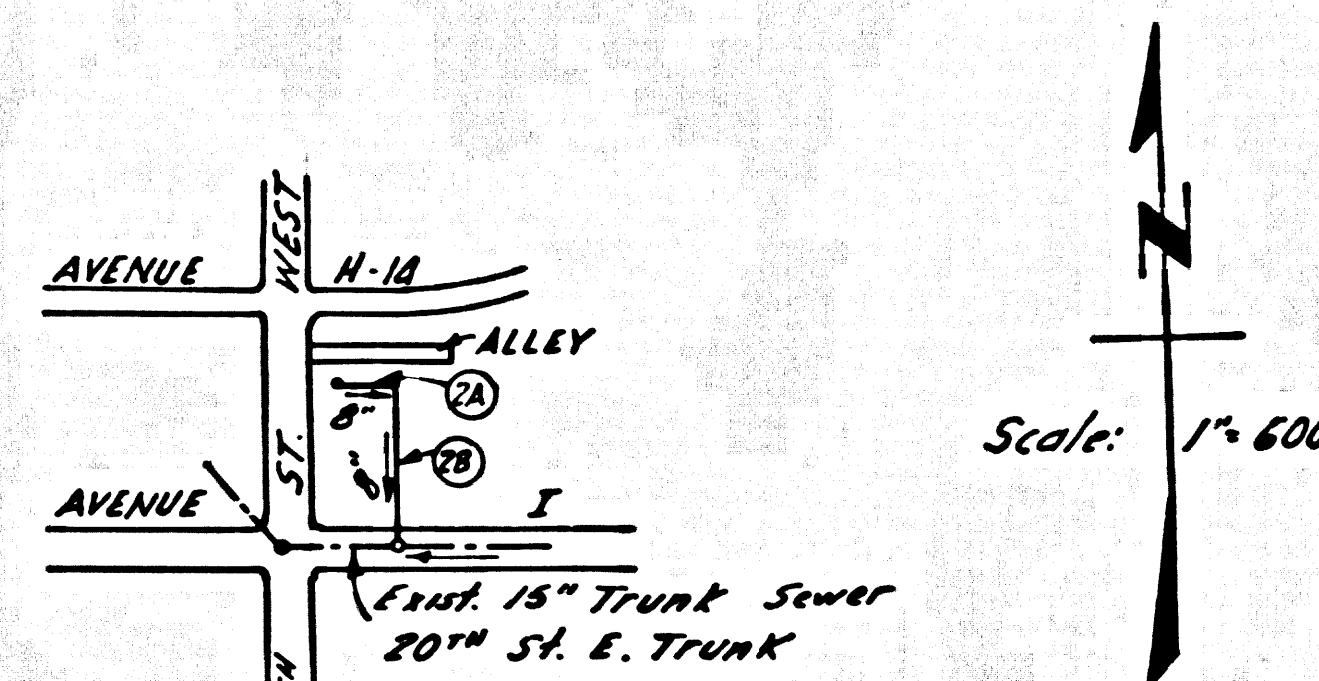


B.M. S.L. 23 A ELEV. 2331.555
 LEFT in MCR @ NW Cor
 Ave I & Tenth St. West
 LANCASTER QUAD. 1962

PRIVATE ENGINEER'S NOTICE TO CONTRACTORS
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY
 OR STRUCTURE SHOWN ON THESE PLANS ARE OBTAINED BY A
 SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR
 KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS
 SHOWN ON THIS MAP.
 THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY
 MEASURES TO PROTECT THE UTILITY LINES SHOWN AND
 ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THIS
 DRAWING.
E.O. Ballinger
 R.C.E. 10533

REVISED: Revision No. 1
 1. MOVED LINE 10' WLY ON PAGE 2-B. STA. 1100.00 to 1100.00
 2. RELOCATED M.H. TO STA. 1100.00 FROM 1000.00 ON
 PAGE 2-A
 APPROVED: DATE: 9-11-68
Richard L. Hapach R.E. 4182



Note: Numbers in circles indicate page numbers.

INDEX MAP
 P.C. 8023

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone)

- (3) Commencement of construction of manhole on District Trunk Sewer
- (4) Existing Trunk Sewer Manhole on District Trunk Sewer
- (5) Core Sampling District Trunk Sewer
- (6) Construction of house connection to District Trunk Sewer
- (B) Acceptance of the project.

ALLOW NO CONNECTIONS
 UNTIL EASEMENT HAS BEEN DEDICATED
 TO THE COUNTY OF LOS ANGELES.

COLLECT CHARGES
 AS INDICATED

Raymond A. Hayward

LANCASTER BLDG. DIST. NO. 8.0

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND 10" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING BEARING. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-07, EXT. 8151, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-8 OR PRECAST CONCRETE MANHOLES PER S-8 OR S-6, EXCEPT AS NOTED.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-16, EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED HIGHWAYS SHALL BE 36 INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE ALL PIPE IS STANDARD UNLESS NOTED OTHERWISE.
 - UNGRADED CLAY PIPE JOINTS SHALL BE TYPE "D"; "D" OR "E" PER S-8 SPEC. SEC. 200-2.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-23.7 STANDARD SPECIFICATIONS.
 - ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE STRICTLY ENFORCED.

THE FOLLOWING COUNTY ENGINEER STANDARDS APPLY TO THIS PROJECT:

LEGEND	S-1
MINIMUM EXCAVATION SAFETY REQUIREMENTS	S-5
BRICK MANHOLE	S-8
MANHOLE FRAME AND COVER	S-16
MANHOLE STOP	S-17
REQUIREMENTS FOR SEWER PIPE	S-21
PIPE OF THE JUNCTION	S-24
STORMWATER	S-30
ALLOWABLE TRENCH WIDTHS	S-32

PROFILE, ALIGNMENT AND GRADE OF
P.C. 8023
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED FOR
DOROTHY PAONESSA
SHOPPING PLAZA
PRIVATE CONTRACT NO. 8023

W.S. 70
 1 SHEET, 2 PAGES
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 FEB. 1968
 PREPARED BY THE OFFICE OF
ANDEL ENGINEERING CO.
E.O. Ballinger
 REG. C.E. NO. 10533
 FOR LEGEND SEE PLAN NO. 5-1

40379

NOTE: WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND COUNTY ENGINEER SPECIAL PROVISIONS DATED FEB. 15, 1966 AS REFERRED AND SHALL BE PROSECUTED UNDER THE AUTHORITY OF THE COUNTY ENGINEER.
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 509, COUNTY ENGINEERING BUILDING, THE WEST SECOND STREET CORNER OF BAYVIEW ST., DISTRICT OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBIE, COUNTY ENGINEER
 J. D. PARKHURST, CHIEF ENGINEER
 CO. SEAL NO. 10000
 APPROVED BY *J. D. Parkhurst*
 OFFICE ENGINEER

APPROVED BY *R. L. Anderson*
 REGIONAL ENGINEER
 CHECKED BY *Richard L. Hapach* 4/19/68
 REG. C.E. NO. 4182

J.N. 0368.99

