Trim Line

B.M. SY 3321A ELEV 315.976
C.S. MON. @ ℄ INT.
DELTA ST. & SAN GABRIEL BLVD.
ELEV.: 315.976 BASELINE 1955

ROSEMEAD BUILDING DISTRICT No. 5.07

PAGE 1

USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH, EXCEPT AS NOTED.
VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D", "F" OR "G" PER SECTION 208-2 OF STANDARD SPECIFICATIONS.
ALL STRUCTURES SHALL BE EITHER BRICK OR PRECAST CONCRETE MANHOLES.
USE STANDARD MANHOLE FRAMES AND COVERS, EXCEPT AS NOTED.
SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-2.3.7 OF STANDARD SPECIFICATIONS.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE MADISON 9-0141, EXT. 51561 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT AND THE CONTRACTOR SHALL PAY ALL COSTS IN CONNECTION THEREWITH.

ALL STATE AND LOCAL TRENCH SAFETY ORDERS WILL BE RIGIDLY ENFORCED.

ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D" (WITH BUSHING IF NECESSARY) PER SECTION 208-2 OF STANDARD SPECIFICATION.

ALL CONCRETE CROSS GUTTERS, CURBS, GUTTERS, PAVEMENT, AND DRIVEWAYS SHALL BE THICKENED OR JACKED PER LOS ANGELES COUNTY ROAD DEPARTMENT REQUIREMENTS.

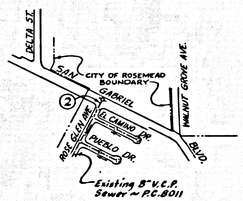
THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF CITY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT;

LEGEND	S-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	S-2
BRICK MANHOLE	S-3
MANHOLE FRAME AND COVER	S-15
MANHOLE STEP	S-17
BEDDING FOR SEWER PIPE	S-21
SPECIAL SUPPORT AND PROTECTION	S-23
CRADLING AND ENCASEMENT	S-33
NON-REINFORCED PRECAST CONCRETE MANHOLE	S-5
REINFORCED PRECAST CONCRETE MANHOLE	S-6
ALLOWABLE TRENCH WIDTHS	S-33

THE UNDERGROUND UTILITY COMPANIES WITHIN THE LIMITS OF THIS PROJECT ARE AS FOLLOWS:

(1) SAN GABRIEL VALLEY WATER CO.
(2) SOUTHERN COUNTIES GAS CO.
(3)
(4)

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.



INDEX MAP
SAN GABRIEL BLVD. P.C. 8067
Scale: 1" = 600'

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone PR 7-1028)

(1) Commencement of construction of manhole on District trunk sewer.
(2) Pecking into existing manhole on District trunk sewer.
(3) Connecting District trunk sewer.
(4) Construction of house connections to District trunk sewer.
(5) Acceptance of the project.

PRIVATE CONTRACT NO. 8067

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

SAN GABRIEL BLVD.

AND OTHER RIGHTS OF WAY

40717

1 SHEETS, 2 PAGES

SCALE VERT. 1" = 4' / HORIZ. 1" = 40'

MAY 1968

CITY OF ROSEMEAD, CALIFORNIA

JOHN A. LAMBIE — CITY ENGINEER

APPROVED BY Gordon W. Kiesel 5-9-68
REGIONAL ENGINEER

J. D. PARKHURST
CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 15

APPROVED BY E. R. Bennett per
OFFICE ENGINEER

DESIGNED BY
REG. C. E. NO. 7852

WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND CITY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED FEB. 15, 1968, AS REVISED AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S., SEA LEVEL DATUM OF 1929.

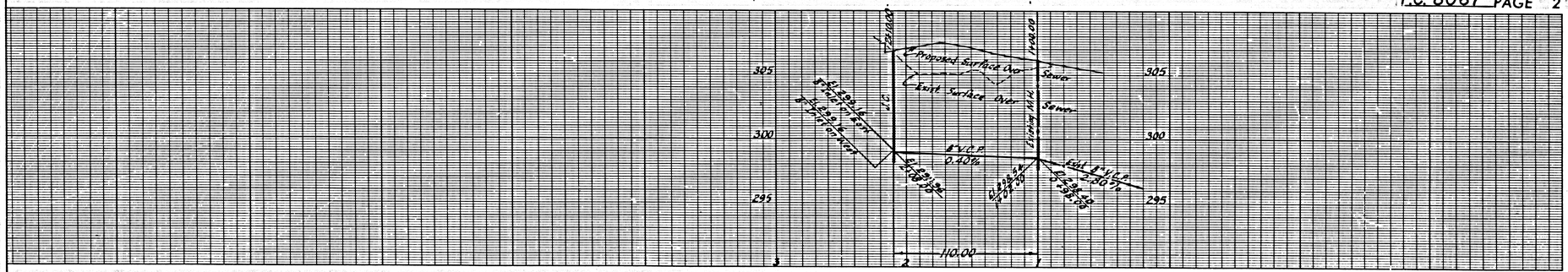
UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.

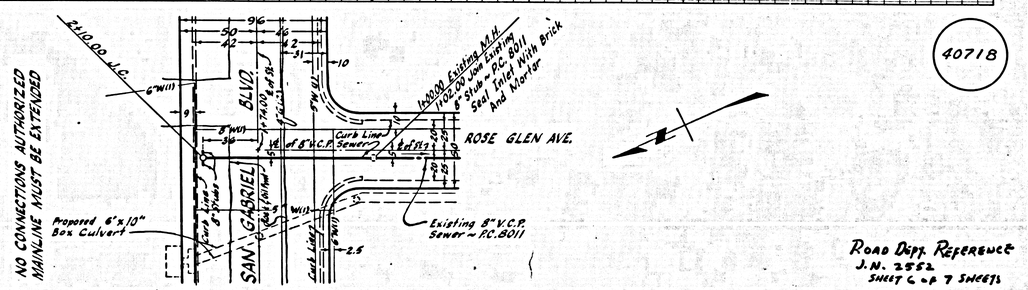
LAYOUT	L. JAIME	MAY 1968	UNDERGROUND	S. CHU	MAY 1968
TRACED	L. JAIME	MAY 1968	BENCH MARKS	J.J. BOWLES	MAY 1968
CHECKED	F. YOUNGDAHL	MAY 1968	MAINTENANCE	C. PEARSON	MAY 1968
F.B. 2746			INSPECTOR		
A.B. 5279	W.S. 36-2		RECORD PLANS		

Trim Line

Trim Line

P.C. 8067 PAGE 2





40718

ROAD DEPT. REFERENCE
J.N. 2552
SHEET C-1 OF 7 SHEETS

Trim Line

SHEET 1 & 2 OF 2 SHEETS

Trim Line