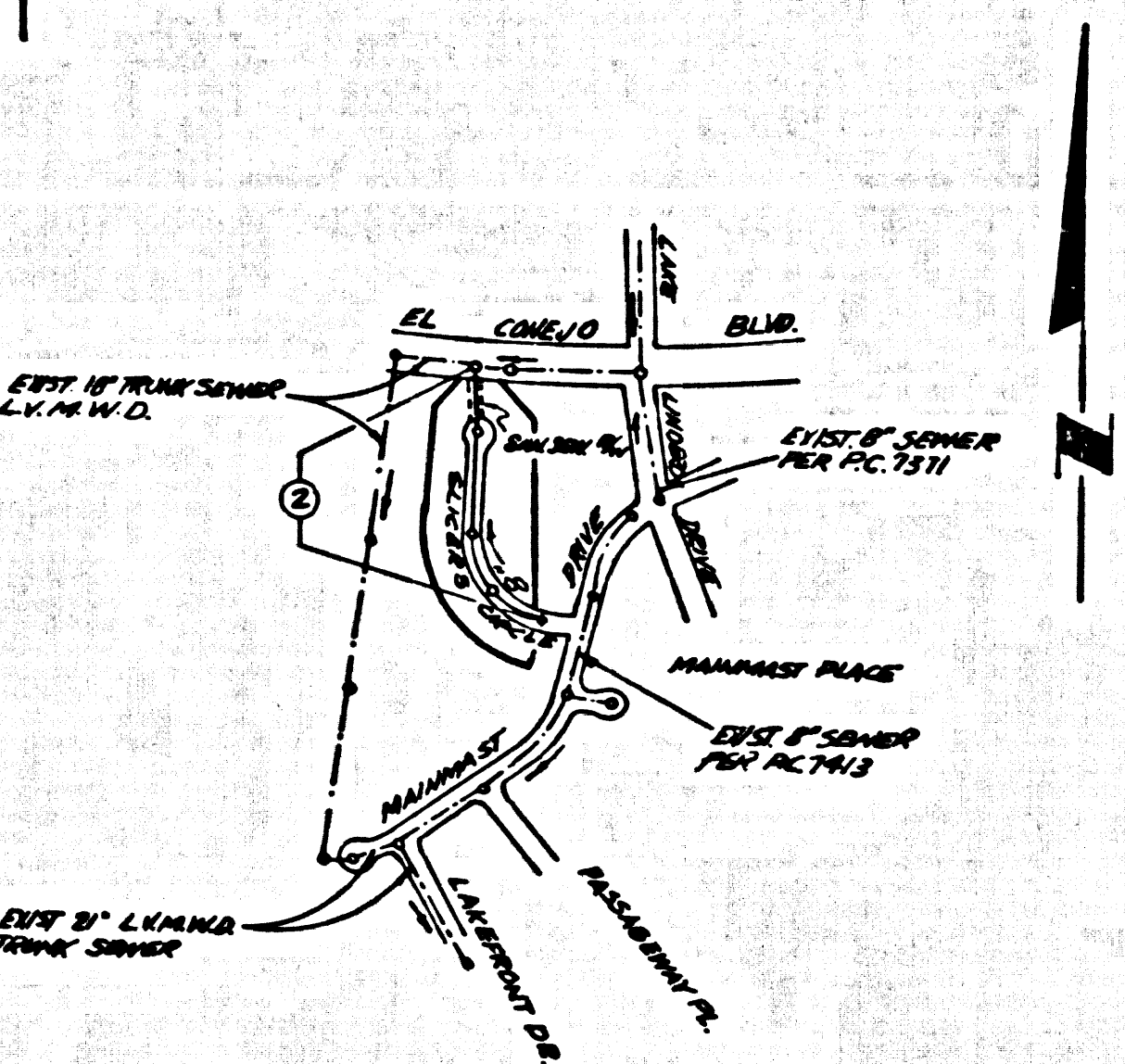


B.M. BY 7554 ELEV. 928.231
 RD. TAG 2 FT. S. OF CATCH BASIN ON S.E. CORNER
 AGOURA RD. OVERCROSSING & WESTBOUND ON-OFF
 RAMP VENTURA F.W. 40 FT. S. & 22 FT. E. C/L INT.
 MALIBU QUAD. 19 65



THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT DOES NOT CONSTITUTE RESPONSIBILITY BY THE ENGINEER.
 THE FOLLOWING COUNTY ENGINEER STANDARD PLANS APPLY TO THIS PROJECT:

LEARN	8-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	8-2
BRICK MANHOLE	8-3
NON-REINFORCED PRECAST CONCRETE MANHOLE	8-4
REINFORCED-PRECAST CONCRETE MANHOLE	8-5
MANHOLE FRAME AND COVER	8-13
MANHOLE STEP	8-17
BEARING FOR SEWER PIPE	8-21
GRADING AND ENCASMENT	8-23
WYE OR TEE SUPPORTS	8-26
ALLOWABLE TRENCH WIDTH	8-33

REVISION: 8-30-71
 REVISED LEGAL FROM TRACT
 No. 27028 TO PAR. MAP No. 2279
 AND ADDED 12 H.L.'s.

APPROVED: *Sam H. Miller*
 COUNTY ENGINEER

DOUBLE SCALE
 CALABASAS BLDG. DIST. NO. 9.1

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS P.C. 8096
 PAGE 1
 TO BE CONSTRUCTED IN

PARCEL MAP No. 2279
 PRIVATE CONTRACT NO. 8096

W.S. 93
 SHEET: 2
 SCALE: VERT. 1"=8'
 HORIZ. 1"=40'
 MAY, 1968
 PREPARED IN THE OFFICES OF
 MCINTIRE & QUIROS INC.
 670 MONTEREY PASS ROAD, MONTEREY PARK, CALIF.
 BY: *Sam H. Miller*
 REG. C. E. NO. 16310

FOR LEGEND SEE PLAN NO. S-1

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 8138, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 8-3 OR PRECAST CONCRETE MANHOLES PER 8-4 EXCEPT AS NOTED.
 - "T" OR "Y" BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "U," "T" OR "B" PER STD. SPEC. SEC. 208-2.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 8-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 8-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE SHEET-AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - SEWERS TO BE AIR PRESSURE TESTED PER SECTION 306-2.3.7 OF THE SPECIAL PROVISIONS.
 - REFER TO SECTION 7-10.4.1 OF THE STANDARD SPEC'S, REGARDING SAFETY ORDERS.
 - SPECIAL SLOPES IN DESIGNATED AREAS:
 IN EACH TRENCH AND REPLACE OTHER EARTH REMOVED SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS TRACT BY THE BUILDING AND SAFETY DIVISION.
 ALL SLOPES AND EARTH REPLACES SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STAND. AND METHOD OF TEST 998-57 AS MODIFIED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION.
 - ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D," WITH BUSHING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 208-2.

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1970 EDITION) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED APRIL 7, 1970, AS REVISED, AND SHALL BE PROCEEDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 13, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 236, COUNTY ENGINEERING BLDG., 120 WEST SECOND STREET, LOS ANGELES, CALIF. 90012. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 LAS VIRGENES MUNICIPAL WATER DISTRICT
 JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED BY: *Sam H. Miller*
 SPECIAL ENGINEER (CONSULT)

APPROVED BY: *Sam H. Miller*
 GENERAL MGR.-CHIEF ENGR.

SUBMITTED BY: *Sam H. Miller*

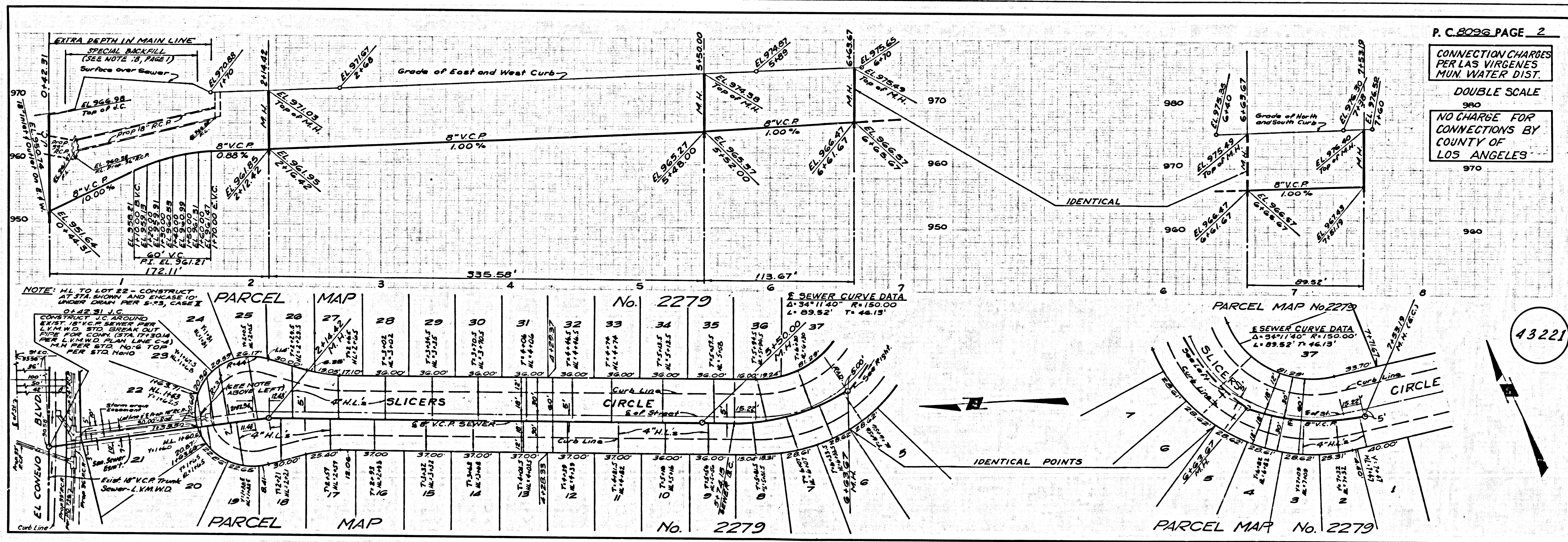
CHECKED BY: *Sam H. Miller*

NO. C.E. NO. 9406

43220

J.N. 0250.02

COLLECT CHARGES AS INDICATED



P.C. 8096 PAGE 2

CONNECTION CHARGES PER LAS VIRGENES MUN. WATER DIST.

DOUBLE SCALE
 NO CHARGE FOR CONNECTIONS BY COUNTY OF LOS ANGELES

43221