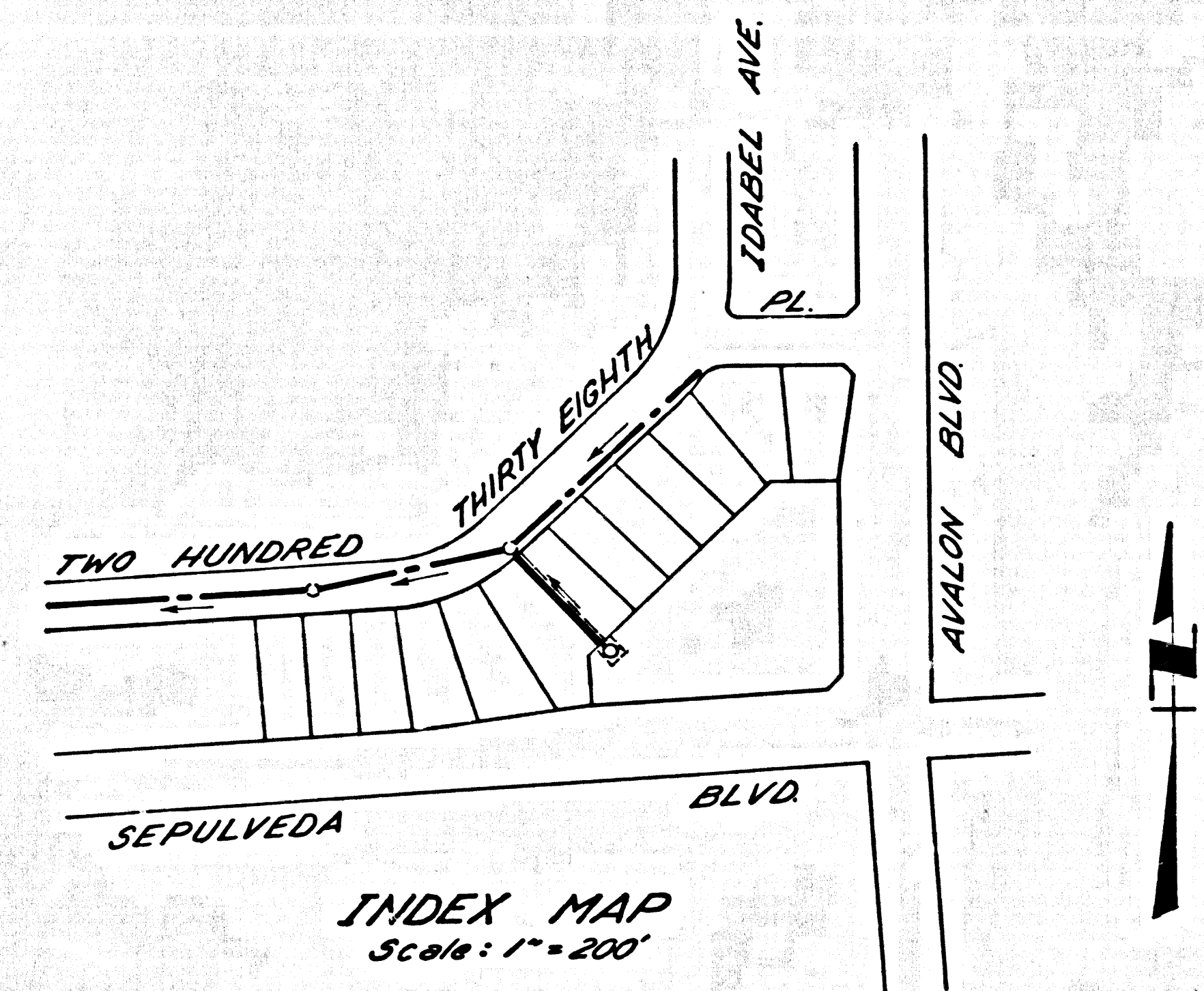


B.M. 21-0731 ELEV. 37.100
 Wire Spk. on So. Curb of Sepulveda Blvd.
 628 ft. West of B.C. Curb Return on
 West Side of Avalon Blvd.
 QUAD. 1967



CITY OF CARSON BLDG. DIST. NO. 12.05

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 8123
 TO BE CONSTRUCTED IN PAGE 1

SANITARY SEWER RIGHT OF WAY
PRIVATE CONTRACT NO. 8123

W.S. 28
 1 SHEET OF 2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 JULY, 1968
 PREPARED IN THE OFFICES OF
ASSOCIATED SURVEYING & ENGINEERING CO.
 10216 Larch St. Inglewood, Calif.
 Ph. OR 7-3707 PH. OR 8-7844
 By: *John R. Cooper*
 REG. C. E. NO. 5580

40344

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-5 OR S-4, EXCEPT AS NOTED.
 - IF "T" OR "Y" BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - ULTRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D", "F" OR "G" STD. SPEC. SEC. 208-2.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25, UNLESS OTHERWISE APPROVED BY THE CITY ENGINEER.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET CITY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-2.3.7 UNIFORM STANDARD SPECIFICATIONS.
 - REFER TO SECTION 7-10.4.1 OF THE STANDARD SPECIFICATIONS REGARDING SAFETY ORDERS.
 - SPECIAL BACKFILL IN DESIGNATED AREAS.
 (a) BACKFILL TRENCHES AND SURFACE OTHER EARTH REMOVED SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS TRACT BY THE BUILDING AND SAFETY DIVISION.
 (b) ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STANDARD METHOD OF TEST D96-57 AS MODIFIED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTON SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION.
- County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone: 636-3037)
- Commencement of construction of manhole on District trunk sewer.
 - Breaking into existing manhole on District trunk sewer.
 - Core drilling District trunk sewer.
 - Construction of house connections to District trunk sewer.
 - Acceptance of the project.

COLLECT CHARGES AS INDICATED

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

ISSUE NO HOUSE CONNECTION PERMITS UNTIL R/W IS RECORDED

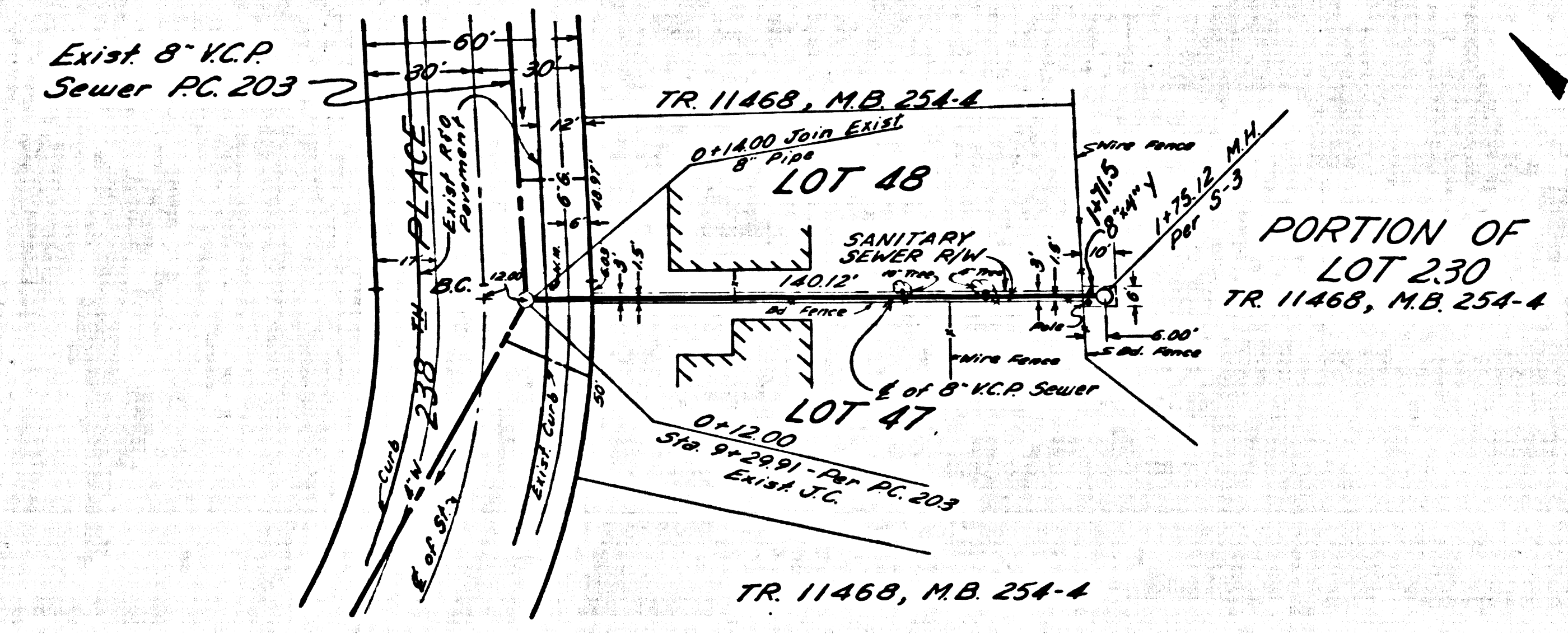
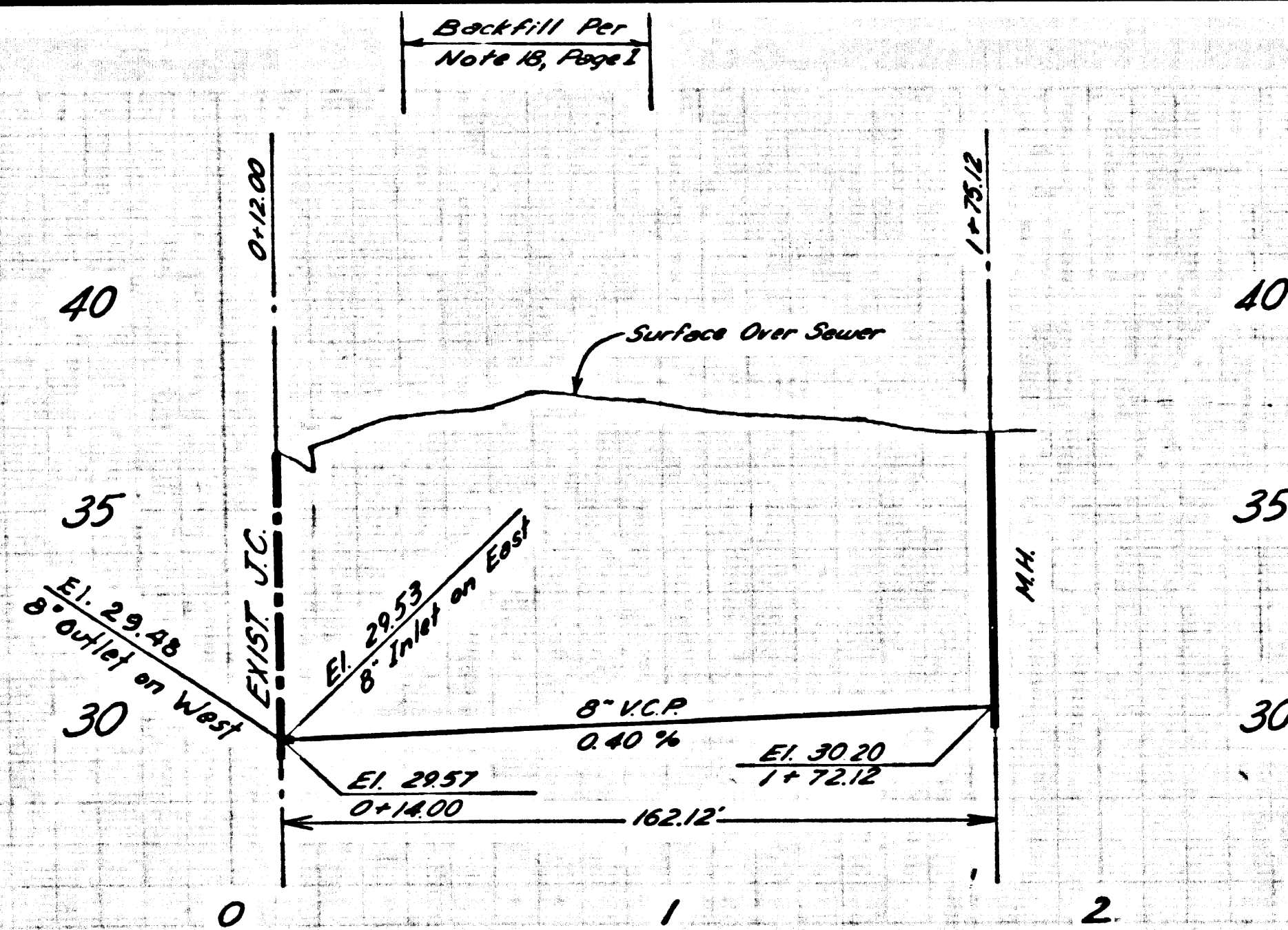
NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND CITY ENGINEER SPECIAL PROVISIONS DATED FEB. 10, 1958. AS REVISED, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10000 VERONA AVE., LOS ANGELES, CALIF. 90004, AND A PERMIT TO EXCAVATE IN THE COUNTY OF LOS ANGELES FROM THE COUNTY ENGINEER, ROOM 330, CITY ENGINEERING BUILDING, 100 WEST SECOND STREET, LOS ANGELES, CALIF. 90012. A PERMIT IS ALSO REQUIRED FROM THE REGIONAL OFFICE, SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF CARSON DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SIZES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

CITY OF CARSON, CALIFORNIA
 JOHN A. LAMBIE, CITY ENGINEER
 APPROVED BY: *John A. Lambie*
 REGIONAL ENGINEER

J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: *J. D. Parkhurst*
 OFFICE ENGINEER

CHECKED BY: *Samuel Valdez* 8-25-68
 REG. C. E. NO. 18673

P.C. 8123 PAGE 2



NO CHARGE FOR CONNECTIONS

40345