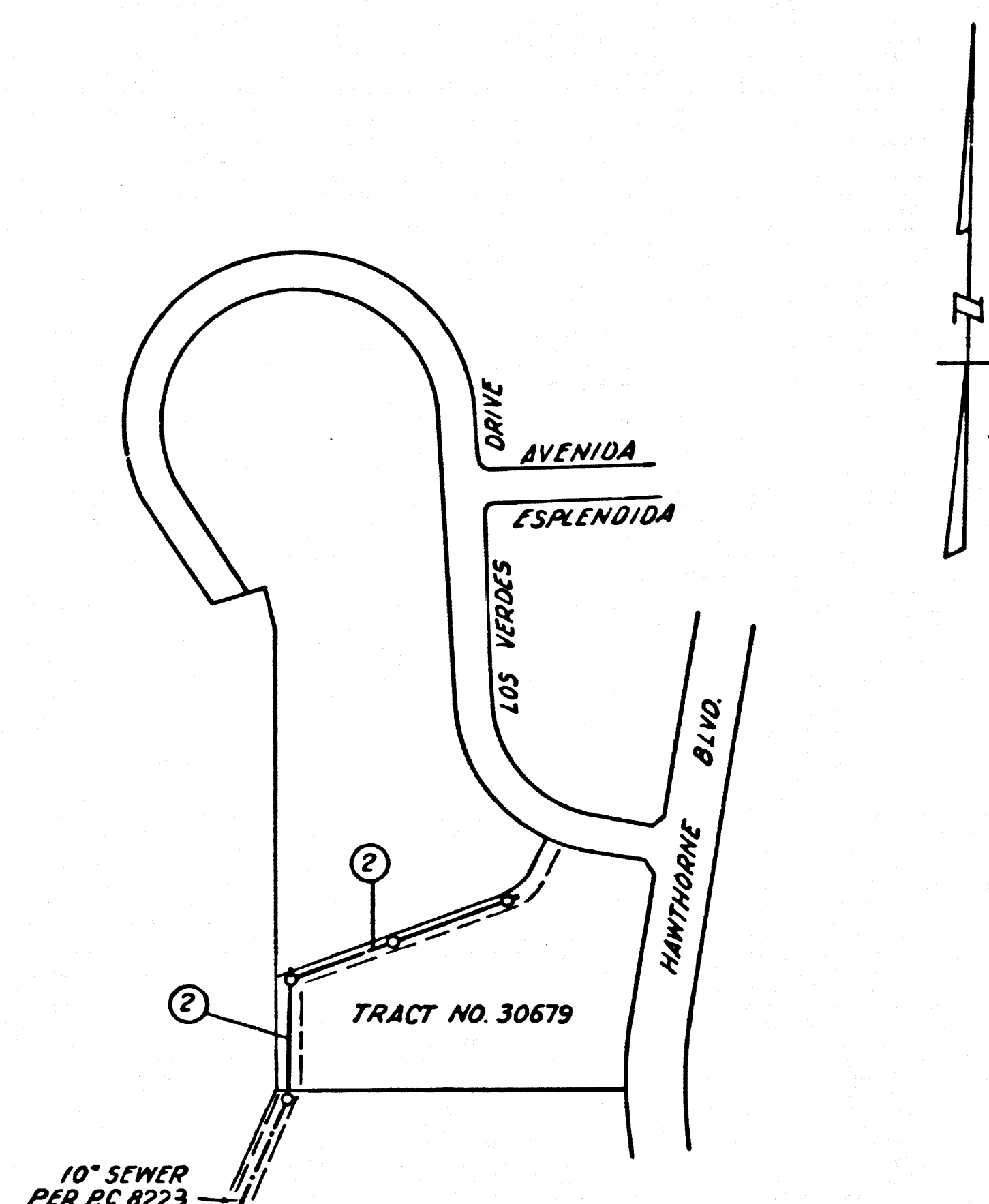


B.M. BY 6036 ELEV. 848.663
 1 & Br. East Curb 1' South of B.R.C. @ SE
 Cor. Hawthorne Blvd. & Phons. Dr.
 55' N. & 40' E. of E intersection
 Palos Verdes QUAD. 1965



INDEX MAP
 SCALE 1" = 300'
 NOS. IN CIRCLES INDICATE PAGE NOS.

No connections for the disposal of
 industrial wastes shall be made by
 owners shown on these drawings
 without written permission from the
 Chief Engineer and General Manager
 of the County Sanitation Station.

COLLECT CHARGES
 AS INDICATED

LOMITA BLDG. DIST. NO. 12

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS P.C. 8257
 TO BE CONSTRUCTED IN PAGE 1

TRACT NO. 30679
 PRIVATE CONTRACT NO. 8257

W.S. 27
 1 SHEET : 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 8'
 FEB. 1969
 PREPARED IN THE OFFICES OF
 PSCOMAS & YOUNG

41253

Checked by: *Trinity Romo*
 REG. C. E. NO. 17643

- NOTES:
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT RAILY AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MARSHEN 9-2747, EXT. 8138, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-2 OR PRECAST CONCRETE MANHOLES PER S-3 OR S-4, EXCEPT AS NOTED.
 - "T" OR "T" BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D", "P", OR "Q" PER STANDARD SPECIFICATIONS SECTION 308-2.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - REWORK ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 308-2.1.7 OF THE STANDARD SPECIFICATIONS.
 - REFER TO SECTION 7-18.1.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDNERS.
 - ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER BERRY JOINT, TYPE "C" OR "D", WITH BUSHING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 308-2.

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT:

MINIMUM PUBLIC SAFETY REQUIREMENTS	S-2
BRICK MANHOLE	S-3
NON-REINFORCED PRECAST CONCRETE MANHOLE	S-4
REINFORCED PRECAST CONCRETE MANHOLE	S-5
MANHOLE FRAME AND COVER	S-6
STANDARD MANHOLE JUMP	S-7
REBORING FOR SEWER PIPE	S-8
CHASING AND ENCASEMENT	S-25
PIPE ON THE SUPPORT	S-26
ALLOWABLE TRENCH WIDTHS	S-28

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone 397-3000 x 446-8071)

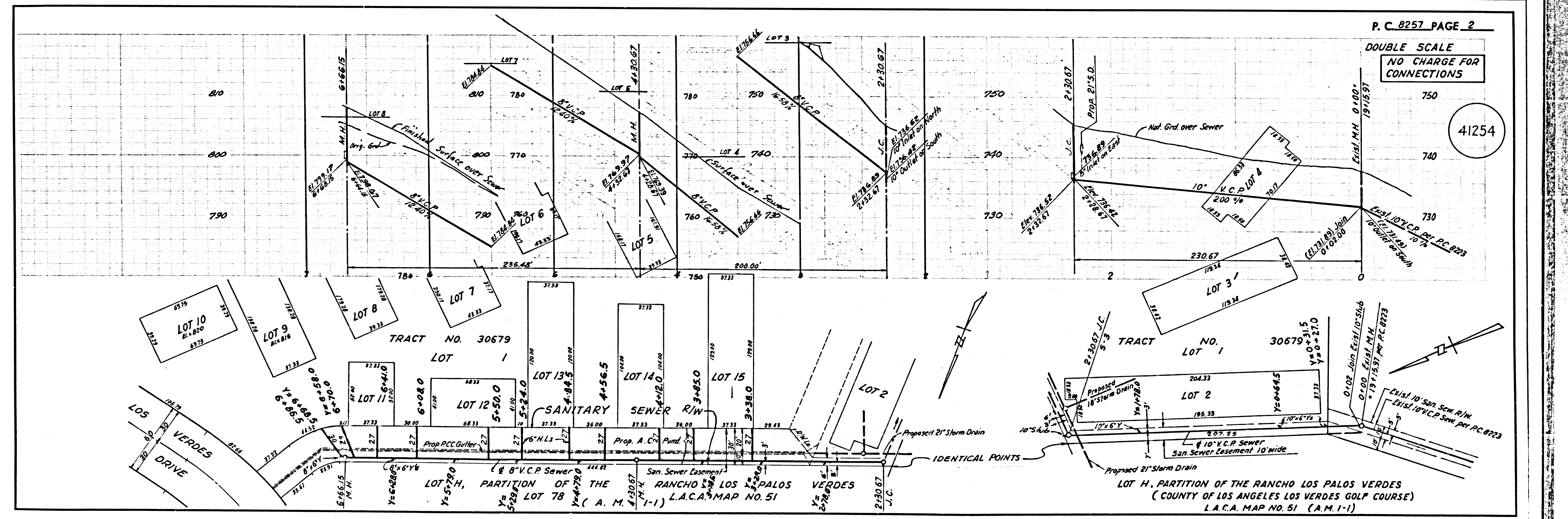
Acceptance of the project.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED JAN. 8, 1969, AS REVISED, AND SHALL BE PROSECUTED FIRST IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 12, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 338, COUNTY ENGINEERING BUILDING, THE WEST SECOND STREET COR. MAIN STREET, LOS ANGELES, CALIFORNIA. REGIONAL OFFICE, SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 CO. STAMP
 APPROVED BY: *John A. Lambe* DATE: APPROVED BY: *J. D. Parkhurst* DATE:

CHECKED BY: *Edward J. Valdez* DATE: 5/1/69
 REG. C. E. NO. 10655

J.N. 0250.02



P. C. 8257 PAGE 2
 DOUBLE SCALE
 NO CHARGE FOR CONNECTIONS

41254