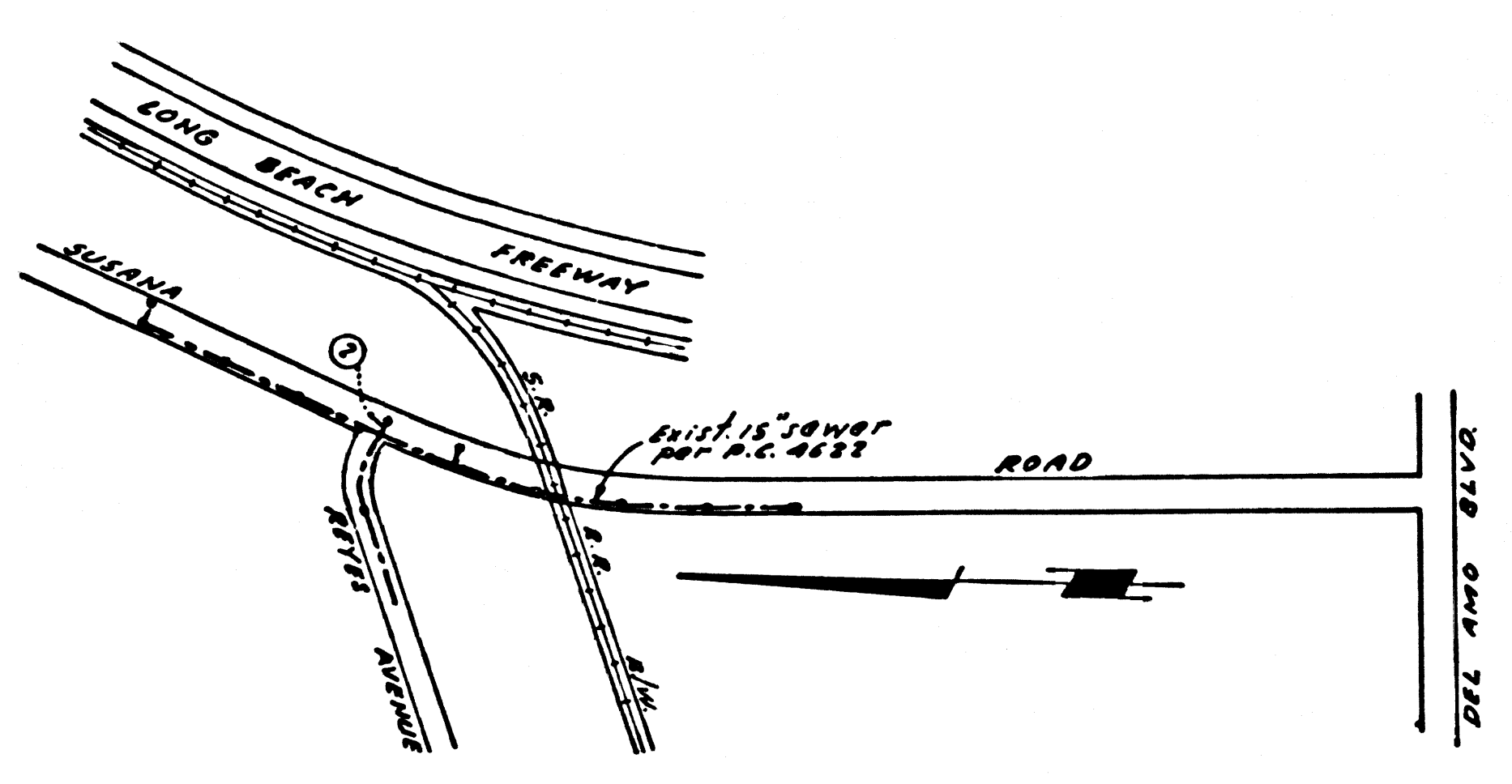


B.M. B.Y.-2379 ELEV. 62.969  
 F.C. on Cap 1 1/2" Angle Iron Wingwall S.W.  
 Corner Bridge No. 2778 on Alameda Street  
 over San Gabriel Creek, 28 1/2' W. of Point  
 S. of Alameda Blvd. (S.M. 44-33)  
 Baseline QUAD. 19 53



INDEX MAP  
 P.C. 8264  
 Scale 1"=100'

THE FOLLOWING LATEST REVISED STANDARD PLANS  
 IN FILE IN THE OFFICE OF THE COUNTY ENGINEER  
 SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	5-1
MINIMUM EXCAVATION SAFETY REQUIREMENTS	5-2
BRICK MANHOLE	5-3
NON-REINFORCED PRECAST CONCRETE MANHOLE	5-5
MANHOLE FRAME AND COVER	5-15
MANHOLE STEP	5-17
BEDDING FOR SEWER PIPE	5-21
CRADLING AND ENCASEMENT	5-23
WYE AND TEE SUPPORT	5-26
ALLOWABLE TRENCH WIDTH	5-33

### LENNOX BLDG. DIST. NO. 7

- NOTES
- PROVIDE STAKES ON TOP PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  - THE PRIVATE ENGINEER SHALL FINISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MARK'ON 9-47, EXT. 8181, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  - All structures shall be either brick manholes per 5-3 or precast concrete manholes per 5-5 or 5-6, except as noted.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-15, EXCEPT AS NOTED.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  - USE EXTRA STRENGTH PIPE, ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
  - Vitrified clay pipe joints shall be type "D" or "E" per Std. Spec. Sec. 20-1-2
  - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 5-25, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 5-25, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - Sewers to be tested for leakage per Section 204-2-3-7 Std. Spec. 5.
  - Refer to Section 7-10-4-1 of the Standard Specifications regarding safety waters.

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone 697-8888 or 636-8097)

Acceptance of the project.

**COLLECT CHARGES AS INDICATED**

**NOTICE TO CONTRACTOR**

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of my knowledge there are no existing utilities except as shown on these plans. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on these plans.

*Sharon C. Clark*  
 S.E.E. 9757

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** PAGE 1  
 TO BE CONSTRUCTED IN

## SUSANA ROAD

### PRIVATE CONTRACT NO. 8264

W.S. 30  
 1 SHEET 2 PAGES  
 SCALE: HORIZ. 1"=40' VERT. 1"=4'  
 FEBRUARY, 1963  
 PREPARED IN THE OFFICES OF  
**E. L. PEARSON AND ASSOCIATES**  
*Sharon C. Clark*  
 REG. C. E. NO. 8737

41143

FOR LEGEND SEE PLAN NO. S-1

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO STANDARD SPECIFICATIONS FOR PUBLIC WORK CONSTRUCTION AND QUALITY ENGINEER SPECIAL SPECIFICATIONS DATED 1-1-62 AS REVISED AND SHALL BE PRODUCE ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 308, COUNTY ENGINEER'S BUILDING, 308 WEST SECOND STREET OR *Sharon C. Clark*, REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 8  
 APPROVED BY *Alexander S. Bond* Regional Engineer APPROVED BY *Sharon C. Clark* OFFICE ENGINEER

CHECKED BY *Sharon C. Clark* 4-1-63  
 REG. C.E. NO. 3456  
 No connections for the disposal of industrial wastes shall be made to sewers shown on these drawings without written permission from the Chief Engineer and General Manager of the County Sanitation Districts.

J. N. 0369.66

P. C. 8264 PAGE 2

NO CHARGE FOR CONNECTIONS

41144

