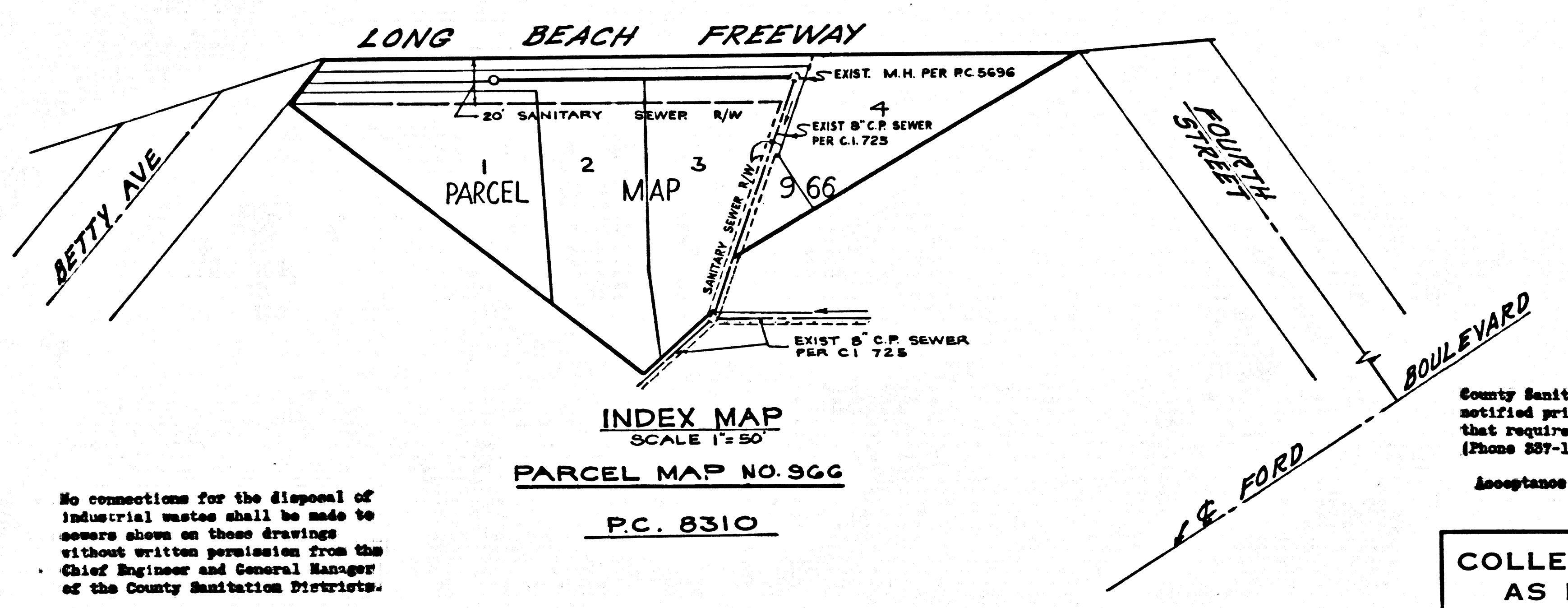
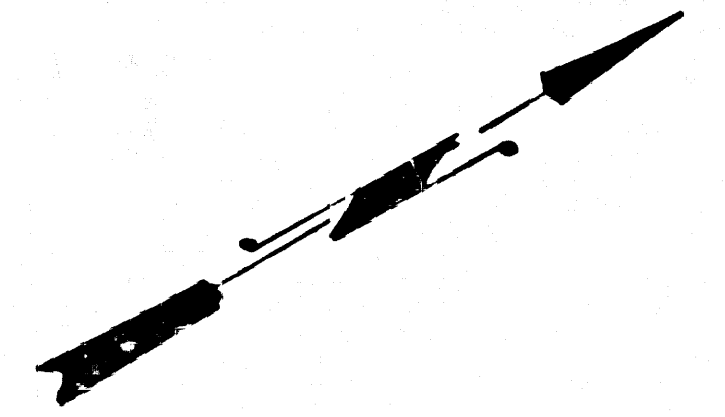


B.Y. 4175 ELEV. 223.27
 RD BN TAG @ SW COR. 3RD ST
 + FORD BLVD. 60 FT W. + 40 FT
 S. E. INT 13 FT W. BCR.
 RIVERA QUAD. 19 65



No connections for the disposal of industrial wastes shall be made to sewers shown on these drawings without written permission from the Chief Engineer and General Manager of the County Sanitation Districts.

INDEX MAP
 SCALE 1" = 50'
 PARCEL MAP NO. 966
 P.C. 8310

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone 897-1028 a 400-0897).

Acceptance of the project.

COLLECT CHARGES AS INDICATED

EAST LOS ANGELES BLDG. DIST. NO. 6

- NOTES:
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT "R/W" LINE 4 FEET BELOW GRADE EXCEPT AS NOTED.
 - PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE "R/W" LINE BELOW THE TOP OF SURFACE OVER SEWER ELEV FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 81381, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-23 OR PRECAST CONCRETE MANHOLES PER S-4 OR S-6, EXCEPT AS NOTED.
 - "T" OR "T" BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE 8 1/2 INCHES ABOVE FINISHED GRADE.
 - USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.
 - VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "F", OR "G" PER STANDARD SPECIFICATIONS SECTION 306.2.
 - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 - RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-2.3.7 OF THE STANDARD SPECIFICATIONS.
 - REFER TO SECTION 7-10.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.
 - ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", WITHIN BUILDING IF NECESSARY PER STANDARD SPECIFICATIONS SECTION 306.2.

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	5-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	5-2
BRICK MANHOLE	5-3
NON-REINFORCED PRECAST CONCRETE MANHOLE	5-4
REINFORCED PRECAST CONCRETE MANHOLE	5-5
MANHOLE FRAME AND COVER	5-19
STANDARD MANHOLE STEP	5-27
RODDING FOR SEWER PIPE	5-29
CAULKING AND ENCASEMENT	5-30
WYE OR Tee SUPPORT	5-36
ALLOWABLE TRENCH WIDTHS	5-33

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 8310
 TO BE CONSTRUCTED IN PAGE 1
 PARCEL MAP No. 966

PRIVATE CONTRACT NO. 8310

W.S. 36 A-2
 1 SHEETS; 2 PAGES
 SCALE: VERT. 1" = 4' JUNE, 1969
 HORIZ. 1" = 40'
 PREPARED IN THE OFFICES OF
VERPET ENGINEERING CO.
 8224 Malrose Ave., L.A. 30038 761 731-8167
 By: *Martin W. Verpet* REG. C. E. NO. 16882

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED JAN 2, 1969, AS REVISED, AND SHALL BE PROSECUTED ON THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 16, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 328, COUNTY ENGINEERING BUILDING, 108 WEST SECOND STREET OR S.A.M. S.A.R./R.V.N., Y.A.L.A.V.C., REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
 JOHN A. LAMBE, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER
 APPROVED BY: *John A. Lamb* 6-11-69 APPROVED BY: *J. D. Parkhurst*
 REGIONAL ENGINEER (DATE) OFFICE ENGINEER (DATE)
 CHECKED BY: *John A. Lamb* 6-11-69 (1540)
 REG. C. E. NO. 1852

J.N. 0250.02

