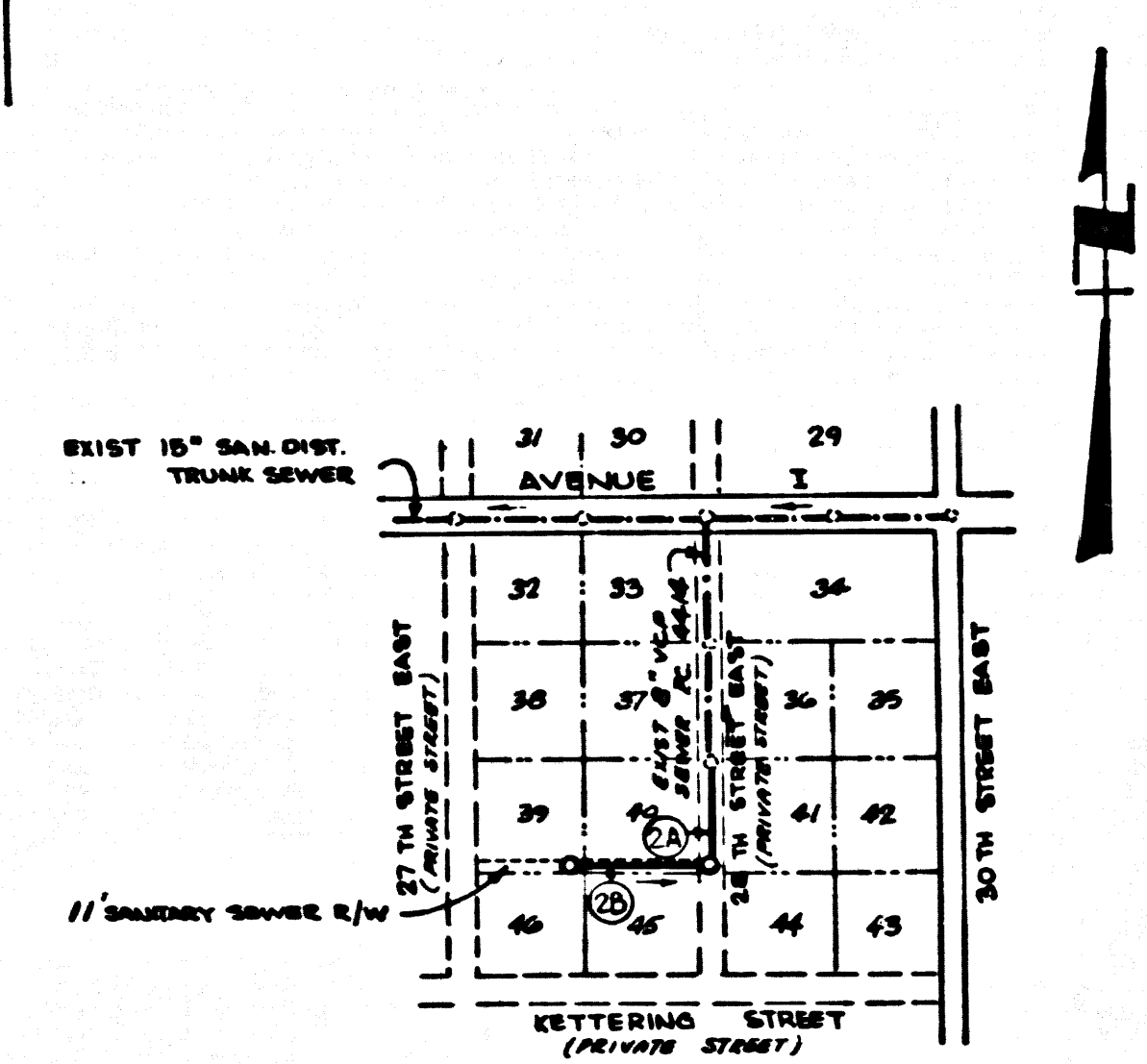


B.M. 107-38 ELEV. 2380.269 CEFB. 2840, Pg. 46
 Lancaster, 3.0 mi. easterly of Post Office
 C. County Engineer's Office
 One 1/2" x 3/4" x 1/2" (3/4" x 1/2" x 1/2")
 Avenue 2 and 30th Street East, 70.6 feet southeast of
 the center line intersection, 07.6 ft. east of the
 center line of 30th Street East, 60.0 ft. south of
 Telephone Pole No. K53297, 52.0 ft. south of the
 center line of Avenue 3, 3.0 ft. south of Power Pole
 No. 189245. Set on the top of a 12 inch concrete
 post projecting about 4 inches above the ground.
 LANCASTER EAST QUAD. 1967



INDEX MAP
 Scale: 1" = 600'
 P.C. 8478

LANCASTER BLDG. DIST. NO. 8.0

- NOTE:
1. WORK SHOWN TO BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY OF THE SEWER LINE AS SHOWN ON THESE PLANS.
 2. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL MANHOLES AND "T" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. MANHOLES AND "T" BRANCHES SHALL BE CONSTRUCTED AT RIGHT ANGLES FROM THE MAIN SEWER UNLESS OTHERWISE SHOWN ON THESE PLANS. MANHOLES AND "T" BRANCHES SHALL BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY OF THE SEWER LINE UNLESS OTHERWISE SHOWN ON THESE PLANS. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
 5. MANHOLES SHALL BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY OF THE SEWER LINE UNLESS OTHERWISE SHOWN ON THESE PLANS. MANHOLES SHALL BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY OF THE SEWER LINE UNLESS OTHERWISE SHOWN ON THESE PLANS.
 6. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 7. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 8-0700, 871, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 8. ALL STRUCTURES SHALL BE BUILT TO THE STANDARD SPECIFICATIONS FOR 8" V.C.P. SEWER PIPE AND 18" V.C.P. SEWER PIPE. "T" OR "T" BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE 8 1/2 INCHES ABOVE FINISHED GRADE.
 10. USE 8" V.C.P. PIPE FOR ALL PIPE AS STANDARD PIPE EXCEPT AS NOTED.
 11. VITRUM CLAY PIPE JOINTS SHALL BE TYPE "C", "F", OR "T" PER STANDARD SPECIFICATIONS SECTION 306.3.
 12. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 8-5.2, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
 13. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 8-5.2 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
 14. REPAIRS TO ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 15. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306.2.7 OF THE STANDARD SPECIFICATIONS.
 16. REFER TO SECTION 306.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.
 17. ALL JOINTS BETWEEN CLAY PIPE AND VITRUM CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "T", FORTH LISTING IF NECESSARY PER STANDARD SPECIFICATIONS SECTION 306.3.
- THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT:

SECTION	DATE
STANDARD PUBLIC SAFETY REQUIREMENTS	8-1
BRICK MANHOLE	8-2
NON-REINFORCED PRECAST CONCRETE MANHOLE	8-3
NON-REINFORCED PRECAST CONCRETE MANHOLE	8-4
MANHOLE FRAME AND COVER	8-5
STANDARD MANHOLE TOP	8-6
SEWER FOR SEWER PIPE	8-7
CALLINGS AND ENCASING	8-8
WYE OF THE SEWER	8-9
ALLOWABLE TRENCH WIDTHS	8-10

County Sanitation Districts shall be notified prior to the following so that required inspections can be made (Phone 277-1228 or 834-3097)

Acceptance at the project.

No connections for the disposal of industrial wastes shall be made to sewers shown on these drawings without written permission from the Chief Engineer and General Manager of the County Sanitation Districts.

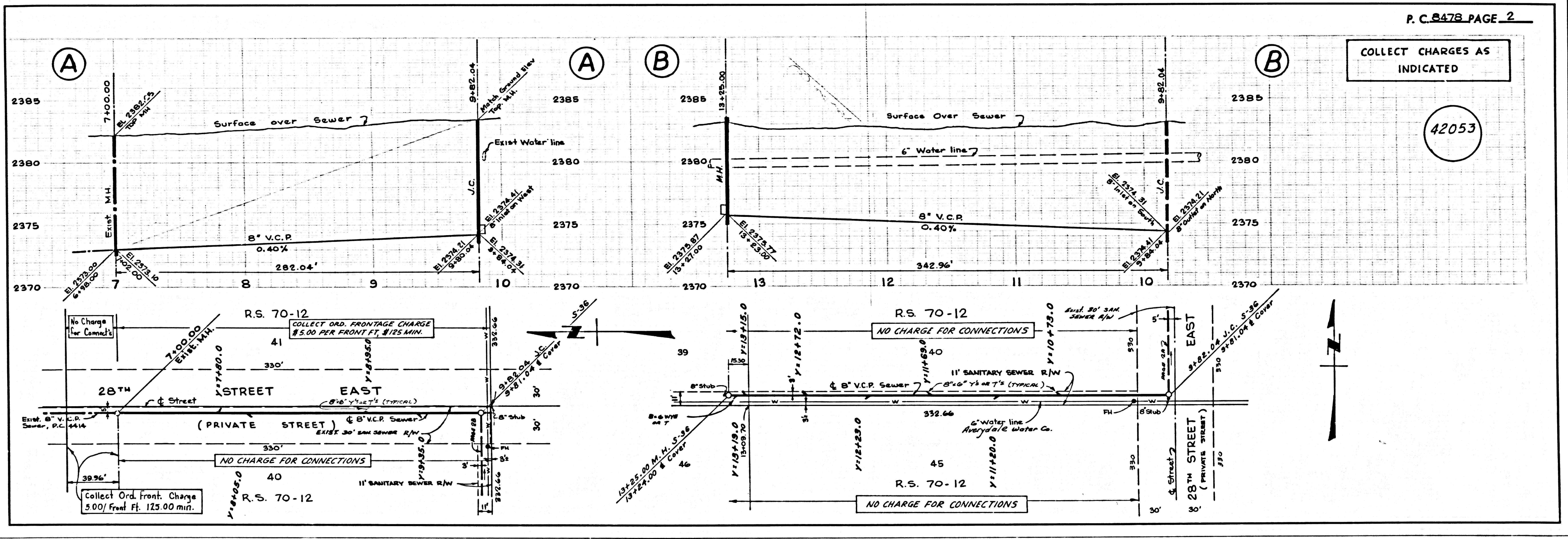
PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS P.C. 8478
 CONSTRUCTED IN
DESERT BREEZE MOBILE HOME PARK
 PRIVATE CONTRACT NO. 8478

W.S. 70
 1 SHEETS; 2 PAGES
 SCALE: VERT. 1" = 4' JULY, 1970
 HORIZ. 1" = 40'
 PREPARED IN THE OFFICE OF
ERIC J. SHAW CIVIL ENGINEER
 2426 ROCHELLE AVE.
 MONROVIA, CALIF.
 REG. C. E. NO. 18786

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. IF ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. (EVEN SPACING) MAKE TO BE MADE. REVISIONS ARE IN RED UNLESS OTHERWISE NOTED. (EVEN SPACING) MAKE TO BE MADE. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION. SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED APR. 5, 1970 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 25, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 208, COUNTY ENGINEERING BUILDING, 188 WEST SECOND STREET OR, MONROVIA, CALIF. REGIONAL OFFICE, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA
JOHN A. LAMMIE, COUNTY ENGINEER **J. D. PARKHURST**, CHIEF ENGINEER
 APPROVED BY *[Signature]* DATE *[Date]* APPROVED BY *[Signature]* DATE *[Date]*
 REGIONAL ENGINEER OFFICE ENGINEER
 CHECKED BY *[Signature]* DATE *[Date]*
 REG. C. E. NO. 16742
 42052
 J.N. 0370.46

COLLECT CHARGES AS INDICATED



COLLECT CHARGES AS INDICATED

42053