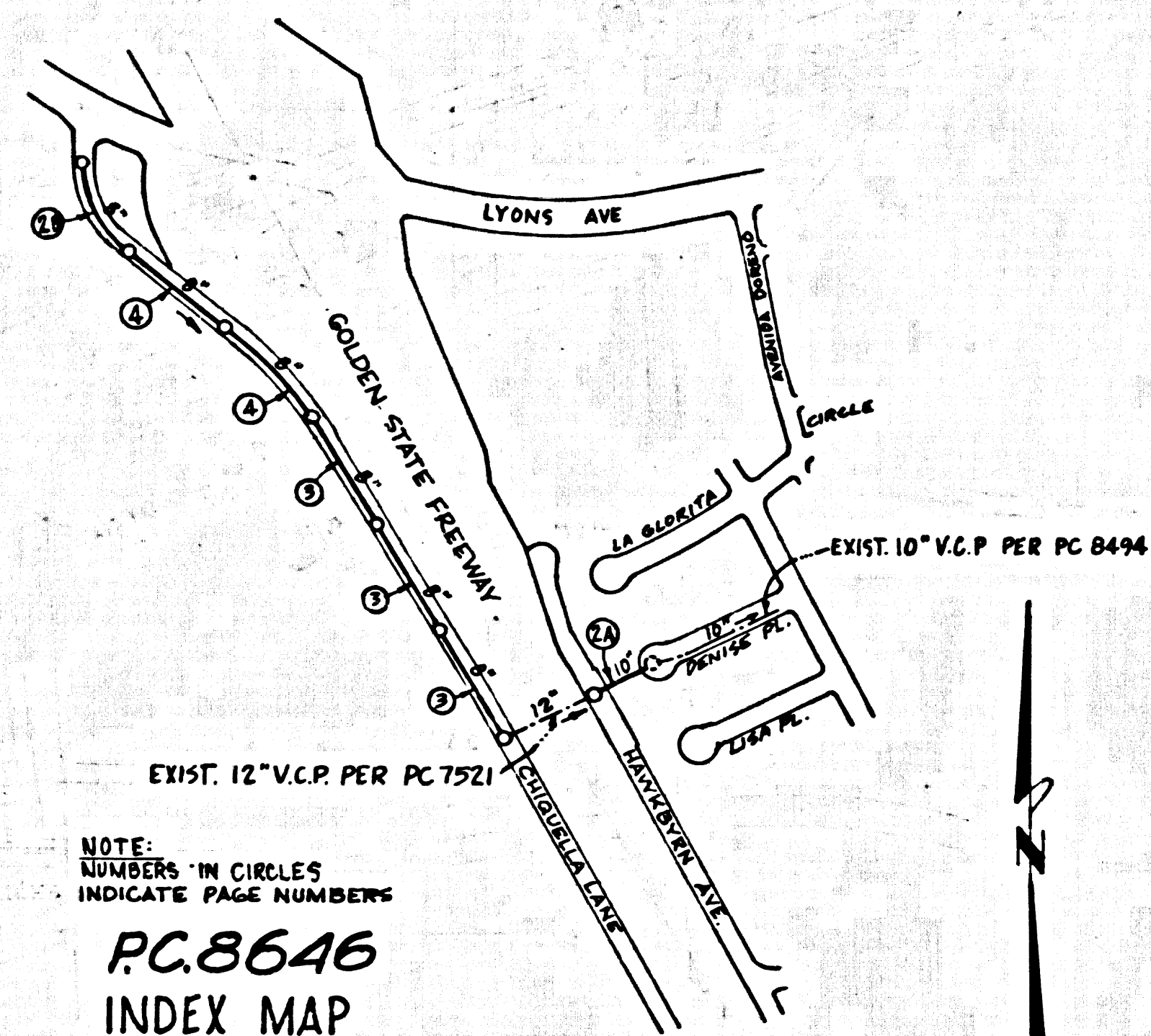


B.M. B.L. 642 ELEV. 1262.071  
 RD DEPT. B.M. TAG N. SIDE CONC. BASE  
 AT N.E. COR. EDISON HIGH TENSION  
 TOWER \*M-3T-3W3-3\*35' 50" LYONS  
 AVE 4'30"E/4 WILEY CANYON RD  
 NEWHALL QUAD. 1958



NOTE:  
 NUMBERS IN CIRCLES  
 INDICATE PAGE NUMBERS  
**PC.8646**  
 INDEX MAP  
 SCALE 1"=500'

19. SPECIAL BACKFILL IN BASEMENT CONSTRUCTION:  
 a. BACKFILL TRENCH AND REPLACE OTHER EARTH SO AS TO ACHIEVE  
 THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON  
 THE GRADING PLAN, APPROVED FOR THIS DEVELOPMENT BY THE  
 BUILDING AND SAFETY DIVISION.  
 b. ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO  
 A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M.  
 STANDARD METHOD OF TEST D-1557-57T AS MODIFIED. ACCEPTABLE  
 CLEANSING OF SUCH COMPACTION SHALL BE SUBMITTED  
 TO THE CONSTRUCTION DIVISION.

20. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND PIPES, OR  
 STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A  
 SEARCH OF AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE,  
 THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE  
 PLANS.  
 THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES  
 TO PROTECT THE EXISTING UTILITIES LINES AND ANY LINES NOT OF  
 RECORD OR NOT SHOWN ON THESE PLANS.

**DOUBLE SCALE**  
**NEWHALL BLDG. DIST. NO. 82**

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** P.C.8646  
 CONSTRUCTED IN  
**CHIQUELLA LANE** PAGE 1

**PRIVATE CONTRACT NO. 8646**

W.S. 63-E-4

2 SHEETS; 4 PAGES

SCALE: VERT. 1"=4'  
 HORIZ. 1"=40'

NOV. 2, 1971

PREPARED IN THE OFFICES OF

**REISS AND BROWN**

1545 FRONTIUS AVE. LOS ANGELES 12, CALIF. 90025  
 TEL. 424-2321

BY: *Richard E. Reiss* REG. C. E. NO. 11006

42943

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP  
 OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PLANS. AT ALL POINTS BETWEEN DESIGNATED  
 POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE NOTED.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION AND SPECIAL  
 PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED APRIL 17, 1970 AS REVISED, AND SHALL BE PROSECUTED ONLY IN  
 THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE S. A.  
 COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1000000, AND PAY A FEE TO THE COUNTY ENGINEER, SANITARIAN DIVISION,  
 ROOM 19, 7150 E. IMPERIAL HIGHWAY, DOWNHOLE, CA. 90001. NEW/REGIONAL OFFICE, SANITARIAN DIVISION,  
 OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THE PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE  
 LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS  
 PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGH-  
 WAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

COUNTY OF LOS ANGELES, CALIFORNIA

HARVEY T. BRANDT, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER

APPROVED BY *Richard E. Reiss* DATE 11-10-71 APPROVED BY *J. D. Parkhurst* DATE 11-10-71

CHECKED BY *Richard E. Reiss* DATE 11-10-71

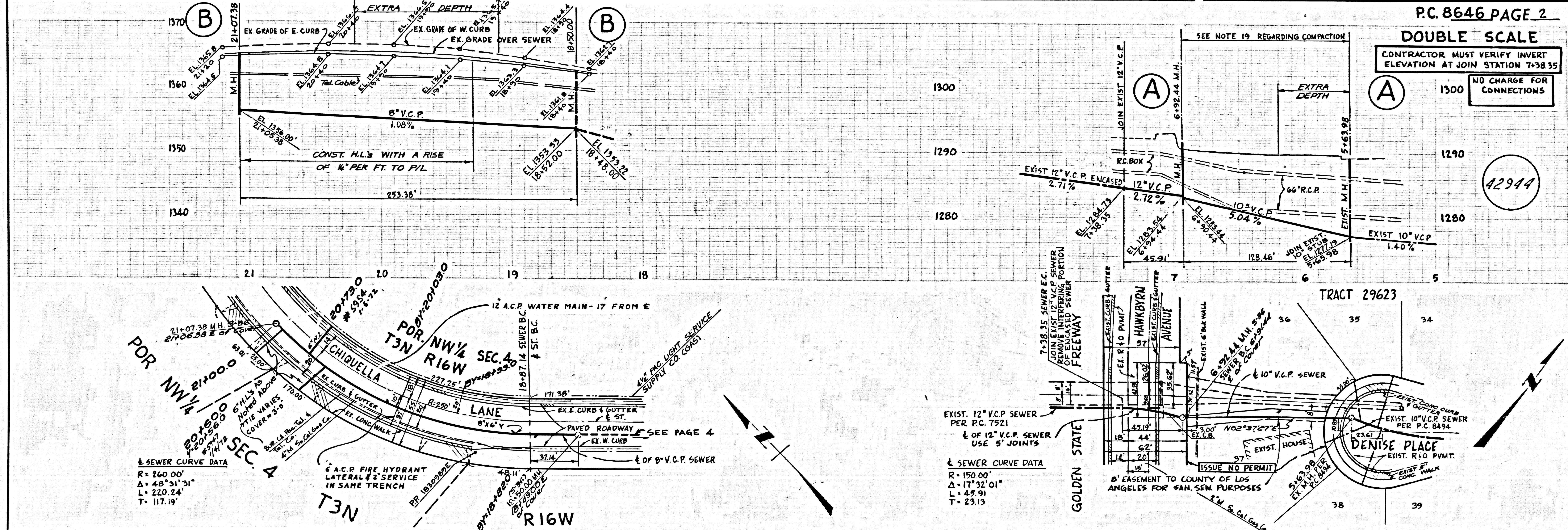
REG. C.E. NO. 11390

ACCEPTANCE OF THE PROJECT. No connections for the disposal of industrial wastes shall be made to sewers shown on these drawings without written permission from the Chief Engineer and General Manager of the County Sanitation Districts.

**COLLECT CHARGES AS INDICATED**

P.C. 8646 PAGE 2

**DOUBLE SCALE**  
 CONTRACTOR MUST VERIFY INVERT ELEVATION AT JOIN STATION 7+38.35  
 NO CHARGE FOR CONNECTIONS



L.A. COUNTY SEWER SHEET NO. 2 SO. CAL. BLUEPRINT CO.



