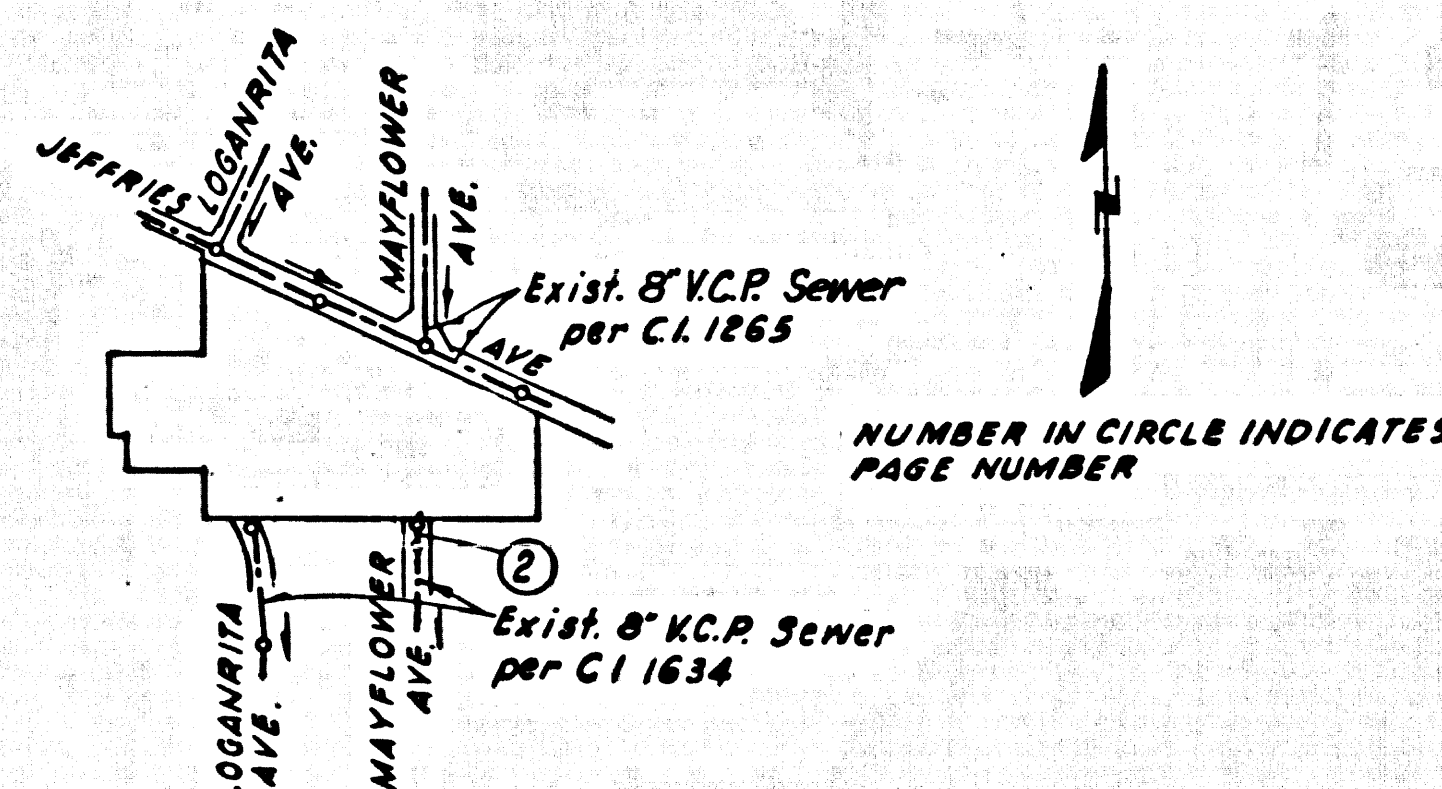


B.M. 893078 ELEV. 368.183  
 LET E Cb Pack Rd 10 FT N ¼  
 prod. of Jeffries Ave.  
 ARCADIA QUAD. 19.22

**PRIVATE ENGINEER'S NOTICE TO CONTRACTORS**  
 The existence and location of any underground utility or structure shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map. The contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not of record or not shown on this map.

Martin A. Lieberman  
 Martin A. Lieberman R.C.E. 13168



**INDEX MAP**  
 P.C. 8657  
 SCALE 1" = 600'

No connections for the disposal of industrial wastes shall be made to sewers shown on these drawings without written permission from the Chief Engineer and General Manager of the County Sanitation Districts.

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone 337-1025 - 039-1101)

Acceptance of the project.

**GENERAL NOTES:**

- ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL SLOPE AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND PAY A FEE TO THE COUNTY ENGINEER, 2520 S. HERMOSA AVENUE, DOWNNEY, CALIFORNIA OR SAN GABRIEL VALLEY REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
- IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
- REFER TO SECTION 7-18.4 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.

**CONSTRUCTION NOTES:**

- WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1970 EDITION) WITH 1971 SUPPLEMENTS AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED APRIL 7, 1970 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, IN ORDINANCE 9-47-67, EXT. 8158, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 4 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3M, EXCEPT AS NOTED.
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROXIMA AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
- VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D", "F", OR "G" PER STANDARD SPECIFICATIONS SECTION 208-2.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-33, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-33, CASE II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", WITH BUSHING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 208-2.
- SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 206-2.3.7 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** PAGE 1

TO BE CONSTRUCTED IN  
**VISTA DEL MONTE MOBILE HOME PARK**

**PRIVATE CONTRACT NO. 8657**

W.S. 46, 8-2  
 1 SHEETS, 2 PAGES

SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40' DECEMBER, 1971  
 PREPARED IN THE OFFICES OF

JENNINGS ENGINEERING CO.  
 4413 VAN NUYS BLVD., SHERMAN OAKS, CA.  
 BY: Martin A. Lieberman  
 REG. C. E. No. 13168

43208

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

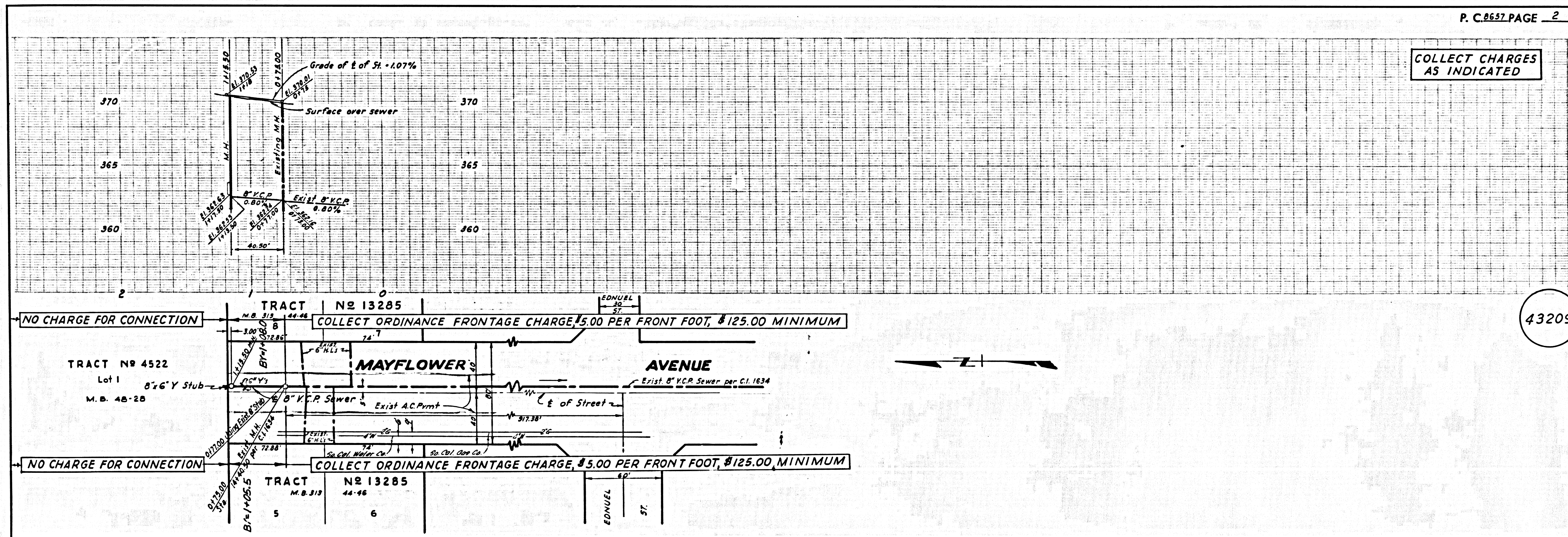
LEGEND	
MINIMUM PUBLIC SAFETY REQUIREMENTS	S-1
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STANDARD MANHOLE STEP	S-7
BIDDING FOR SEWER PIPE	S-11
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COUNTY OF LOS ANGELES, CALIFORNIA  
 JOHN A. LAMBIE, COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER

APPROVED: Gordon W. King 12-7-71 REGIONAL ENGINEER (DATE) APPROVED: [Signature] 12-7-71 OFFICE ENGINEER (DATE)

CHECKED: [Signature] 12-7-71 (DATE)  
 REG. C.E. NO. 7852

TEMPLE CITY BLDG. DIST. 5.0 J.N. 0371.16



COLLECT CHARGES AS INDICATED

43209