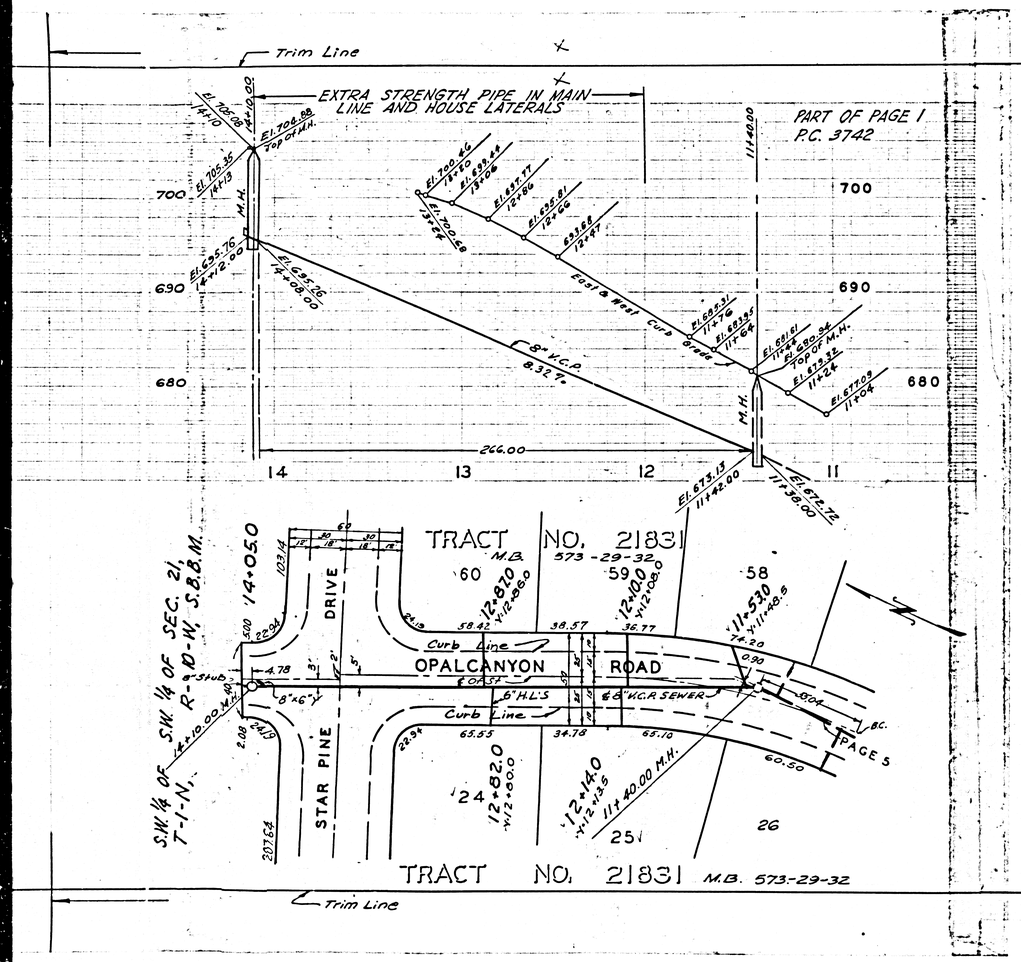


TEMPLE CITY BLDG. DIST. Nº 5

NOTE:

Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.

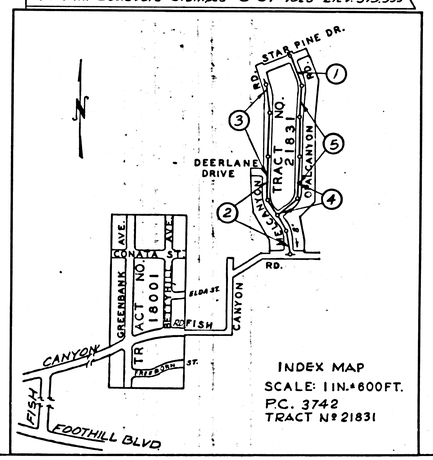
No representative of the County Engineer will survey or layout any portion of the work.

The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.

No revisions shall be made in these plans without the approval of the County Engineer.

1. Use standard manhole frames and covers, S-a-117.
2. Use standard strength pipe except as noted.
3. Use cement mortar for all vitrified clay pipe joints.
4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
5. Encase four feet of sewer at points of interference with poles, S-a-119.
6. House laterals to be constructed with inverts at property line 6 feet below curb grade except as noted.
7. All structures shall be brick sewer structures, S-a-104.
8. For allowable leakage test, use Formula No. 1, Spec's., Sec. 51.

B.M. U.S. 376
A Bronze Tablet encased in concrete post 35' Northerly & 20' East of Fish Canyon Road & Foothill Boulevard Stamped S-57-1923 Elev. 579.933



SHEET	PAGE
1	1-5

NO CHARGE FOR CONNECTIONS
J.K. Ovale 11-29-55

NOTE:
ISSUE NO PERMITS FROM THIS PLAN UNTIL OUTFALL SEWER IS CONSTRUCTED. CALL MAIN OFFICE FOR INFORMATION.

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

TRACT Nº 21831

M.B. 573, 29-32

P.C. 3742
PAGE 1
DOUBLE SCALE

22,433

(5)

PRIVATE CONTRACT NO. 3742
W. S. Nº 47
ONE SHEET

Scale: VERT. 1" = 8' HORIZ. 1" = 40'

OCTOBER 1955

PREPARED IN THE OFFICES OF

ADAMS & ELLS ENGINEERS

By J. Ellis
Reg. C. E. No. 617

FOR LEGEND SEE PLAN NO. S-a-64

NOTE:

Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.G.S. datum or mean sea level.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 318, 253 So. Broadway sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, John A. Lambie, County Engineer

Approved, A. M. Rawn
CHIEF, ENGR. CO. SAN DIST. NO. 22

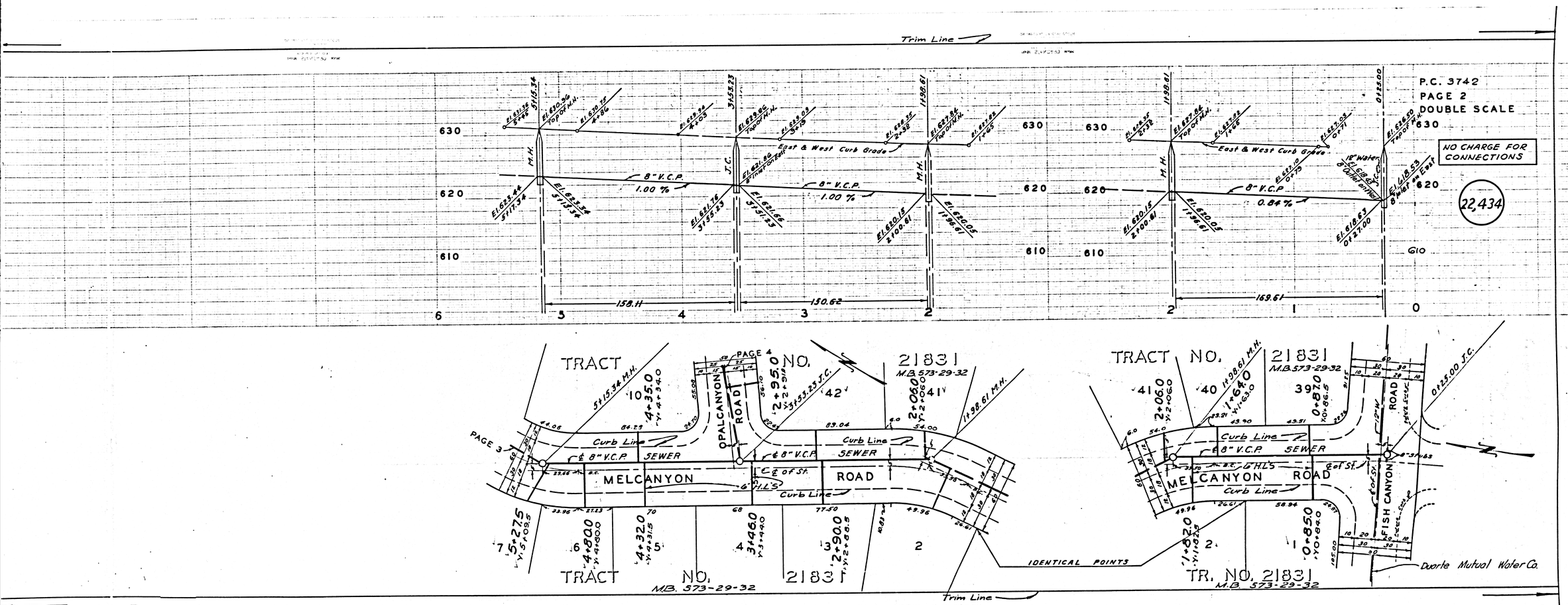
By A. P. Collins
Sanitation Engineer

By L. Parthemos
Office Engineer

Checked by: R. E. Kuhns 11-29-55
Office of County Engineer, Reg. C. E. No. 7860

Checked 4-17-56 M. Larsen

Trim Line


Trim Line
P.C. 3742
PAGE 2
DOUBLE SCALE
NO CHARGE FOR CONNECTIONS
22,434
G10
East & West Curb Grade
8" V.C.P.
1.00 %
0.84 %
18" Water or Outlet on Line
8" Water on East
158.11
150.62
169.61
TRACT NO. 21831
M.B. 573-29-32
PAGE 3
MELCANYON ROAD
OPALCANYON ROAD
FISH CANYON ROAD
Curb Line
SEWER
IDENTICAL POINTS
Duarte Mutual Water Co.