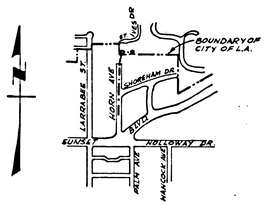
B.M. C.L.A. 13-16670 ELEV. 360.21 C.S.F.B.297-5
NE. CORNER SUNSET BLVD & SHERBOURNE DR.
CUT SPK. N. CURB SUNSET BLVD.
33'± O.F.E. CURB LINE SHERBOURNE DR.
WEST END C.B.
CITY OF L.A. QUAD. 1956

"FULL CONFORMANCE WITH SECTION 306-1.9.3 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY QUALIFIED REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE FOR A CERTIFICATE OF PARTIAL ACCEPTANCE."



INDEX MAP
SCALE: 1" = 600'
P.C. 8840

GENERAL NOTES:

1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929
2. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER
3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
5. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER
6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET
7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. III, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 108, COUNTY ENGINEERING BLDG., 108 WEST SECOND STREET OR THE PARKER REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS
8. IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA
9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES
10. REFER TO SECTION 7.10.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS

[illegible] shall be held [illegible] responsible for the disposal of [illegible] unless shall be held to [illegible] conforming these drawings with [illegible] approval from the Chief Engineer and General Manager of the County Sanitation Districts

CONSTRUCTION NOTES:

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1970 EDITION WITH 1971 SUPPLEMENTS) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED APRIL 10, 1972 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
2. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, WISDOM 9-0141, EXT. 27-551, AT LEAST TWENTY FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 8 FEET BELOW CURB GRADE EXCEPT AS NOTED
4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED
5. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-38, EXCEPT AS NOTED
6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE
8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "F", OR "G" PER STANDARD SPECIFICATIONS SECTION 208.2.4
9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER THE SEWER SHALL BE ENCASED, PER S-23, CASE B, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE
10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, CASE E2 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER
11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", (WITH BUSHING IF NECESSARY) PER STANDARD SPECIFICATIONS, SECTION 208.2
12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306.2.3.1 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS
13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
14. FLOW IN EXISTING LINE TO BE MAINTAINED UNTIL COMPLETION OF NEW SEWER AND CONSEQUENT CONNECTION TO EXISTING MANHOLE. ABANDONMENT OF EXISTING LINE SHALL BE CARRIED OUT PER REF. S-4-3.1 OF STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

PAGE 1

TO BE CONSTRUCTED IN

HORN AVENUE

PRIVATE CONTRACT NO. 8840

WS. 22

1 SHEETS, 2 PAGES

44796

SCALE: VERT 1" = 8' HORIZ 1" = 40'

OCTOBER, 1972

PREPARED IN THE OFFICES OF

JACK MILLER & ASSOCIATES
16400 VENTURA BOULEVARD, ENCINO.

BY [signature] REG C.E. No. 17305

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT

LEGEND	S 1
MINIMUM PUBLIC SAFETY REQUIREMENTS	S 2
BRICK MANHOLE	S 3
STANDARD MANHOLE STEP	S 17
BEDDING FOR SEWER PIPE	S 29
CRADLING AND ENCASEMENT	S 30
WYE OR TEE SUPPORT	S 36
ALLOWABLE TRENCH WIDTHS	S 55
LOCKING MANHOLE FRAME AND COVER	S 55
NON REINFORCED PRECAST CONCRETE MANHOLE	S 56

COUNTY OF LOS ANGELES, CALIFORNIA

HARVEY T. BRANDT, COUNTY ENGINEER — JOHN D. PARKHURST, CHIEF ENGINEER

APPROVED [signature] REGIONAL ENGINEER (DATE) 10/27/72 — APPROVED [signature] OFFICE ENGINEER

CHECKED [signature] (DATE) 10/26/72

REG. C.E. NO. 17722

W. HOLLYWOOD BLDG DIST 9.0 — J.N. 0371.71

P. C. 28 - PAGE 2

44797

DOUBLE SCALE

NO CHARGE FOR CONNECTION

5'± LENGTH OF 8" V.C.P. IN CLA. EXIST. SECTION DEFLECTED 5° FOR CURVE DETAIL

SPECIAL ENCASEMENT AS NOTED BELOW

EXIST. 8" V.C.P.

EXIST. 8" V.C.P.

113.56'

EXIST. 8" SEWER PER P.C. 26

113.56' EXIST. M.H.

OUTLINE OF FUTURE BLDG.

EXIST. 8" S.A.M. SEWER EASEMENT

0+00 EXIST. M.H.

EXIST. DROP M.H. - ABANDON DROP PORTION IN PLACE & CONNECT TO BASE.

BOUNDARY OF ℄ OF 8" C.I.P. SEWER

HORN AVE

℄ OF STREET & EXIST. 8" K.C.A. SEWER PER P.C. 26

SPECIAL ENCASEMENT PER S-23, CASE IV FROM STA. 0+26± TO STA. 0+95±

NOTES: 1. RETAINING WALL AT STA. 93+00 WILL CREATE NO LOAD ON SUBJECT SEWER.
2. FOOTING AT STATION 84+00'± WILL SPAN SEWER WITH A GRADE BEAM, CREATING NO LOAD ON SEWER.

LEGAL DESCRIPTION
PORTION OF LOT 3 IN SECTION 7, TWP. 1 SOUTH, RANGE 14 WEST S.B.B.M.
ALSO A PORTION OF LOT 18 OF THE HORN TRACT.

VERTICAL CURVE DETAIL
SCALE: 1" = 8'