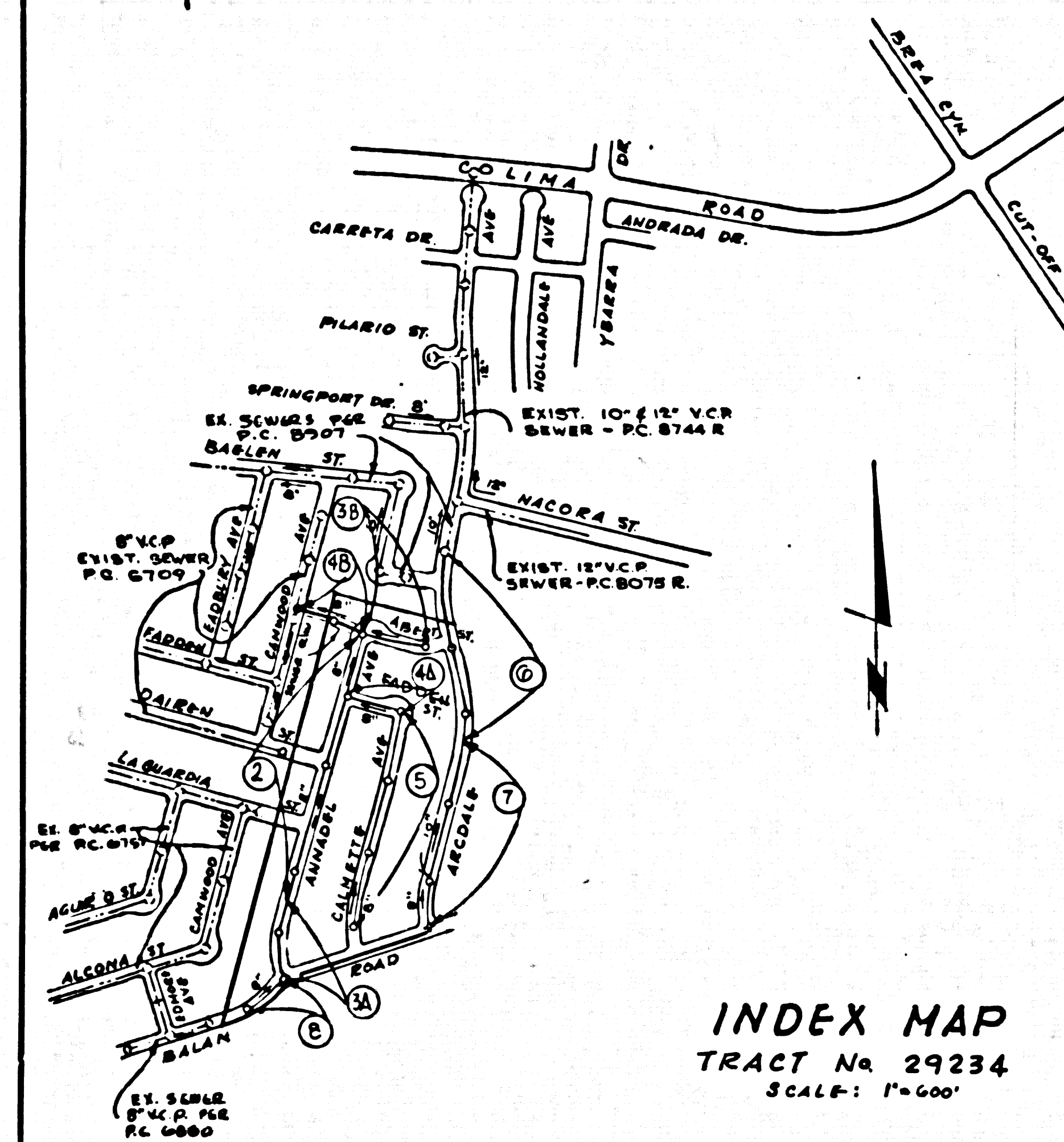


B.M. B.G. 3140 ELEV. 600.126
 RD 201 TAG W. CB. 206 FT. N. OF ENT. TO
 SOUTHWEST INDUSTRIAL ELECTRONICS CO.
 18 FT. W. CENTERLINE ALDADALE LANE
 AND 0.2 MI. S. VALENCIA ST.
 OTTOMAN QUAD. 1972.



INDEX MAP
 TRACT No. 29234
 SCALE: 1"=600'

PRIVATE ENGINEERS NOTICE TO CONTRACTOR

THE EXISTENCE AND APPROXIMATE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS WERE DETERMINED BY A SEARCH OF AVAILABLE PUBLIC RECORDS TO THE BEST OF MY KNOWLEDGE. THERE ARE NO EXISTING UNDERGROUND UTILITIES OR STRUCTURES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES NOT OF RECORD OR NOT SHOWN ON THESE PLANS. THE CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.

Robert R. Flores 5-14-1973
 Robert R. Flores R.C.E. 11549 Date.

ISSUE NO PERMITS TO LOTS 35 TO 48 UNTIL OUTLET P.C. BOOT IS ACCEPTED

DOUBLE SCALE

GENERAL NOTES:

- ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
- NO IMPROVEMENTS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- NO IMPROVEMENTS OF THE COUNTY ENGINEER WHO SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SMALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL BOTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, 500 S. BRADLEY AVENUE, 3RD FLOOR, REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
- IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
- REFER TO SECTION 7-04.05 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY CUES.

County Sanitation Districts shall be notified before the following so that required inspection can be made (Phone 237-1025 x 838-1107)

As indicated on the drawings, all industrial wastes shall be made to conform with these drawings without written permission from the Chief Engineer and General Manager of the County Sanitation Districts.

CONSTRUCTION NOTES:

- WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1976 EDITION) WITH 1978 SUPPLEMENTS AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED APRIL 10, 1973, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, IN ACCORDANCE WITH SECTION 9-07.07, EST. 8188, AT LEAST TWO (2) HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- WYE OR THE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 8-01 OR PRECAST CONCRETE MANHOLES PER 8-26, EXCEPT AS NOTED.
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX (6) INCHES ABOVE FINISHED GRADE.
- VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "T", OR "R" PER STANDARD SPECIFICATIONS SECTION 800-2.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 8-25, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 8-25, CASE II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", WITH RUBBERING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 800-6.
- SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 800-2.27 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- REPAIRS ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- FULL COMPLIANCE WITH SECTION 806-1.9.3 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS, CERTIFICATION OF BACKFILL COMPACTED SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.

TO BE CONSTRUCTED IN
 TRACT No. 29234

PRIVATE CONTRACT NO. 8937

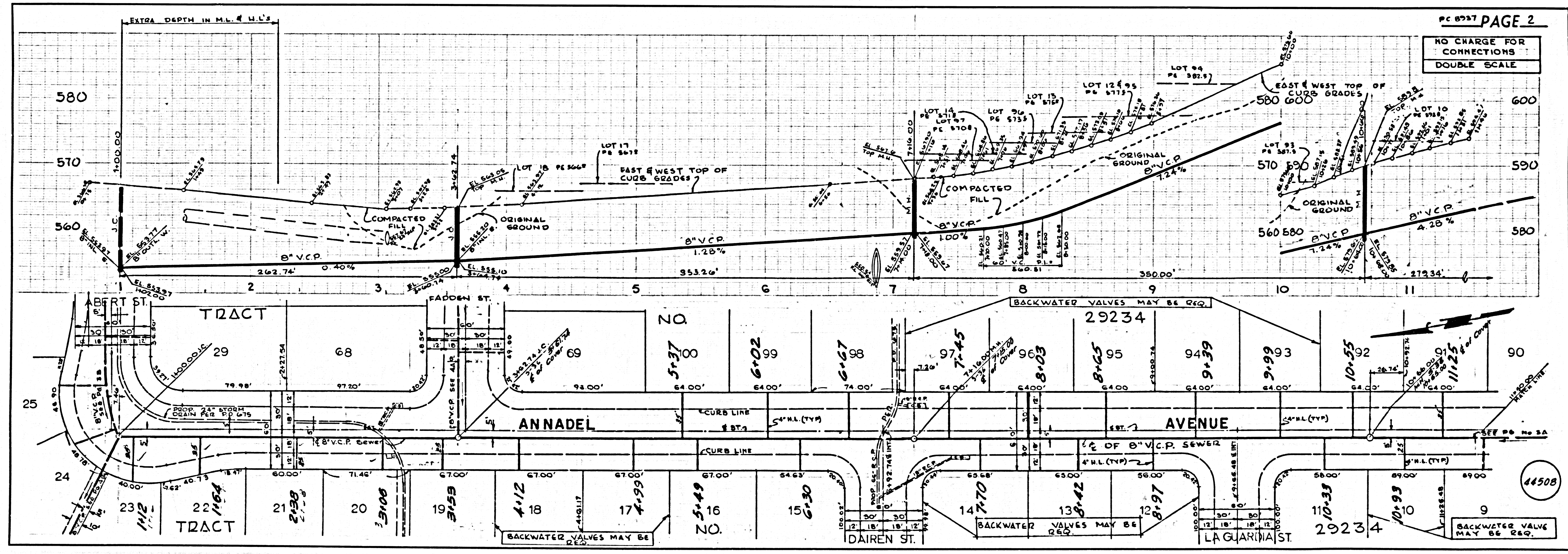
W.S. 38
 4 SHEETS, 8 PAGES
 SCALE: VERT. 1"=5' HORIZ. 1"=40'
 AUGUST, 1973
 PREPARED IN THE OFFICES OF
 KEMMERER ENGR. CO., INC.
 5705 BRANTER AVENUE, WHITTIER, CALIF. 91091
 BY: Robert R. Flores
 REG. C.E. No. 11349

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

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44507

COUNTY OF LOS ANGELES, CALIFORNIA
 LAURENCE T. BARNOT, COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER
 APPROVED: Thomas E. Howard FOR SAM THOMAS REGIONAL ENGINEER APPROVED: J. Chatterman CHIEF ENGINEER
 CHECKED: Thomas E. Howard 10/20/73 DATE REG. C.E. NO. 19164
 LA PUENTE, BIDG. DIST. 2.0 J.N. 025002



NO CHARGE FOR CONNECTIONS
 DOUBLE SCALE

44508

