

CONSTRUCTED BY
TRACT NO. 29452

PRIVATE CONTRACT NO. 8965

W.S. 70
2 SHEETS, 3 PAGES
SCALE: VERT. 1"=4' HORIZ. 1"=40'
JUNE, 1973
PREPARED IN THE OFFICES OF
PACE ENGINEERING
14401 GILMORE STREET VAN NUYS, CA 91401
BY: *William H. Pace*
REG. C. E. No. 13128

GENERAL NOTES:

- ELEVATIONS ARE IN FEET ABOVE M.S.L. & C.E. SEA LEVEL DATUM OF 1929.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR SET OUT ANY PORTION OF THE WORK.
- GRADES TO BE CONSTRUCTED IN THIS IMPROVEMENT ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
- THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT BY RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED BY THE PRIVATE ENGINEER.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL SUPPLY AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND PAY A FEE TO THE COUNTY ENGINEER, 250 S. IMPERIAL AVENUE, REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
- IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
- REFER TO SECTION 7-18.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.

County Sanitation Districts shall be notified prior to the following so that required inspection can be made (Phone 337-4225 & 338-1011)
No connections for the disposal of industrial wastes shall be made to sewers shown on these drawings without written permission from the Chief Engineer's Road District Manager of the County Sanitation Districts.

CONSTRUCTION NOTES:

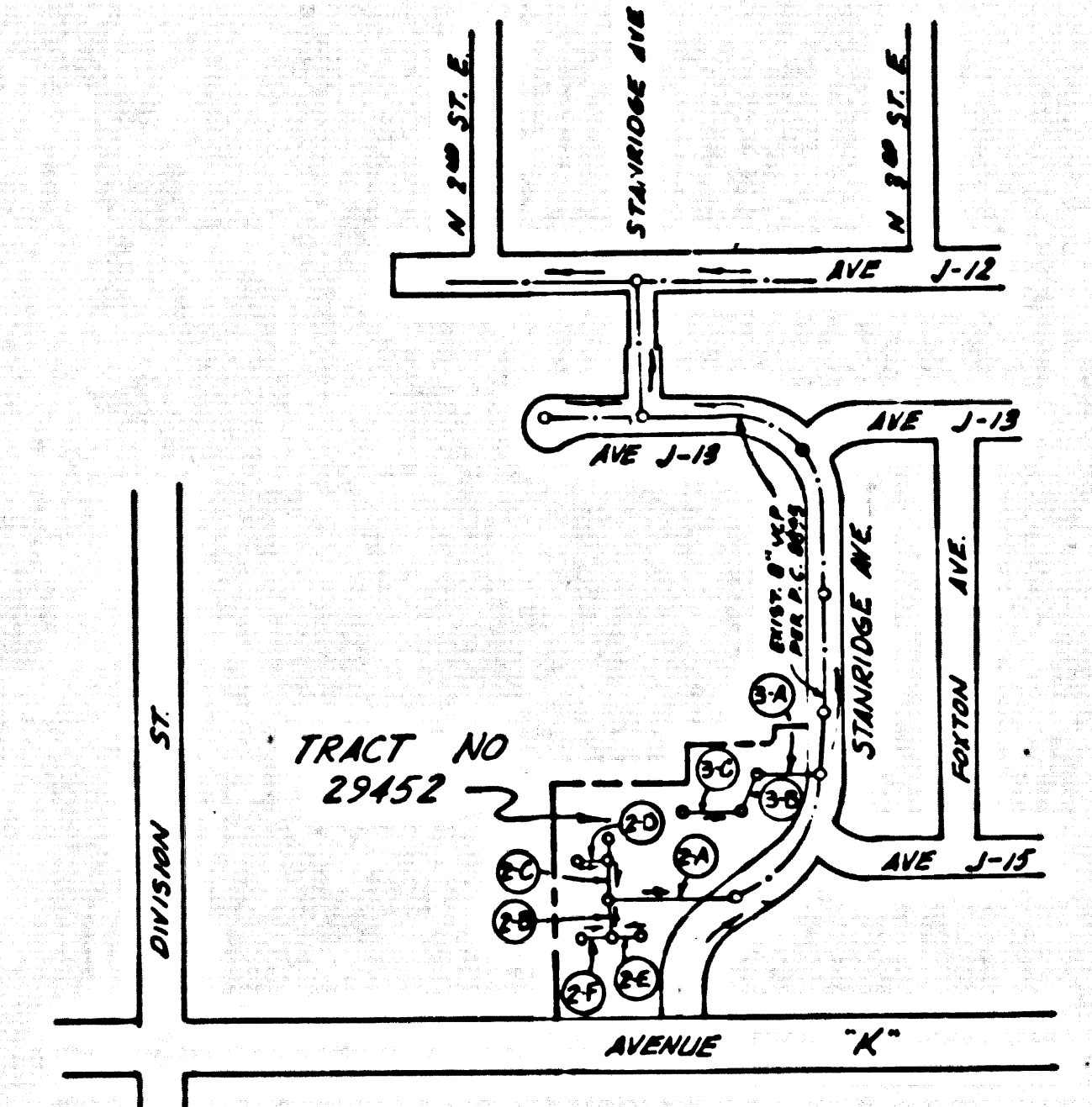
- WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION WITH THE SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED 10/22/72. ALL SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, 978-7289, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED.
- PIPE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3A, EXCEPT AS NOTED.
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE PRODUCE AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
- VERTICAL CLAY PIPE JOINTS SHALL BE TYPE "B", "T", OR "U" PER STANDARD SPECIFICATIONS SECTION 306-2.
- IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-25, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-25, CASE II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- ALL JOINTS BETWEEN CLAY MAIN PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "W", WITH WASHING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 306-2.
- SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-2.1.7 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- PIPE COMPLIANCE WITH SECTION 306-1.9.3 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

MINIMUM PUBLIC SAFETY REQUIREMENTS	S-3
BRICK MANHOLE	S-3
STANDARD MANHOLE STOP	S-17
REINFORCED CONCRETE PIPE	S-3
CHALKING AND ENCLOSURE	S-3
WY OR THE SUPPORT	S-3
ALLOWABLE TRENCH WIDTHS	S-3
LOCKING MANHOLE FRAMES AND COVERS	S-3
HOPE-REINFORCED PRECAST CONCRETE MANHOLE	S-3

COUNTY OF LOS ANGELES, CALIFORNIA
HARVEY T. BRANDT, COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER
APPROVED: *John D. Parkhurst* 7/24/73 APPROVED: *H. B. Kottmann*
REGIONAL ENGINEER DATE OFFICE ENGINEER
CHECKED: *R. L. Kopchuk* 7/24/73
NO. C.E. NO. 16712
LANCASTER BLDG. DIST. 30 1 N 025002

B.M. B.L. 2219 ELEV. 2422.265
C.S. TAG 3 CB. AVE K T'E OF END
C.B. 41 S. 05' E. CENTERLINE INT.
AVE. K & DIVISION ST. 3' N. TP. K10&BOY
LANCASTER QUAD. 19 52



INDEX MAP
Scale: 1"=400'
P.C. 8965
Tract No. 29452

