

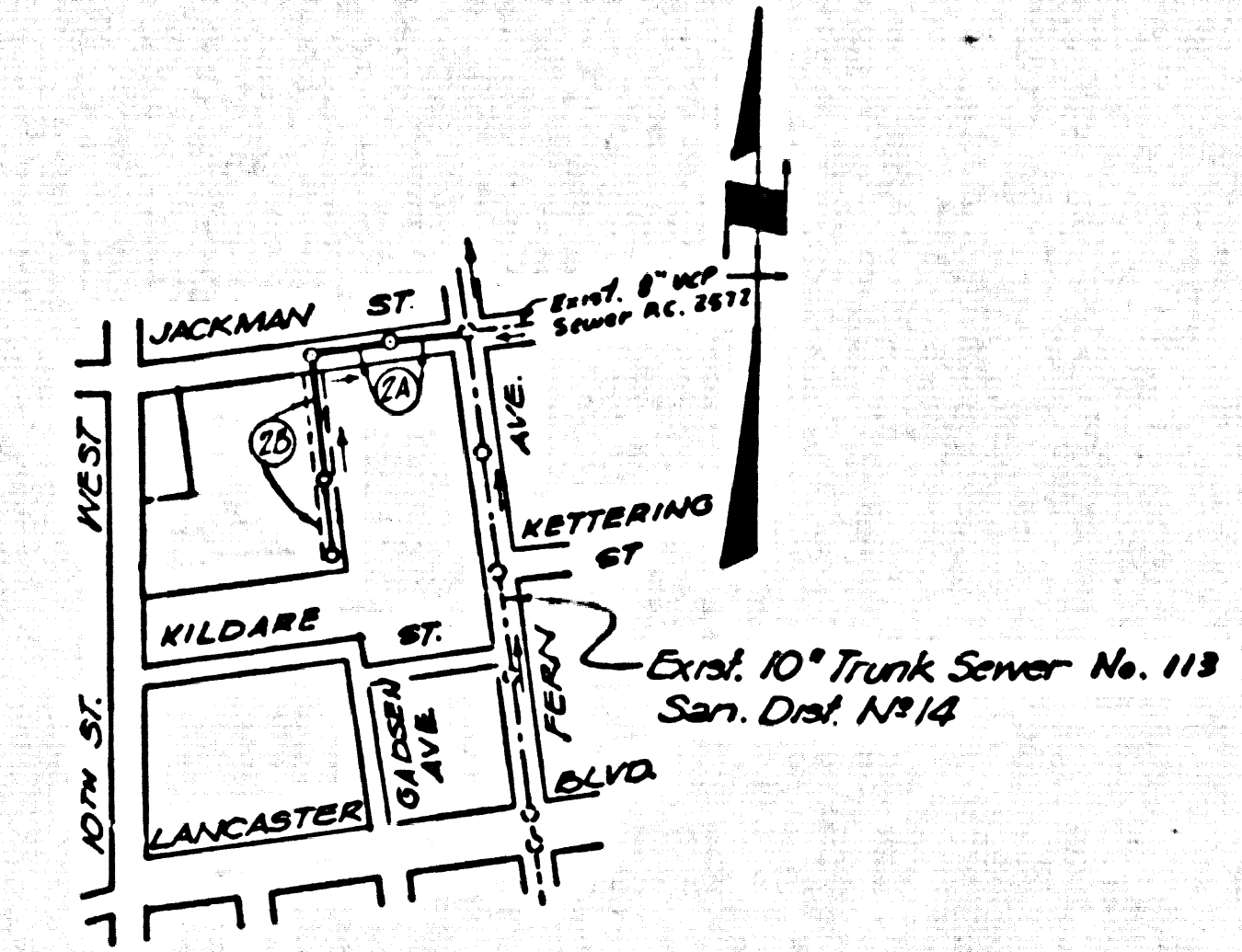
B.M. BL 19 ELEV. 2337.222  
 L + 8N E Co 10th St W 23 Ft. E  
 E + 86 Ft N of N Edge Drwy  
 Bldg 44902 490 Ft S Jackman St  
 LANCASTER QUAD. 1972

LANCASTER BLDG. DIST. NO. 8.0

PROFILE, ALIGNMENT AND GRADE OF  
 SANITARY SEWERS P.C. 8976  
 CONSTRUCTED FOR PAGE 1

ROYAL HUNTSMAN INN  
 PRIVATE CONTRACT NO. 8976

W.S. 70  
 1 SHEETS; 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 JUNE 1993 44409  
 PREPARED IN THE OFFICES OF  
 PSOMAS & ASSOCIATES  
 by *Timothy P. Somas*  
 REG. C. E. NO. 17642



INDEX MAP  
 Scale 1"=600'  
 P.C. 8976

ALLOW NO CONNECTIONS  
 UNTIL EASEMENT IS CLEARED.

NOTE:  
 1. POWER LINES TO BE CONSTRUCTED WITHIN AREAS AS SHOWN ON PLANS AND PROFILE GRADE SHEETS AS NOTED.  
 2. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.  
 4. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL INGRESS-EGRESS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED AND NUMBERED. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE STATIONING AND GRADE SHEETS. THE COUNTY ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE STATIONING AND GRADE SHEETS.  
 5. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE STATIONING AND GRADE SHEETS.  
 6. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.  
 7. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MANHOLE 1-972-7282, EXT. 9148, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.  
 8. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-3 OR S-4, EXCEPT AS NOTED.  
 9. "T" OR "Y" BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.  
 10. MANHOLES TOPS IN UNIMPROVED AREAS OF WAT TO BE 6 INCHES ABOVE FINISHED GRADE.  
 11. USE EXTRA STRENGTH PIPE. ALL PIPE IS STANDARD DEPTH EXCEPT AS NOTED.  
 12. WITHEDED CLAY PIPE JOINTS SHALL BE TYPE "B", "T", OR "C" PER STANDARD SPECIFICATIONS SECTION 308.2.  
 13. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-21, 1/2" TO 2" ON EACH SIDE FROM THE POINT OF INTERFERENCE.  
 14. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, CASE "X", UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.  
 15. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.  
 16. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306.3.3.7 OF THE STANDARD SPECIFICATIONS, AND SPECIAL PROVISIONS.  
 17. REFER TO SECTION 318.4.1 OF THE STANDARD SPECIFICATIONS, ENCASED BARRY DITCHES.  
 18. ALL JOINTS BETWEEN CAST IRON PIPE AND WITHEDED CLAY PIPE SHALL BE MADE WITH A RUBBER JOINT TYPE, TYPE "C" OR "D", WITH BUSHING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 308.2.  
 THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	MINIMUM PUBLIC SAFETY REQUIREMENTS	S-1
	BRICK MANHOLE	S-3
	NON-REINFORCED PRECAST CONCRETE MANHOLE	S-3E
	REINFORCED PRECAST CONCRETE MANHOLE	S-4
LOCKING	MANHOLE FRAME AND COVER	S-3S
	STANDARD MANHOLE STOP	S-17
	SEWER FOR SEWER PIPE	S-31
	CHASING AND ENCASEMENT	S-33
	WYE ON THE SURFACE	S-34
	ALLOWABLE TRENCH WIDTHS	S-35

19. THE CONTRACTOR SHALL REQUEST FIELD LOCATION OF ALL UTILITY COMPANIES PRIOR TO EXCAVATION.  
 20. FULL COMPLIANCE WITH SECTION 306.1.9.5 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL CONSTRUCTION SHALL BE OBTAINABLE FROM A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE FROM THE COUNTY OF LOS ANGELES DISTRICT NO. 8.  
 NOTICES PRIOR TO THE 2013 FILING OF THAT REQUIRED INSPECTION SHALL BE MADE (PHONE 213-1025 OR 1-800-499-9999)  
 Acceptance of the project.

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE SHEETS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE M.S.L. & S.E. SEA LEVEL DATUM OF 1929.  
 THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE STATIONING AND GRADE SHEETS. THE COUNTY ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE STATIONING AND GRADE SHEETS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, 1100 N. GARDEN ST., LOS ANGELES, CALIF. 90012.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.  
 COUNTY OF LOS ANGELES, CALIFORNIA  
 HARVEY T. BRAHMT, COUNTY ENGINEER J. D. PARKHURST, CHIEF ENGINEER  
 APPROVED BY *[Signature]* 1/29/93 APPROVED BY *[Signature]* 1/29/93  
 REGIONAL ENGINEER STATE OFFICE ENGINEER  
 CHECKED BY *[Signature]* 1/29/93  
 REG. C.E. NO. 16712  
 J.N. 0372.18

