

CONSTRUCTED IN  
**TRACT No 25502**  
 PRIVATE CONTRACT NO. 9219

W.S. 38-04  
 2 SHEETS, 4 PAGES  
 SCALE: VERT. 1"=4'  
 HORIZ. 1"=40'  
 OCTOBER, 1975  
 PREPARED IN THE OFFICES OF  
**LIND & HILLERUD, INC.**  
 255 HUNTINGTON DR., SAN MARINO, CAL. 91088, (213) 448-3161  
 JOHN N. SARRACINO  
 REG. C. E. No. 19233

45441

- GENERAL NOTES:**
- ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
  - THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CURBSETS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
  - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, 291 E. DOWNEY AVE., 3RD FLOOR, REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
  - IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH BRINDLEY STREET, LOS ANGELES, CALIFORNIA.
  - APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
  - REFER TO SECTION 7-18.2.3 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY SIGNS.
  - BEFORE THE COMMENCEMENT OF THE WORK, THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY.

COUNTY SANITATION DISTRICTS SHALL BE NOTIFIED 24 HOURS PRIOR TO THE FOLLOWING SO THAT REQUIRED INSPECTION CAN BE MADE.  
 (PHONE: 952-8505 - 638-1161)

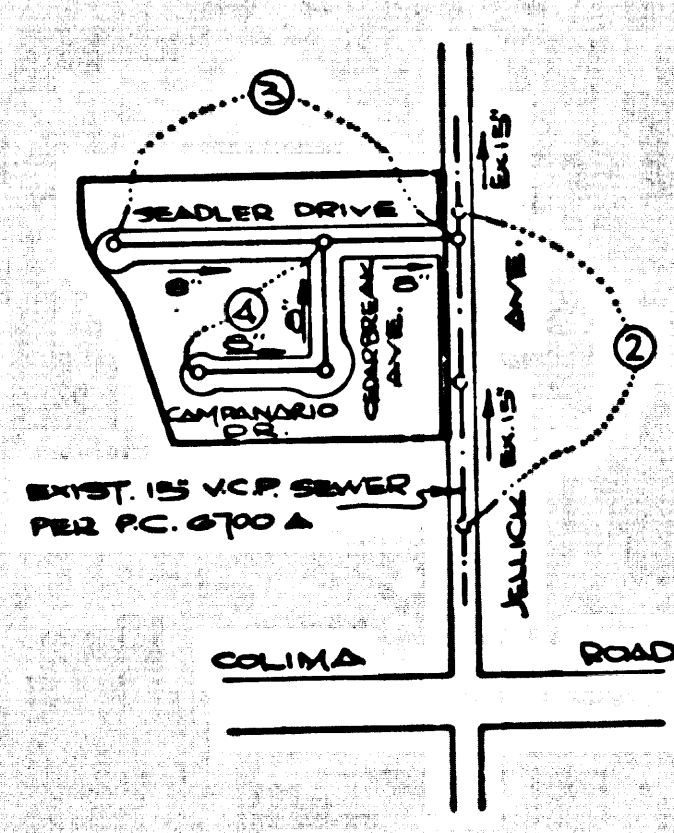
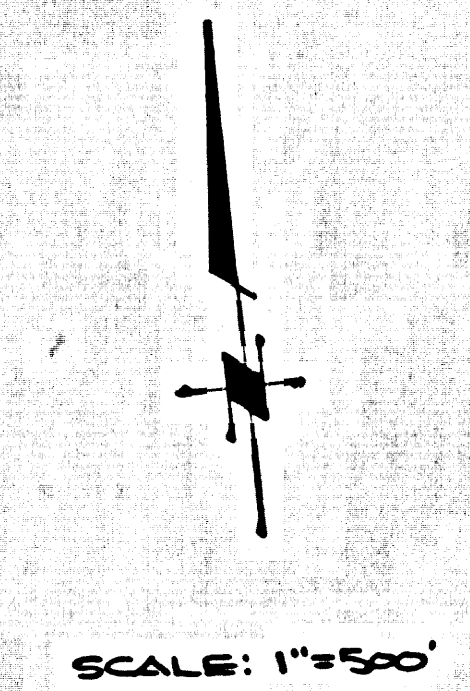
- CONSTRUCTION NOTES:**
- WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1975 EDITION WITH 1974 SUPPLEMENTS AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED JANUARY 1, 1974, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
  - THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER BY TELEPHONE, (213) 474-7263, AT LEAST TWENTY-FOUR HOURS STARTING ANY WORK UNDER THIS CONTRACT.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - PIPE OR THE BRANCHES MAY BE USED FOR CONNECTIONS TO SEWERAGE SYSTEMS EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 6-36 OR PRECAST CONCRETE MANHOLES PER 6-36, EXCEPT AS NOTED.
  - PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  - VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "C", OR "D" PER STANDARD SPECIFICATIONS SECTION 306-2.
  - IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 6-36, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
  - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 6-36, CASE II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  - ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", WITH BUSHING IF NECESSARY PER STANDARD SPECIFICATIONS, SECTION 306-3.
  - SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
  - REINFORCE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - FULL COMPLIANCE WITH SECTION 306-1.3.5 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.
  - NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNLESS A PERMIT FOR INDUSTRIAL WASTE WATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT:

SEWING	61
MINIMUM PUBLIC SAFETY REQUIREMENTS	62
BRICK MANHOLE	63
STANDARD MANHOLE STEP	67
SEWING FOR SEWER PIPE	69
CASING AND ENCASUREMENT	71
PIPE ON THE SUPPORT	72
ALLOWABLE TRENCH WIDTHS	73
LOADING MANHOLE FRAME AND COVER	74
NON-REINFORCED PRECAST CONCRETE MANHOLE	75
MANHOLES	76

COUNTY OF LOS ANGELES, CALIFORNIA  
 DEPT. OF COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER  
 CO. SAN. DIST. NO. 21  
 APPROVED: *B. F. Norling* REGIONAL ENGINEER APPROVED: *J. D. Parkhurst* OFFICE ENGINEER  
 CHECKED: *Thomas E. Howard* DATE: *5/12/75*  
 REG. C. E. NO. 19156  
 LA PUENTE BLDG. DIST. NO. 2 J. N. 0250.02

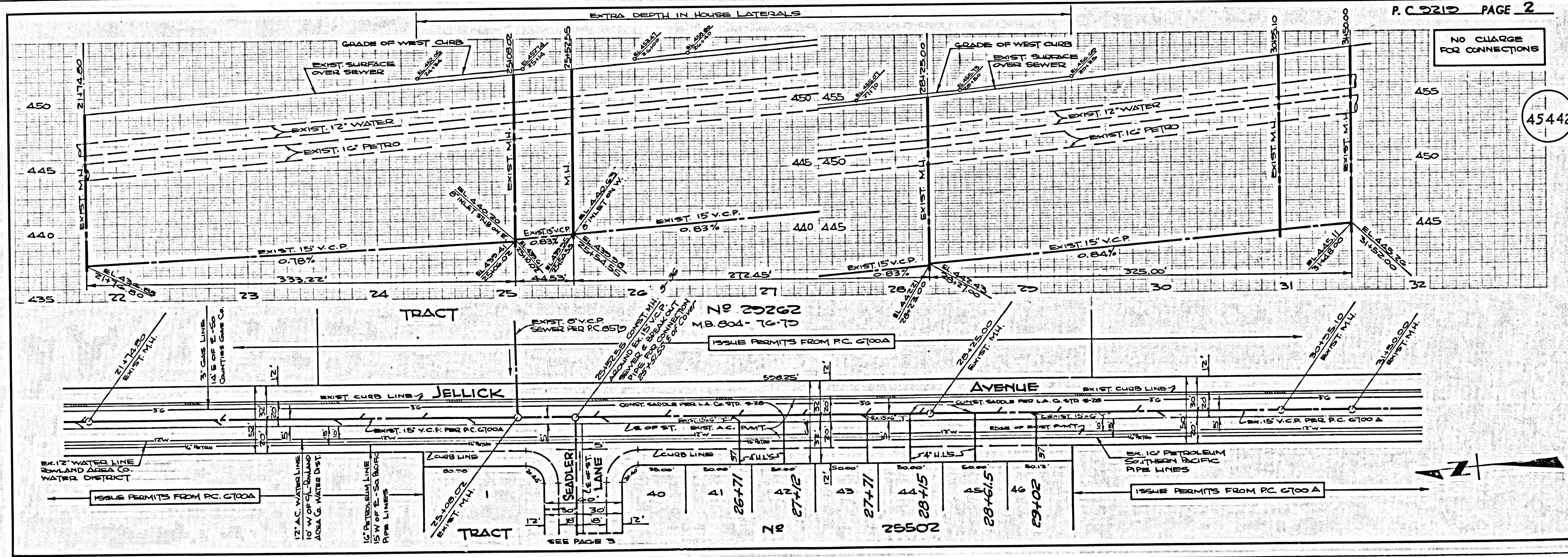
B.M. 802616 ELEV. 402.210  
 008M TAG S CB 40FT W BCR @  
 SW COR COLIMA RD + JELICK AVE  
 42 FT S + 34 FT W O/L INT  
 OTTENSREIN QUAD. 1970



INDEX MAP  
 TRACT No 25502  
 PC. 9219

**PRIVATE ENGINEER'S NOTICE TO CONTRACTOR**  
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

*J. N. Howard*  
 REGISTERED CIVIL ENGINEER NO 19233



NO CHARGE FOR CONNECTIONS

45442

