

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNIT

A PERMIT FOR INDUSTRIAL WASTE WATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE 638-1161, SO THAT REQUIRED INSPECTION CAN BE MADE.

GENERAL NOTES:

DOUBLE SCALE

1. ELEVATIONS ARE IN PEEL ABOVE 0.3.C. & G.S. SEA LEVEL DATUM OF 1929.

2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROYAL OF THE COUNTY ENGINEER.

2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.

4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

S. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LCCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.

THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELO I THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY BOAD DEPT. DISTRICT OFFICE NO. 4. AND PAY A FEE TO THE COUNTY ENGINEER. 405 CARRITOS

8. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGH-WAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.

9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY FIPE, OR STRUCTURE WITHIN THE LIMITS OF

10. REFER TO SECTION 7-10.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.

12. BEFORE OBTAINING SEIVER CONSTRUCTION INSPECTION PERMIT THE CONTRACTOR SHALL OBTAIN A STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL SAFETY PERMIT TO EXCAVATE.

CONSTRUCTION NOTES:

THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 11979 EDITION

MARCH 1. 1974 AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED

MARCH 1. 1974 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

2. THE CONTRACTOR SHALL NOTIFY THE DESIGN DIVISION BY TELEPHONE, (8/9) 866-701, 6x. 850, AT LEAST TWENTY-

FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.

4. WYE OR TER BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.

ALL STRUCTURES SHALL BE EITHER RRICK MANHOLES PER S.3. OR PRECAST CONCRETE MANY CLES PER S.36. EXCEPT AS NOTED.

S. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANY SLES PER S-36, EXCEPT AS NOTED.

6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES 10 THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

7. MANHOLE TOPS IN UNIMPROYED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.

8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D", "F", OR "G" PER STANDARD SPECIFICATIONS SECTION 208-2.

9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, CASE II, TWO FEFT ON EACH SIDE FROM THE POINT OF INTERFERENCE.

10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A

MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER \$-23, CASE
II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.

11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D",

(WITH BUSHING " FIECESSARY) PER STANDARD SPECIFICATIONS, SECTION 208-2.

12. SEWERS TO BE TESIED POR LEAKAGE PER SECTION 306-2.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REGISTERING IN ACCORDANCE WITH PERMITS.

14. PULL COMPLIANCE WITH SECTION 306-1.3.9 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION

OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PAR'IAL ACCEPTANCE.

IS SPECIAL BACKPILL IN ARES WHERE SANITARY SEWERS ARE CONSTRUCTED IN SANITARY SEWER SASEMENTS IN MA) BACKPILL TRENCH AND REPLACE OTHER EARTH KEMOVED SO AS TO ACHIEVE THE NATURAL OR PINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS TRACT BY THE BUILDING AND SAFETY DIVISION.

(A) ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MIN. OF SOY. OF MAX, DENSITY PER B.S.T.M. STD METHOD OF TEST DESE-STT AS MODIFIED, ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE DESIGN DEVISION.

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN

45,976

TRACT Nº 31643

PRIVATE CONTRACT NO. 9290

SCALE: WERT. 1"-4" JULY, 1975

PREPARED IN THE OFFICES OF

OLSON SURVEYING SERVICE
11850 PARAMOUNT BLVD.
DOWNEY, CA. 30241

ZOZZ

REG. C. E. No. 16472

E POLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE COUNTY OF THIS PROJECT:

COUNTY OF LOS ANGELES, CALIFORNIA

COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER

CO, SAN DIST. NO. 100 CO. SAN DIST.

CHECKED K.C. Murphy 9/20/16

WHITTIER BLDG. DIST. //

J. N. 0350.02

