

INDEX MAP

SCALE: 1"=500'

NOTE: NUMBERS IN CIRCLE INDICATE PAGE NUMBER

- 5. ON PAGE 4B ELIMINATE M.H. AT STA. 0+00.00 IN ALAMINOS DRIVE ON EXIST. 24" V.C.P. & EXTENDED 24" V.C.P. TO 5' NORTH OF ALAMINOS DRIVE IN ROW COURT. ELIMINATE AND RELOCATE M.H. IN ROW COURT TO NORTH OF ALAMINOS DRIVE. ELIMINATE VERTICAL CURVE FROM STA. 1+10.00 TO DOWN STREAM.
- 6. ON PAGE 6 ADD M.H. BETWEEN STA. 1+00.00 TO 1+56.15. REVISED PLAN & PROFILE BETWEEN STA. 1+00.00 TO 1+56.50 IN BUD COURT.
- 7. ON PAGE 7A ADD M.H. BETWEEN STA. 0+00.00 AND 0+70.83 IN REVISED PLAN & PROFILE BETWEEN STA. 0+00.00 TO 0+70.83 IN KATHLEEN DRIVE.
- 8. ON PAGE 7B ELIMINATE M.H. AT STA. 0+00.00 IN ROW COURT AND ADD M.H. TO 5' NORTH OF ALAMINOS DRIVE AND ELIMINATE V.C. AT STA. 0+80.00 TO DOWN STREAM. REVISED PLAN & PROFILE IN ROW COURT.
- 9. ON PAGE 8 ADD PLAN & PROFILE FOR ALAMINOS DRIVE.

Approved by Maxwell L. Murphy 10-27-78
DATE

REVISION: NO. 1 SEPT. 28 1978
1. ON PAGE 2B & 3 REVISED M.H. TIES AT STA. 15+78.54

2. ON PAGE 6A REVISED PLAN & PROFILE FOR STATIONS & ELEVATIONS IN BUD COURT. AND ALSO M.H. TIE AT STA. 1+00.00

Approved by James J. Kelly 10/2/78
DATE

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SANITATION DISTRICT INSPECTION SHALL BE NOTIFIED BY PHONE 552-8050 SO THAT REQUIRED INSPECTION CAN BE MADE.

- AND 7" OR 1" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF 15° OR MORE WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE INDICATED ON THE PLANS BY THE COUNTY ENGINEER.
- 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- 7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND PAY A FEE TO THE COUNTY ENGINEER, SANITA, CLARITA, VALLEY REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
- 8. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
- 9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
- 10. REFER TO SECTION 7-10.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ODDS.
- 11. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT BY THE COUNTY ENGINEER, THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY.
- 12. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT BY THE COUNTY ENGINEER, THE CONTRACTOR SHALL OBTAIN A CERTIFICATE OF WORKERS' COMPENSATION INSURANCE LISTING THE LOS ANGELES COUNTY ENGINEER'S OFFICE, WEST VALENCIA BOULEVARD, VALENCIA, CALIFORNIA 91355 AS THE CONTRACTOR'S EMPLOYER.

CONSTRUCTION NOTES:

- 1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1976 EDITION) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPTEMBER 1976.
- 2. THE CONTRACTOR SHALL NOTIFY THE DESIGN DIVISION BY TELEPHONE: (213) 974-7233 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- 3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED.
- 4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
- 5. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 5-36, EXCEPT AS NOTED.
- 6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- 7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
- 8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "F", OR "G" PER STANDARD SPECIFICATIONS SECTION 308-2.
- 9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 5-23, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- 10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 5-23, CASE II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- 11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", WITH BURRING IF NECESSARY PER STANDARD SPECIFICATIONS SECTION 308-1.
- 12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-1.6 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- 13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- 14. FULL COMPLIANCE WITH SECTION 306-1.9.5 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.
- 15. FOR NEW HOUSE LATERALS TO BE CONSTRUCTED ON EXIST. 24" V.C.P. MAIN LINE TO BE CORE DRILLED PER COUNTY SANITATION DISTRICT STD. 5-9-86.
- 16. FOR NEW CHIMNEYS TO BE CONSTRUCTED ON EXISTING 24" & 24" V.C.P. MAIN LINE, MAIN LINE TO BE CORE DRILLED PER COUNTY SANITATION DISTRICT STD. 5-9-86.

PRIVATE CONTRACT NO. 9483
INDEX MAP NO. 219 5 137

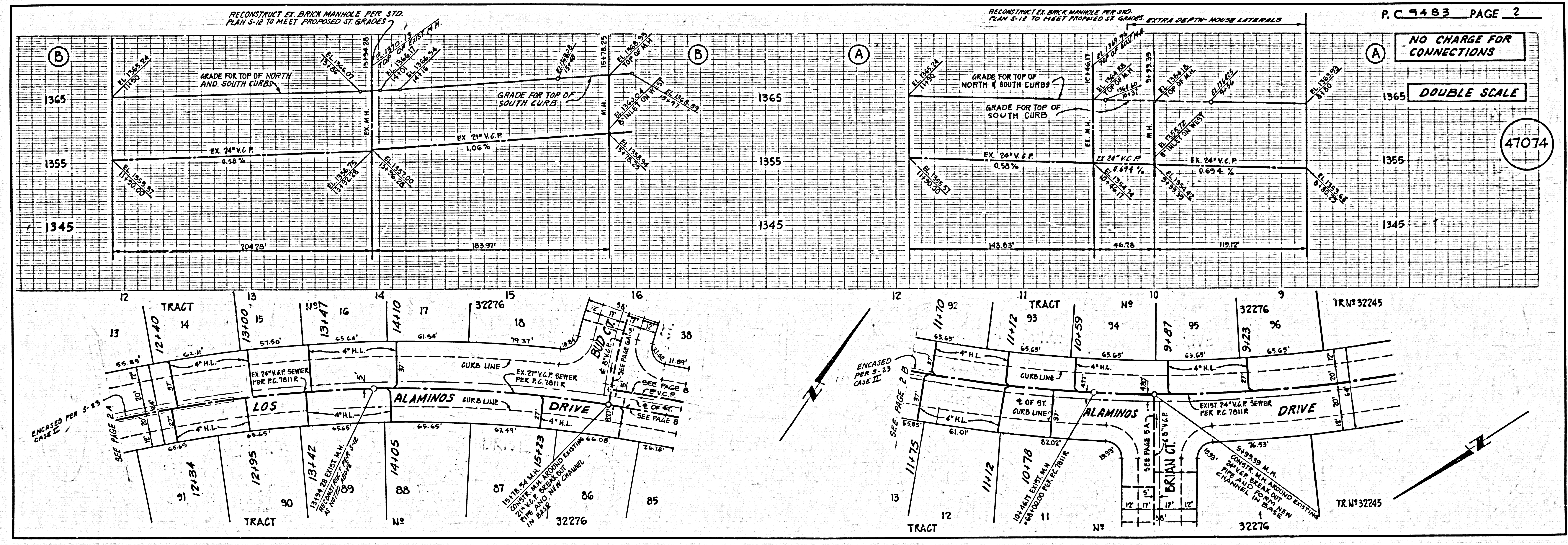
W.S. 62-B-1
SHEETS: B _____
SCALE: VERT. 1"=4' JULY, 1978
HORIZ. 1"=40'
PREPARED IN THE OFFICES OF
SISKAND ENGINEERING ASSOCIATES
15230 BURBANK BLVD. VAN NUYS
CALIFORNIA 91411 (213) 767-8550
BY: Maxwell L. Murphy
REG. C. E. No. 21823

47073

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	5-1
MINIMUM PLUMB SAFETY REQUIREMENTS	5-2
BRICK MANHOLE	5-3
STANDARD MANHOLE STOP	5-17
BEDDING FOR SEWER PIPE	5-21
CRADLING AND ENCASEMENT	5-25
WYE OR TEE SUPPORT	5-26
ALLOWABLE TRENCH WIDTHS	5-28
LOCKING MANHOLE FRAME AND COVER	5-29
NON-REINFORCED PRECAST CONCRETE MANHOLE	5-30
CHIMNEY PIPE AND BASE	5-31
RECONSTRUCTION OF BRICK M.H. TOPS	5-12
STANDARD METHOD FOR CORE DRILLING PERMITS CONNECTION TO PIPE & STRUCTURE	5-9-86

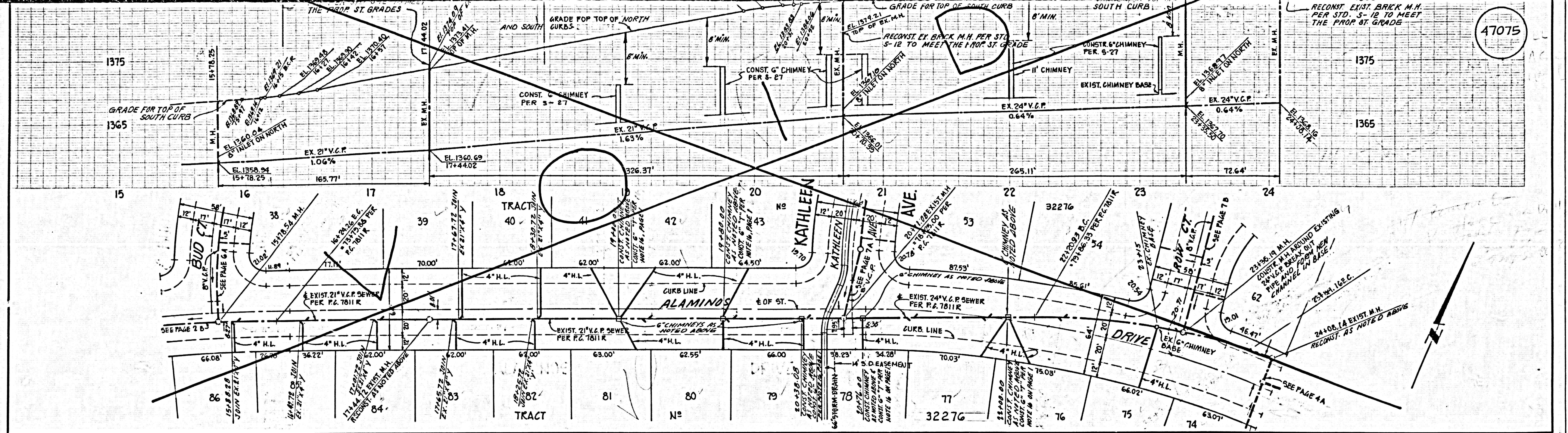
COUNTY OF LOS ANGELES, CALIFORNIA
STEPHAN J. KOONCE, COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER
APPROVED James H. Miller 7/27/78 APPROVED Frank Rowe 8/2/78
REGIONAL ENGINEER (DATE) OFFICE ENGINEER (DATE)
CHECKED William B. Ka 7/27/78
DATE
REG. C. E. NO. 27267
SANITA, CLARITA BLDG. DIST. 62 J.N. 0250.02



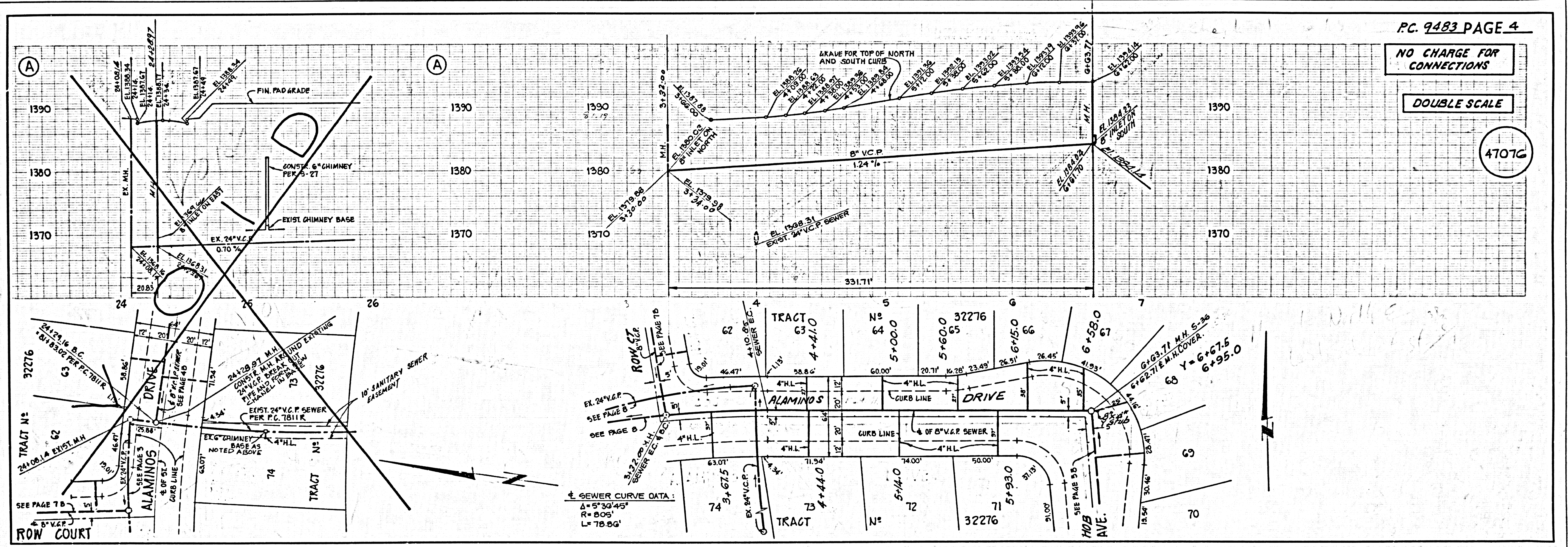
NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

47074



47075



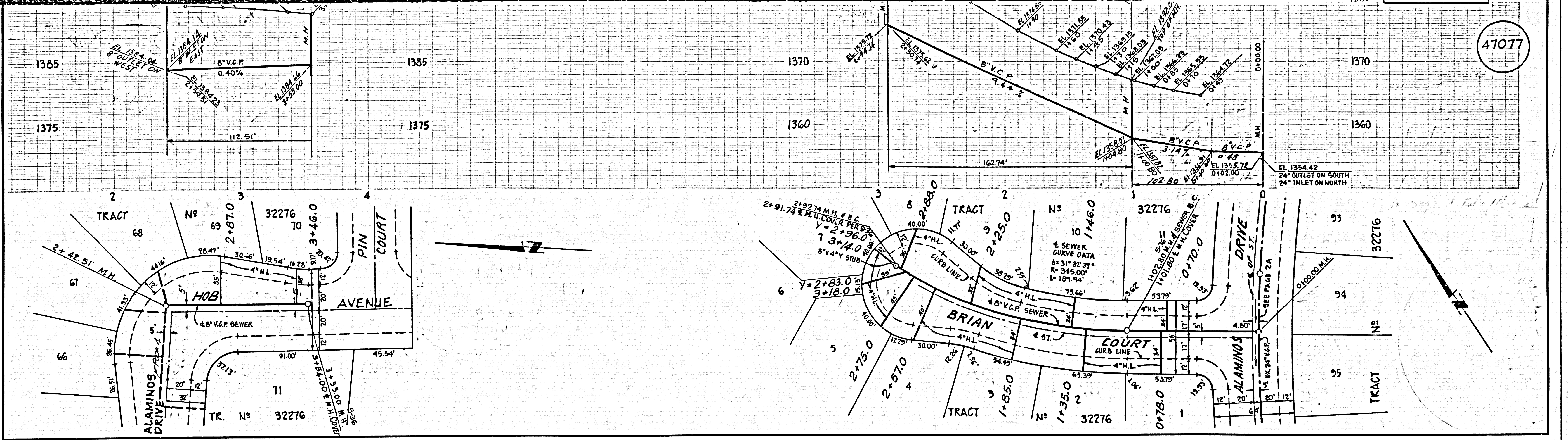
P.C. 9483 PAGE 4

NO CHARGE FOR CONNECTIONS

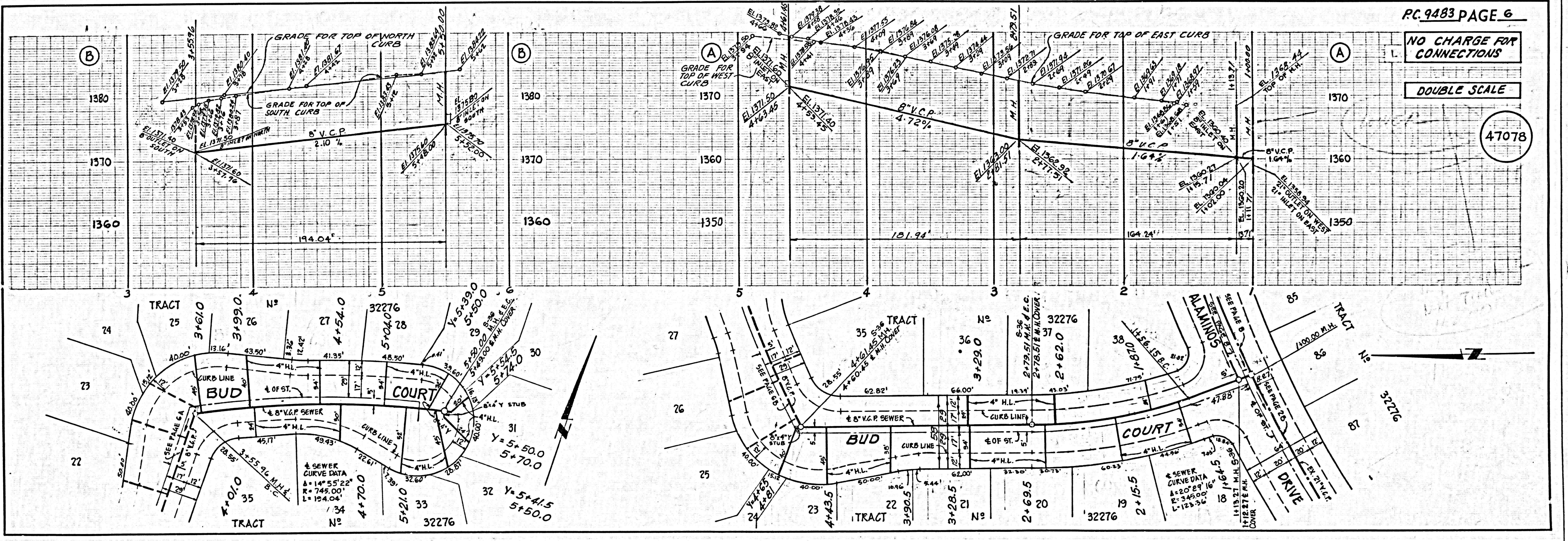
DOUBLE SCALE

47076

L.A. COUNTY SEWER SHEET NO. 2 SOUTHERN CALIFORNIA BLUEPRINT CO. 25 1/2 x 36 1/2



47077

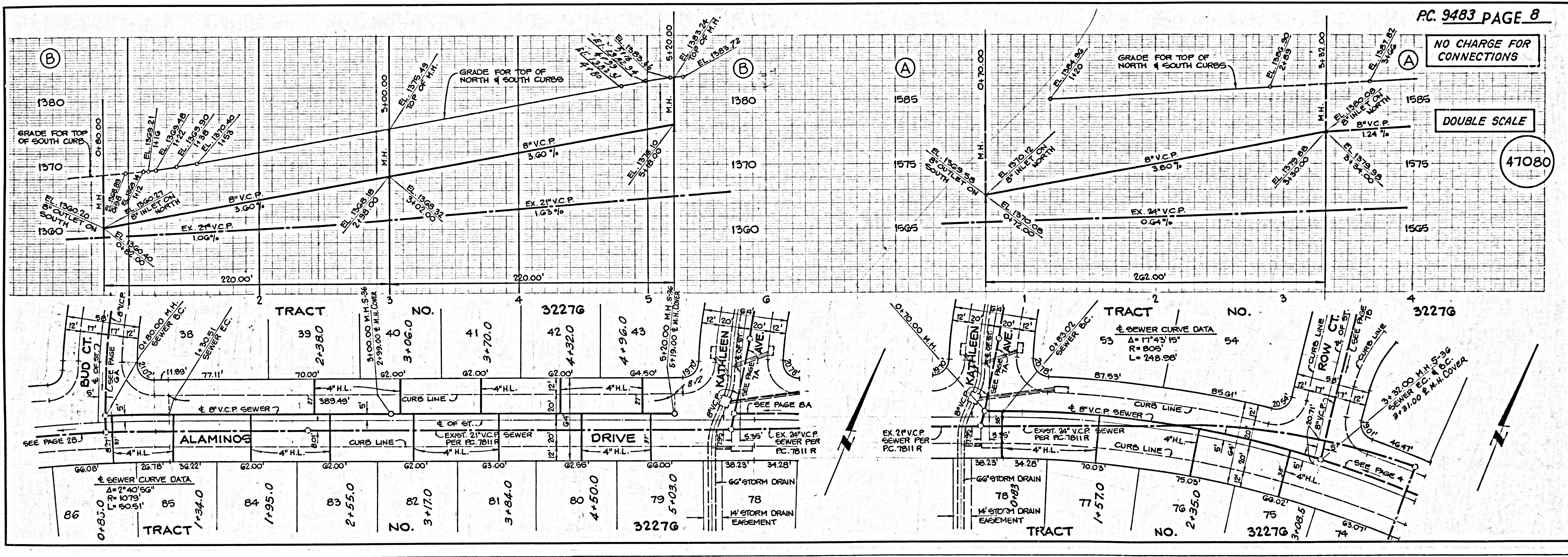
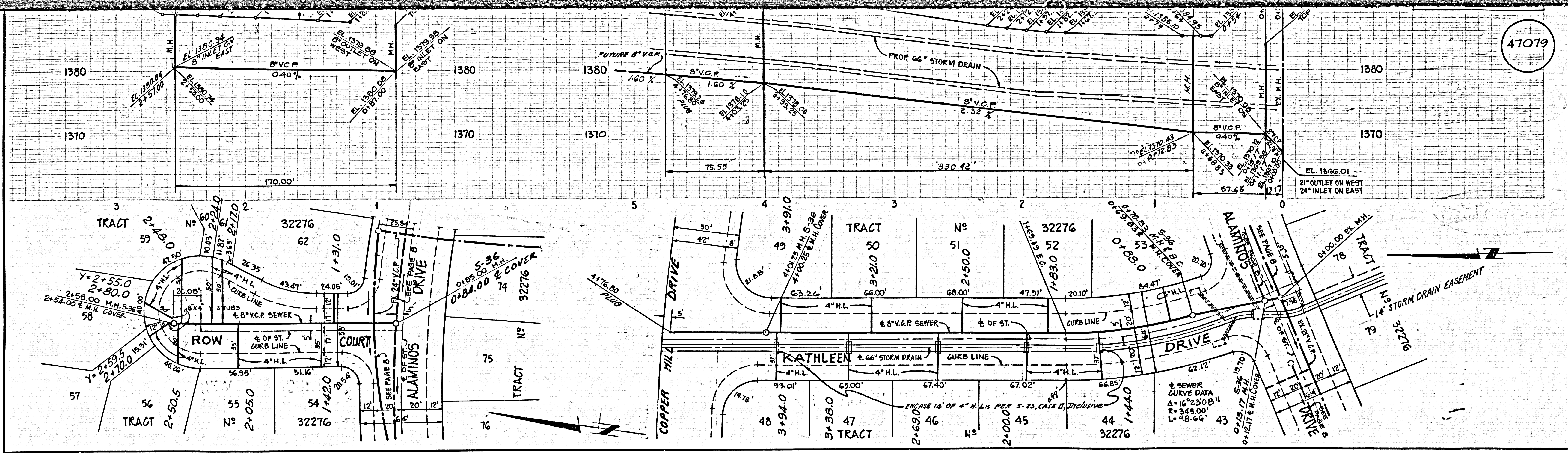


PC 9483 PAGE 6

NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

47078



L.A. COUNTY SEWER SHEET NO. 2 SOUTHERN CALIFORNIA BLUEPRINT CO. 2000 4-76