

TO BE CONSTRUCTED IN

TRACT NO. 33955

PRIVATE CONTRACT NO. 9547

W.S. 46-D-5

1 SHEET, 2 PAGES

46921

SCALE: VERT. 1"=4' HORIZ. 1"=40'

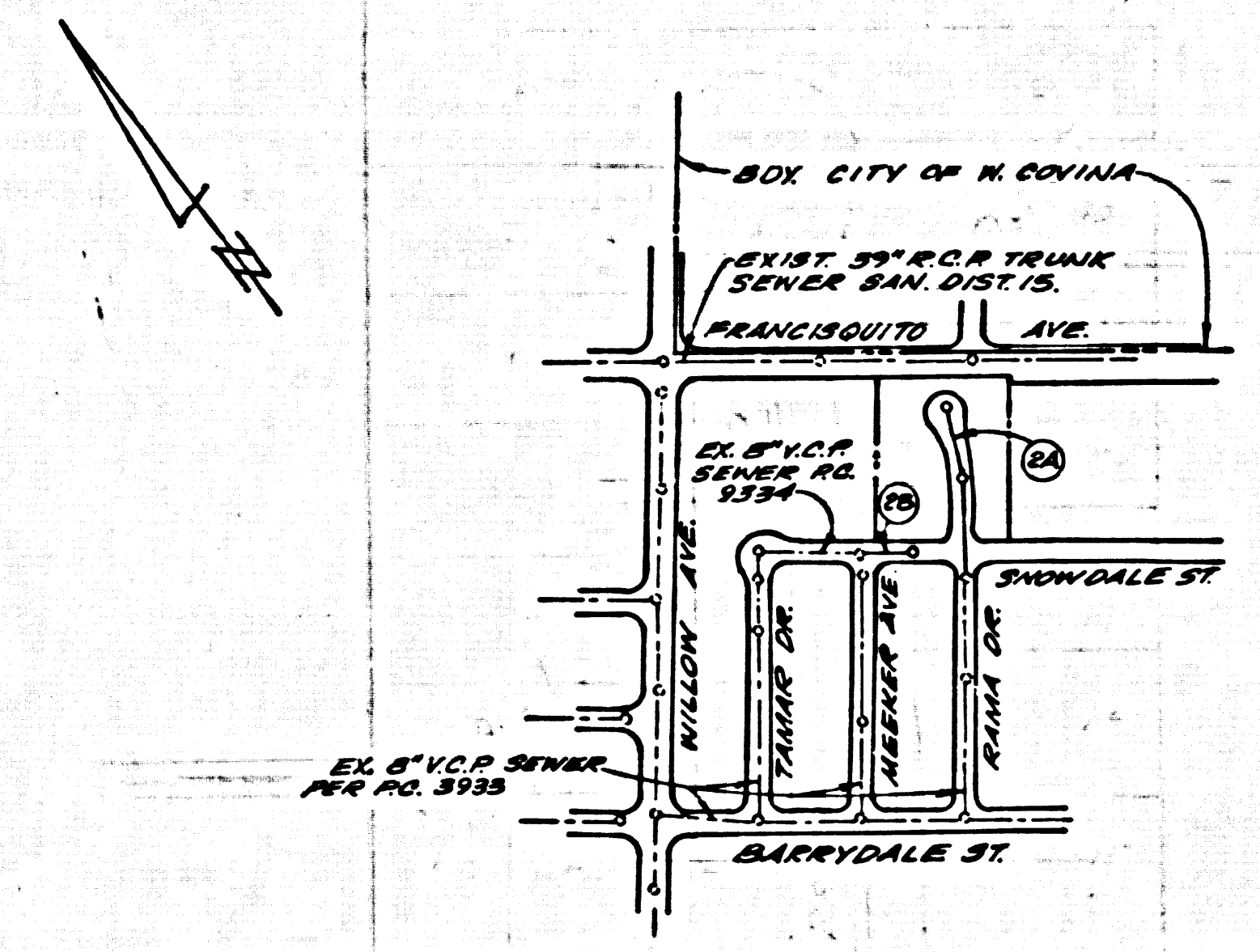
MAY 1978

PREPARED IN THE OFFICES OF

ZENITH SURVEYS, INC. 1430 S. VILLAGE WAY, SUITE D SMITHSANA, CA 92705

REG. C. E. No. 27895

B.M. C.G. 367 ELEV. 337.577  
RD. B.M. TAG IN N. COR. FRANCISCO AVE.  
AVE. 2 FT. E. B.C.R. @ N.E. COR. RAMA DR.  
DR. 30 FT. N. 15 FT. E. E. INT.  
PUENTE QUAD. 19.25



TRACT No. 33955  
INDEX MAP  
SCALE 1"=600'  
P.C. 9547

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE 362-8605, SO THAT REQUIRED INSPECTION CAN BE MADE.  
NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTE WATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

GENERAL NOTES:

- 1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
4. GRADES TO WHICH THE ELEVATIONS ARE TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GEARS POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
5. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL BUDGET AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, 301 S. FRANCISCO AVE., SAN DIMAS REGIONAL OFFICE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
8. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
10. REFER TO SECTION 7-18.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY DEVICES.
11. PRIOR TO ISSUANCE OF REQUIRED SEWER CONSTRUCTION PERMIT BY THE COUNTY ENGINEER, THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 138 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA. THIS PERMIT SHALL INCLUDE A CERTIFICATE OF WORKERS COMPENSATION INSURANCE AND LIABILITY INSURANCE WITH THE COUNTY ENGINEER.

CONSTRUCTION NOTES:

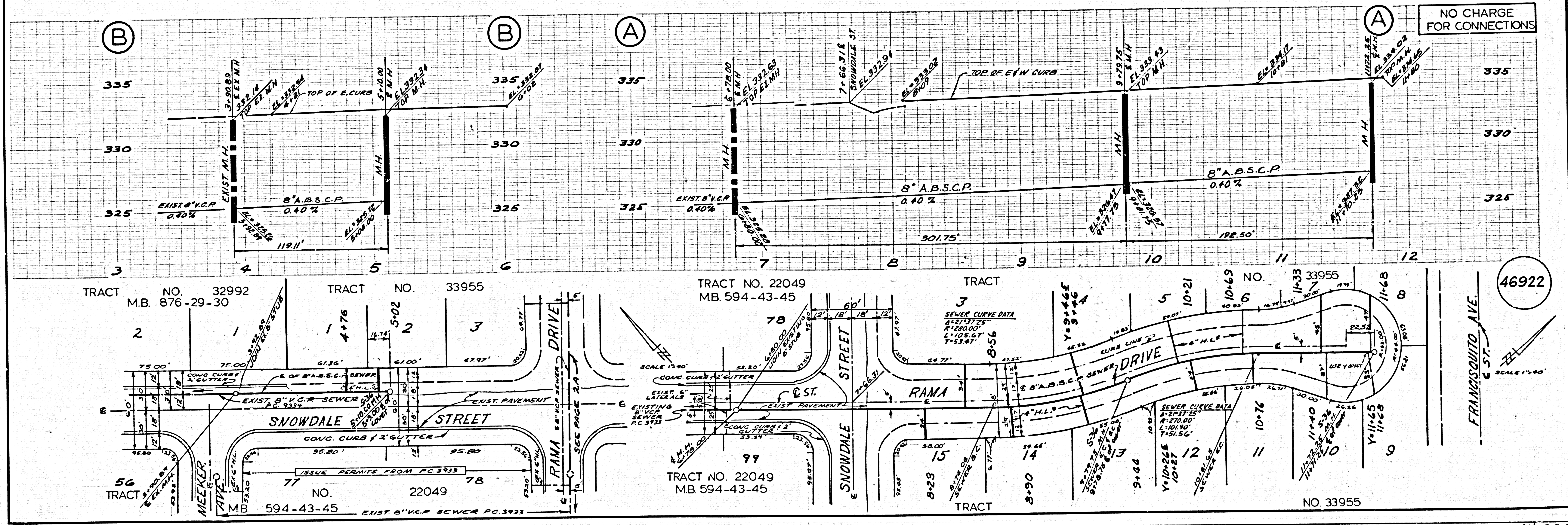
- 1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1976 EDITION AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPT. 31, 1978, AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
2. THE CONTRACTOR SHALL NOTIFY THE ENVIRONMENTAL DEVELOPMENT DIV. PHONE 213-974-7283 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
5. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-8 OR PRECAST CONCRETE MANHOLES PER S-36, EXCEPT AS NOTED.
6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "C", OR "D" PER STANDARD SPECIFICATIONS SECTION 306-3.
9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, CASE II UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", STEPHEN J. KOONCE, COUNTY ENGINEER JOHN D. PARKHURST, CHIEF ENGINEER SAN DIMAS REGIONAL ENGINEER OFFICE ENGINEER
12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306-7.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
14. FULL COMPLIANCE WITH SECTION 306-3.5 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

Table with 2 columns: Legend item and corresponding page number. Includes items like BRICK MANHOLE, STANDARD MANHOLE EEP, BENDING FOR SEWER PIPE, etc.

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED: Frank Miller 9/6/78, Frank D. 9/8/78  
CHECKED: Edward Wilby 9/6/78  
REG. C.E. NO. 10653  
LA PUENTE BLDG. DIST. 2 J.N. 0358.02

NO CHARGE FOR CONNECTIONS



46922

SCALE 1"=40'