

TO BE CONSTRUCTED IN
PARCEL MAP N° 10397
PRIVATE CONTRACT NO. 9569

W.S. 90, B-1
 1 SHEET, 2 PAGES
 SCALE: VERT. 1"=8' HORIZ. 1"=20'
 JUNE, 1978
 PREPARED IN THE OFFICES OF
ASSOCIATED DEVELOPMENT CONSULTANTS
 5317 ARGOS STREET
 AGOURA, CA. 91301
 BY: **Tennant O'Neill**
 REG. C. E. No. 28,148

46943

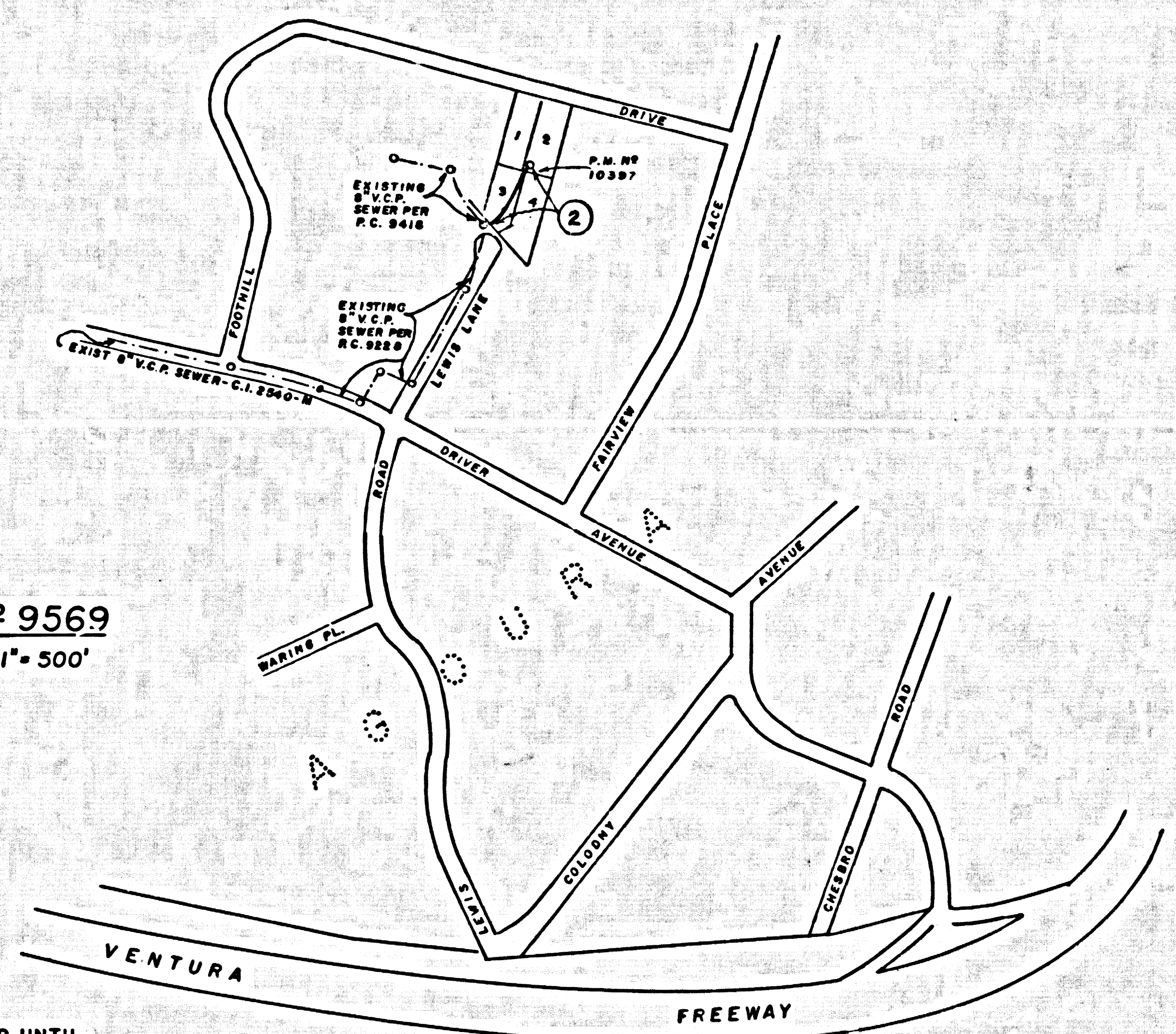
B.M. MF 38 ELEV. 926.779
 DRIVER AVE. & LEWIS RD - SE CORNER
 CHIS "X" IN MOST NELY BOLT IN THE LOWER
 FIRE HYD FLG, 54'E & 28'S & INTERSECT.
MALIBU QUAD. 19 71



INDEX MAP - P.C. N° 9569
 SCALE 1"=500'

NOTE: NUMBERS IN CIRCLES
 INDICATE PAGE NUMBERS

NOTE:
 NO HOUSE CONNECTIONS WILL BE APPROVED UNTIL
 P.M. 10397 RECORDS OR A SEPARATE SEWER EASE-
 MENT RECORDS.



GENERAL NOTES: DOUBLE SCALE

1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
5. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRAB SHEET.
7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, AT \$50 PER VERMONT, L.A. ROAD #405 TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
8. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
10. REFER TO SECTION 7-18.4(C) OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.
11. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT BY THE COUNTY ENGINEER, THE CONTRACTOR SHALL A PERMIT TO EXCAVATE FROM THE STATE OF CALIFORNIA, DIV. OF INDUS. SAFETY.
12. THE UNDERGROUND UTILITIES CO. WITHIN THE PROJECT AREA IS NONE.
13. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT BY THE COUNTY ENGINEER, THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY, AND SHALL FILE A CERTIFICATE OF WORKERS COMPENSATION INSURANCE AND LIABILITY INSURANCE WITH THE COUNTY ENGINEER.

CONSTRUCTION NOTES:

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1974 EDITION WITH 1978 SUPPLEMENTS AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPTEMBER 21, 1978 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
2. THE CONTRACTOR SHALL NOTIFY THE DIVISION OF HIGHWAYS, DIVISION OF TELEPHONE, (813) 874-7283, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
3. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" PER FT RISE TO 8"/W LINE.
4. WYE OR THE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
5. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-36, EXCEPT AS NOTED.
6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "B", "C", OR "D" PER STANDARD SPECIFICATIONS SECTION 200-2.
9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, CASE 2, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-23, CASE 2X UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "B", WITH BUSHING IN ACCORDANCE WITH STANDARD SPECIFICATIONS, SECTION 200-2.
12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 306.1.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
14. FULL COMPLIANCE WITH SECTION 306-1.5, 6 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	S-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	S-3
BRICK MANHOLE	S-3
STANDARD MANHOLE STEP	S-17
BEDDING FOR SEWER PIPE	S-30
CRADLING AND ENCASEMENT	S-30
WYE OR THE SUPPORT	S-36
ALLOWABLE TRENCH WIDTHS	S-35
LOCKING MANHOLE FRAME AND COVER	S-35
NON-REINFORCED PRECAST CONCRETE MANHOLE	S-36

COUNTY OF LOS ANGELES, CALIFORNIA
 STEVEN J. KOONCE, CO. ENGR. LAS VIRGENES MUN. WATER DIST.
 APPROVED *Conrad Storch* 12-29-78 APPROVED *John Stoker*
 R.C.E. NO. DATE
 CHECKED *Martin L. Murphy* 12-29-78 DATE *2/28/79*
 REG. CA. NO. 18,574
 CALABASAS BLDG. DIST. 9-1 J.N. 0230.03

DOUBLE SCALE
 NO CHARGES FOR CONNECTIONS FOR L.A. CO.
 SEE L.V.M.W.D. FOR CONNECTION CHARGES
 46944

