

TO BE CONSTRUCTED IN
TRACT NO. 35742
PRIVATE CONTRACT NO. 9643

W.S. 77
SHEETS, 5 PAGES
SCALE: V.H. 1"=10'
HORIZ. 1"=100'
PREPARED IN THE OFFICES OF

49746

E.L. PEARSON & ASSOCIATES
By: *Young J. Park*
REG. C. E. No. 14215

THE "EXISTING" LATEST REVISION STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

MANHOLE	1.50
MINIMUM PUBLIC SAFETY ENCLOSURE	2.00
INCH MANHOLE	2.50
STANDARD MANHOLE STOP	2.75
BRICKWORK FOR SEWER PIPE	2.80
CHANGING AND ENCLOSURE	2.80
PIPE ON THE SUPPORT	2.80
ALLOWABLE TRINCH WIDTH	2.80
ACCESSIBLE MANHOLES FRAME AND COVER	2.80
NON-REINFORCED PORTLAND CONCRETE MANHOLE	2.80

COUNTY OF LOS ANGELES, CALIFORNIA
STEPHEN J. HOONCE, COUNTY ENGINEER
APPROVED *Stephen J. Hoonce* 8-31-79
CHECKED *Ralph David Jant* 8/31/79
DATE 8/31/79
OFFICE ENGINEER
APPROVED *M. J. GARDNER*
DATE 9/1/79
OFFICE ENGINEER
REG. C. E. No. 16883
LA PUENTE BLDG. DIST. 2

DOUBLE SCALE

NOTE: ISSUE NO HOUSE CONNECTION PERMITS UNTIL OUTLET SEWER RC.9091 IS COMPLETED.

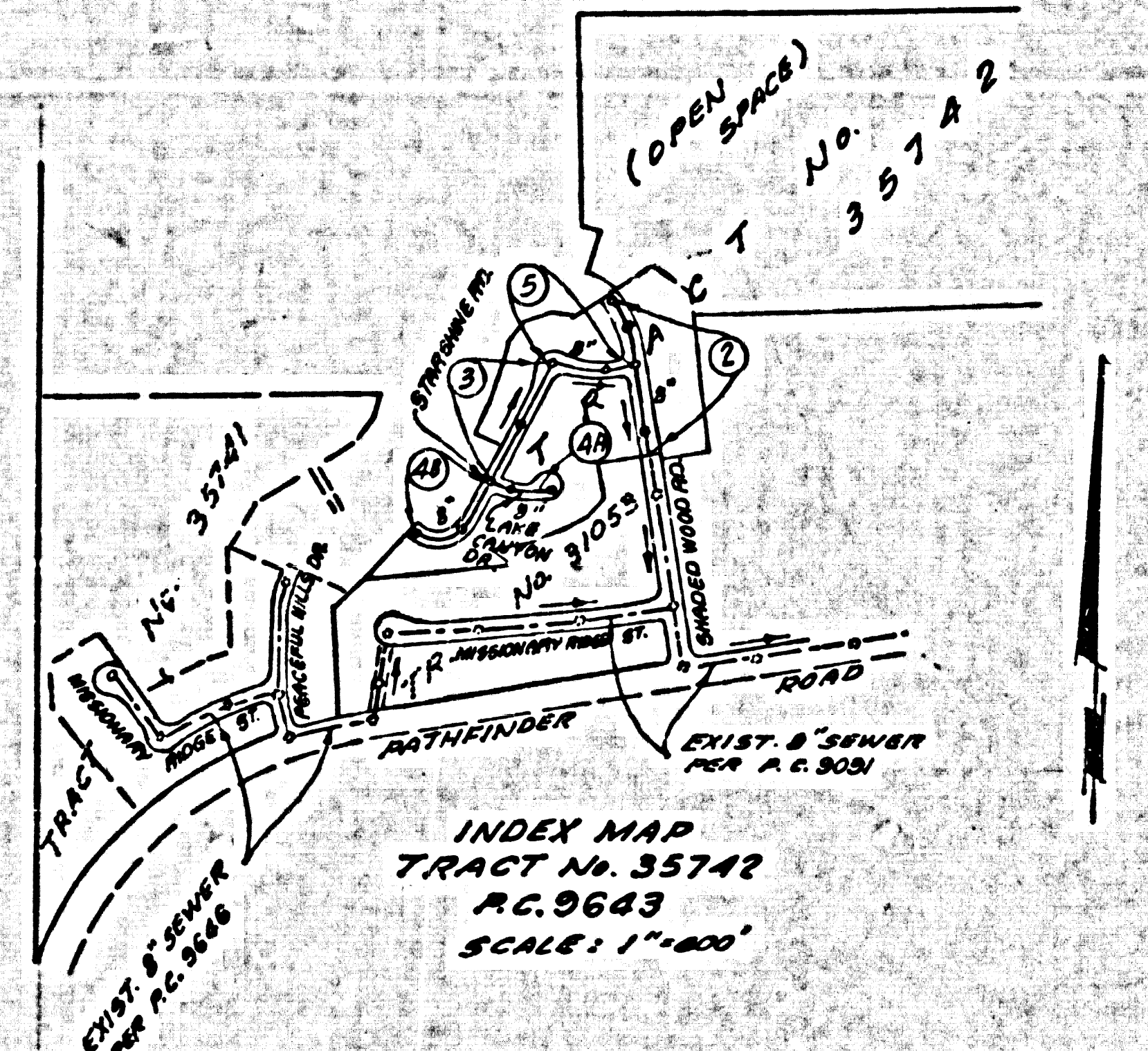
REVISION No. 1 DATE 12-8-81
MAJOR REVISIONS MADE IN THE OFFICES OF:
HUKSAKER & ASSOCIATES, INC.
3021 840 HILL, SUITE 201, VAN NUYS, CALIF. 91411
REVISED CURVE DATA: 1.50% GRADE, 8" V.C.P. 100' L=114.72' T=18.00'
REVISED CURVE DATA: 2.00% GRADE, 8" V.C.P. 100' L=149.60' T=22.00'
BY: *Young J. Park* DATE: 12-8-81
APPROVED: *Ralph David Jant* DATE: 12-11-81

NO INTERFERENCE IN THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTE WATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICT FOR SAID CONNECTION.

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF MY KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

Young J. Park
R.C.E. No. 19215

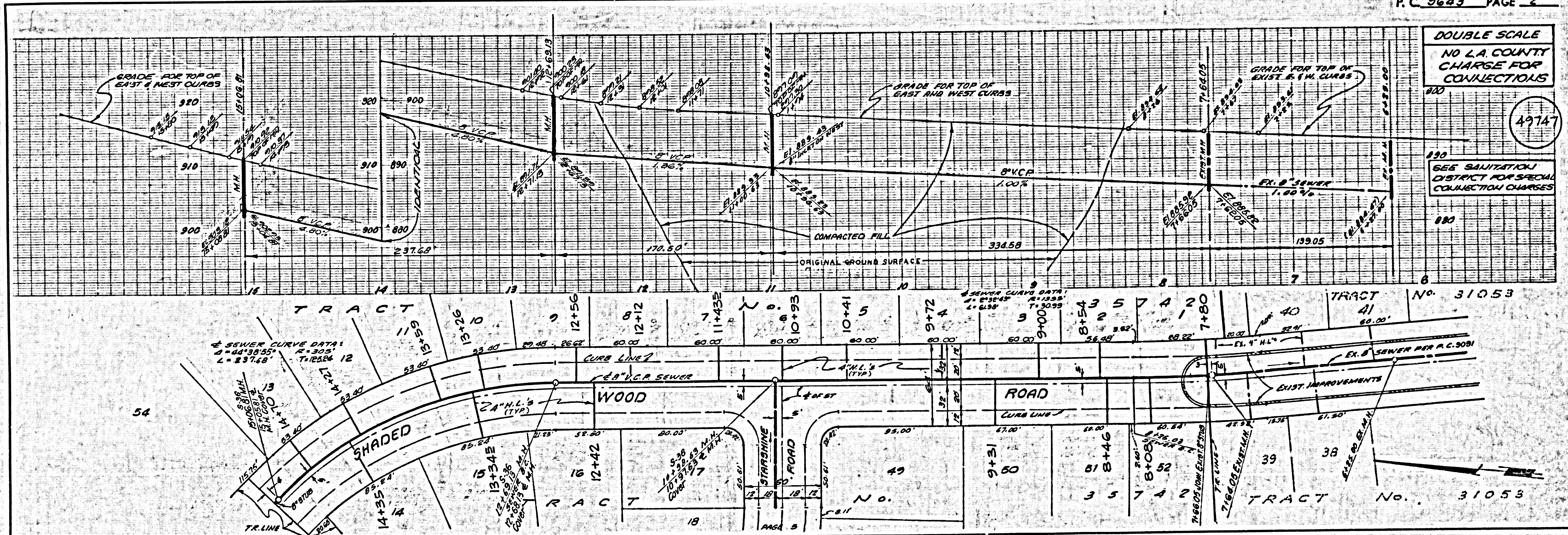
B.M. 9232 ELEV. 856.264
L+BR. IFT. W.B.C.R. 75 FT. N+51 FT.
E.C/L INT. FERN HOLLOW DR. &
PATHFINDER RD.
OTTERBEIN QUAD. 19 70



DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS

49747

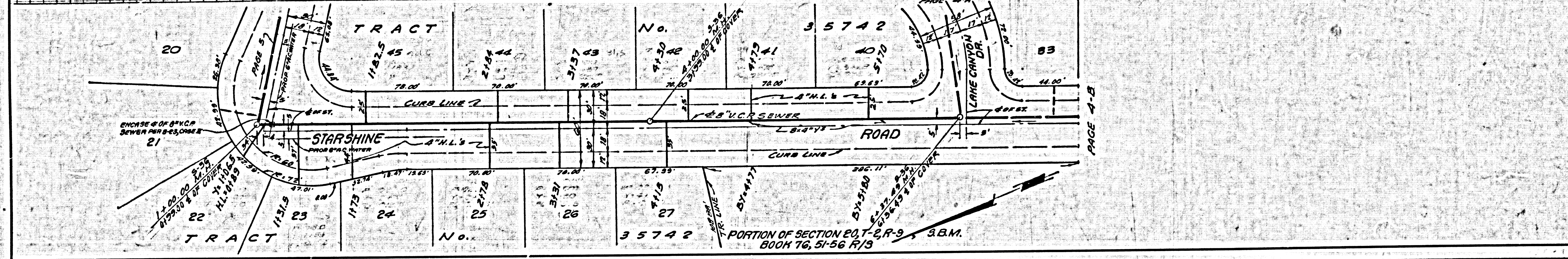
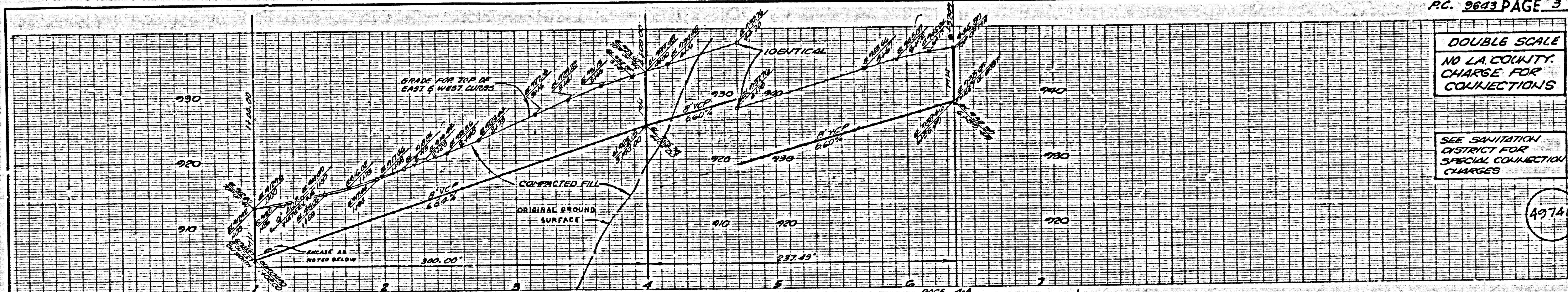
SEE SANITATION DISTRICT FOR SPECIAL COLLECTION CHARGES



DOUBLE SCALE
NO L.A. COUNTY
CHARGE FOR
CONNECTIONS

SEE SANITATION
DISTRICT FOR
SPECIAL CONNECTION
CHARGES

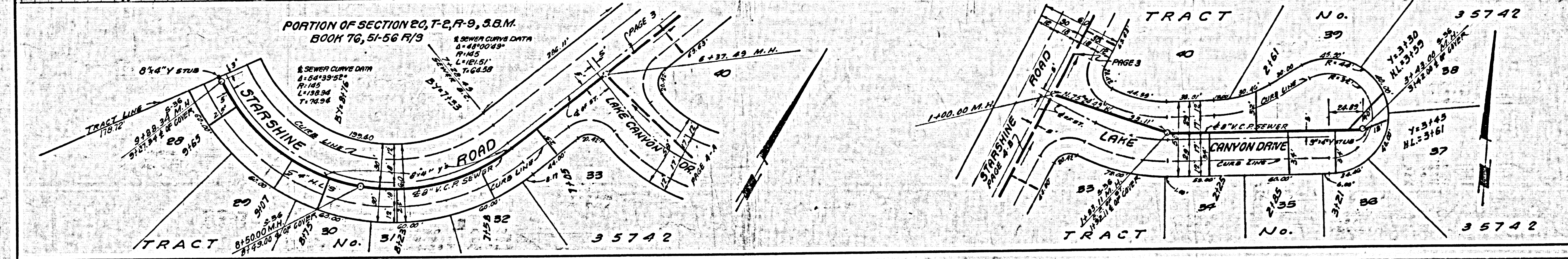
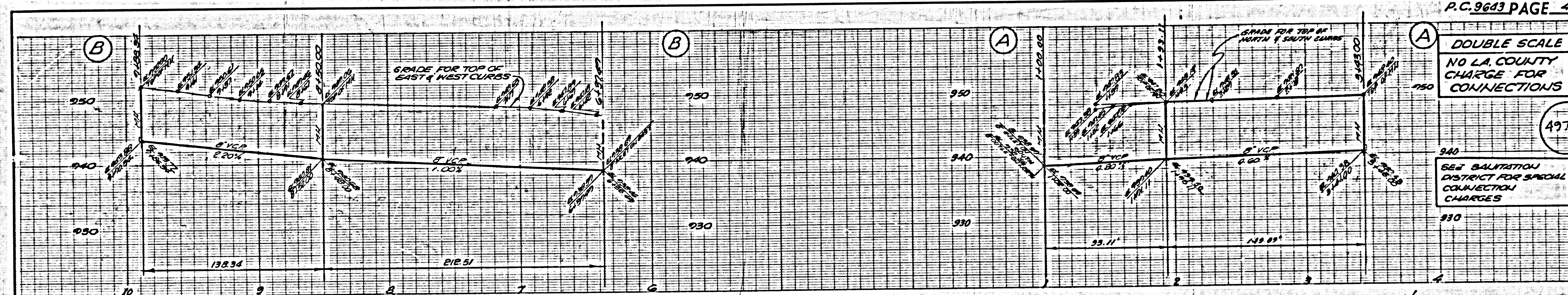
49748



DOUBLE SCALE
NO L.A. COUNTY
CHARGE FOR
CONNECTIONS

SEE SANITATION
DISTRICT FOR SPECIAL
CONNECTION
CHARGES

49749



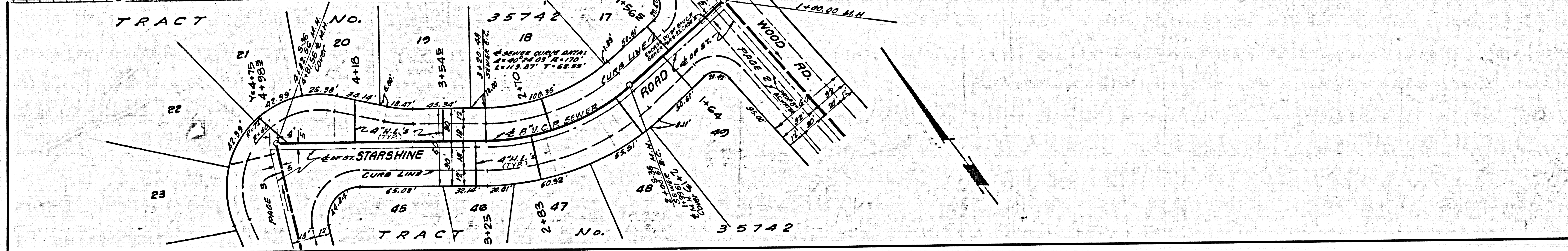
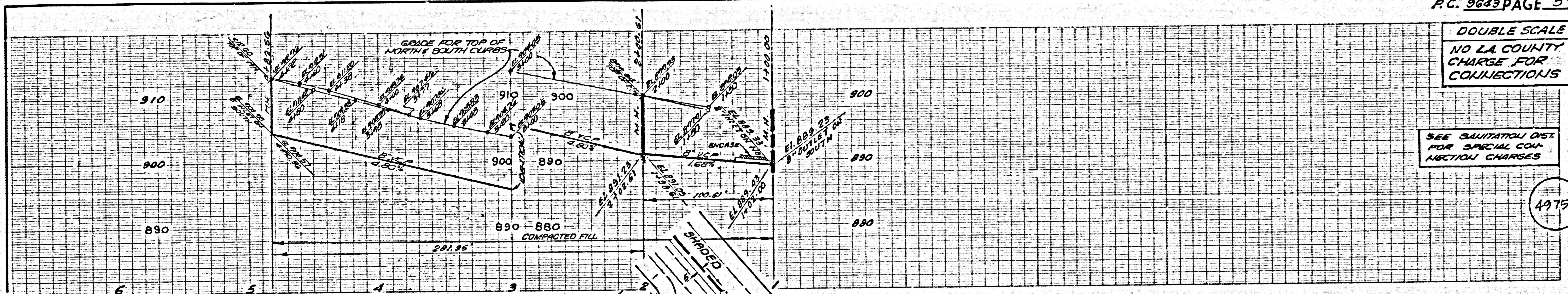
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528229 528229 528229

DOUBLE SCALE
NO L.A. COUNTY
CHARGE FOR
CONNECTIONS

SEE SANITATION DIST.
FOR SPECIAL CON-
NECTION CHARGES

49750



3

ESBENA SUTRE IN TRACT

PRC

M3

M3