BM. BY 5290 ELEV. 167.451 N.W. COR. GAN VICENTE BLVD. AND BEVERLY BLVD. WIRE SPIKE IN N. CB. 4'W. OF B.C.R., 36' N. OF AND 7B' W. OF & INT. QUAD. 19 65 FAIRFAX

SECTION 300-5.1 OF THE STANDARD SPECIFICATIONS IS HEREBY AMENDED BY ADDING TO SECTION 300-5.1.1 THEREOF: ALL SALVAGEABLE MANHOLE

P.C. 10052

NUMBER IN CIRCLE INDICATES PAGE NUMBER

FRAMES AND COVERS AND OTHER METAL APPURTENANCES SHALL BE DELIVERED BY THE CONTRACTOR AT HIS EXPENSE TO THE FOLLOWING L.A. COUNTY
MAINTENANCE DISTRICT YARD: 1129 E. 59 TH STREET, LOS ANGELES
CA. 90001. RECEIPT OF DELIVERY SHOULD BE GIVEN TO THE INSPECTOR
BEFORE FINAL INSPECTION.

i. Elevations are in feet above u.s.c. & G.s. ser level Datum of 1929.

2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.

4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIG-

ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER,

6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET. 7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. ______, AND PAY A FEE TO THE COUNTY ENGINEER, 850 S. VERMONT AVENUE,

LOS ANGELES, CA 90020, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. . 8. IF work is to be done in a state highway, a permit must be obtained from the state of California, Division of Highways,

120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA. 8. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

COUNTY ENGINEER COPIES OF A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE LOS ANGELES COUNTY ROAD DEPARTMENT, A PERMIT FOR EXCAVATIONS AND TRENCHES FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY AND A CERTIFICATE OF WORKER'S COMPENSATION INSURANCE WITH THE DEPARTMENT OF COUNTY ENGINEER, 550 SOUTH VERMONT, RM. 406, LOS ANGELES, CALIFORNIA 90020, NAMED AS THE CERTIFICATE HOLDER TO BE NOTIFIED 30 DAYS PRIOR TO CANCELLATION OF POLICY.

CONSTRUCTION NOTES:

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1979 EDITION WITH 80-81 SUPPLEMENTS) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPTEMBER 21, 1976. AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

2. THE CONTRACTOR SHALL NOTIFY THE ENVIRONMENTAL DEVELOPMENT DIVISION BY TELEPHONE, 738-2156, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

1. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED. 4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.

8. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 3-3 OR PRECAST CONCRETE MANHOLES PER 3-38, EXCEPT AS NOTED.

6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE. 8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D" OR "G" PER STANDARD SPECIFICATIONS SECTION 208-2.

Q. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, CASE II, TWO FEET ON EACH SIDE 10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A

main line or house lateral sewer which is not indicated on the plans, the pipe shall be encased per s-23, case N UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER

AND SAFETY DIVISION. (B) ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STD. METHOD OF TEST DOOR 57T AS MODIFIED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE ENVIRONMENTAL DEVELOPMENT DIVISION.

SANITARY SEWERS

PROFILE, ALIGNMENT AND GRADE OF

TO BE CONSTRUCTED IN ALLEY, EAST OF DOHENY DRIVE BETWEEN ROSEWOOD AVENUE AND BEVERLY BOULEVARD

PRIVATE CONTRACT NO. 10052

PREPARED IN THE OFFICES OF

COOPER SHERMAN ENGINEERING CO.
10880 WILSHIRE BLVD. # 2020, LOS ANGELES CA. 90024 (213)4 5-1250

STRUCTION OF THIS PROJECT:

COUNTY OF LOS ANGELES, CALIFORNIA STEPHEN J. KOONCE, COUNTY ENGINEER WALTER E. GARRISON, CHIEF ENGINEER CO. SAN DIST. NO.

MG. C.E. NO. 16883

WEST HOLLYWOOD BLDG. DIST. 9

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTI A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION. BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWE AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE - 362=605, 638-1161 SO THAT REQUIRED INSPECTION CAN BE HADE.

NO L.A. COUNTY charges for CONNECTIONS SEE SANITATION DISTRICT FOR SPECIAL CONNECTION CHARGES THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTIONS 1982 EDITION, CONTRACTOR SHALL REMOVE THE TOP 5 FEET OF THE M.H. AND ABANDON REMAINING PORTION. PROPOSED ADDITION TO BE SERVED BY EXISTING SEWER LATERAL TO BEVERLY BOULEVARD CONNECTION AND CONSTRUCT M.H. PER 5-36
WITH FRAME AND COVER AND TAPERED CONE
POSITION TOWARD NORTH. REMOVE INTERFERING
PORTIONS OF EXISTING B" V.C.P. IN M.H.
FILL UP EXISTING B" V.C.P. SOUTH OF NEW M.H. WITH SAND AND PLUG WITH G"BRICK