



**DOUBLE SCALE**

**CONSTRUCTION NOTES CONTINUED.**

- 14. WYE BRANCHES ONLY MAY BE USED FOR CONNECTIONS TO MAINLINE SEWER IF A.B.S.C.P. IS USED.
  - 15. ALL JOINTS BETWEEN CAST IRON PIPE & A.B.S.C.P. SHALL BE MADE WITH APPROVED FITTINGS.
  - 16. FULL COMPLIANCE WITH PART IV OF THE SPECIAL PROVISIONS IS REQUIRED FOR THE INSTALLATION OF A.B.S. COMPOSITE PIPE.
  - 17. MANHOLE WATER STOP GASKETS AND CLAMPS ARE REQUIRED FOR THE CONNECTION OF A.B.S. COMPOSITE PIPE TO MANHOLE STRUCTURES.
  - 18. A.B.S. SOLID WALL PIPE MUST BE USED FOR WYE AND HOUSE LATERAL CONNECTIONS TO A.B.S. COMPOSITE MAIN LINE SEWER PIPE.
  - 19. A.B.S. COMPOSITE PIPE SHALL BE LAYED IN CONFORMANCE WITH THE TABLE IN SECTION B-3.1 OF PART IV OF THE SPECIAL PROVISIONS.
  - 20. 3 DEGREE DEFLECTION COUPLERS SHALL BE USED TO ACCOMPLISH RADII OF CURVATURE LESS THAN 300'.
  - 21. ABANDON AND REMOVE APPROXIMATELY 145 FT. OF EXISTING A.B.S.C.P. SEWER, 4" HOUSE LATERALS AND SEWER MANHOLE PER STANDARD SPEC. SECTION 300-5. CALIFORNIA MANHOLE FRAME & COVER SHALL BE DELIVERED BY THE CONTRACTOR TO THE COUNTY ENGINEER. MAINTENANCE YARD AT 1125 E. 59TH STREET, L.A. 90001.
  - 22. REMOVE INTERFERING PORTION OF EXISTING 36" R.C.P.S.D. 6" x 6" R.C.P.
- NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.
- BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE - 352-8405, 438-6867 SO THAT REQUIRED INSPECTION CAN BE MADE.

**GENERAL NOTES:**

- 1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1988.
- 2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- 3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- 4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
- 5. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
- 6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- 7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8, AND PAY A FEE TO THE COUNTY ENGINEER, 880 S. VERMONT AVENUE, LOS ANGELES, CA 90005, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
- 8. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
- 9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PHASES.
- 10. REFER TO SECTION 10.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.
- 11. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT, THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE COUNTY ENGINEER COPIES OF A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE LOS ANGELES COUNTY ROAD DEPARTMENT, A PERMIT FOR EXCAVATIONS AND TRENCHES FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY AND A CERTIFICATE OF WORKERS COMPENSATION INSURANCE WITH THE DEPARTMENT OF COUNTY ENGINEER, 800 SOUTH VERMONT, RM. 006, LOS ANGELES, CALIFORNIA 90005, NAMED AS THE CERTIFICATE HOLDER TO BE NOTIFIED 30 DAYS PRIOR TO CANCELLATION OF POLICY.

**CONSTRUCTION NOTES:**

- 1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1982 EDITION WITH 1987 SUPPLEMENTS) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPTEMBER 21, 1978 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
- 2. THE CONTRACTOR SHALL NOTIFY THE ENVIRONMENTAL DEVELOPMENT DIVISION BY TELEPHONE, 728-2100, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- 3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 8 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- 4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
- 5. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-36, EXCEPT AS NOTED.
- 6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- 7. MANHOLE TOPS IN UNIMPROVED AREAS TO BE 36 INCHES ABOVE FINISHED GRADE.
- 8. WYTPRED CLAY PIPE JOINTS SHALL BE TYPE "D" OR "E" PER STANDARD SPECIFICATIONS SECTION 208-2.
- 9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-28, CASE 2, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
- 10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-28, CASE 2 UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
- 11. ALL JOINTS BETWEEN CAST IRON PIPE AND WYTPRED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", (WITH GASKETS IF NECESSARY) PER STANDARD SPECIFICATIONS, SECTION 208-2.
- 12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 208-1.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- 13. ABANDON ALL TRENCHES WITHIN AVOIDED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- 14. FULL COMPLIANCE WITH SECTION 208-1.3.3 OF THE SPECIAL PROVISIONS WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE CONTRACTOR PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.
- 15. 3" SOLID WALL PIPE IN EASEMENT CONSTRUCTION (A) BACKFILL TRENCH AND REPLACE OTHER EARTH SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS DEVELOPMENT BY THE BUILDING AND SAFETY DIVISION; (B) ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STD. METHOD OF TEST D1557 AS MODIFIED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE ENVIRONMENTAL DEVELOPMENT DIVISION.

PROFILE, ALIGNMENT AND GRADE OF PAGE 1  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**TRACT NO. 32171**  
**PRIVATE CONTRACT NO. 10091**  
 C-A-59  
 264 S - 153  
 1 SHEET, 2 PAGES  
 50306  
 SCALE: VERT. 1"=4' HORIZ. 1"=40' SEPT. 15, 1982  
 PREPARED IN THE OFFICES OF  
**McCUTCHAN CO. INC.**  
 285 W. SAN GABRIEL BLVD. PASADENA, CA 9107  
 BY: *Paul E. Smith*  
 REG. C. E. No. 14378

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

LEGEND	8-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	8-2
BRICK MANHOLE	8-3
STANDARD MANHOLE FRP	8-7
BRICKING FOR SEWER PIPE	8-31
CRADLING AND INCASEMENT	8-32
WYE OR TEE SUPPORT	8-34
ALLOY STEEL TRENCH WOODS	8-35
LOCKING MANHOLE FRAME AND COVER	8-38
NON-REINFORCED PRECAST CONCRETE MANHOLE	8-39

COUNTY OF LOS ANGELES, CALIFORNIA  
 STEPHEN J. KOONCE, COUNTY ENGINEER WALTER E. GARRISON, CHIEF ENGINEER  
 APPROVED: *Martin L. Murphy 7-7-82* APPROVED: *Shirley Danderson 7-6-82*  
 CHECKED: *Sally G. Hali 7-7-82*  
 REG. C. E. NO. 33134  
 SANTA CLARITA VALLEY BLDG. DIST. 8.2

