PROFILE, ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN TRACTNO.33267

PRIVATE CONTRACT NO.10141

2 SHEETS; 4 PAGES

STRUCTION OF THIS PROJECT:

COUNTY OF LOS ANGELES, CALIFORNIA STEPHEN J. KOONCE, COUNTY ENGINEER WALTER E. GARRISON, CHIEF ENGINEER APPROVED Longe D. Combt 8-12-83 APPROVED THE JOHNESS STORES BASINESS CHECKED Poly David Sient 8/12/83

SANTH CLARITA VALLEY BLDG. DIST. B.E

1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. 2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROYAL OF THE COUNTY ENGINEER. 3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. 4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIG-5. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM CHIMNEYS SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER. 8. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

7. BEFORE WORK CAN BE STARTED. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. AND PAY A FEE TO THE COUNTY ENGINEER, 550 S. VERMONT AVENUE,

LOS ANGELES CA 90020, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. 8 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SCUTH SPHING STŘEET, LOS ANGELES, CALIFORNIA.

8. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE. OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

10. REFER TO SECTION 7.10.4.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.

11. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT, THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE COUNTY ENGINEER COPIES OF A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE LOS ANGELES COUNTY ROAD DEPARTMENT, A PERMIT FOR EXCAVATIONS AND TRENCHES FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY AND A CERTIFICATE OF WORKER'S COMPENSATION INSURANCE WITH THE DEPARTMENT OF COUNTY ENGINEER, 550 SOUTH VERMONT, RM. 408, LOS ANGELES, CALIFORNIA 90020, NAMED AS THE CERTIFICATE HOLDER TO BE NOTIFIED 30 DAYS PRIOR TO CANCELLATION OF POLICY.

CONSTRUCTION NOTES:

GENERAL NOTES:

DOUBLE SCALE

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES

PORE BREAKING IN.O OR CONSTRUCTION ON A COUNTY

NITATION DISTRICT SEWERAND PRIOR TO FINAL

OR NOT SHOWN ON THESE PLANS.

CCEPTANCE OF THE PROJECT. "INITATION DISTRICT

NSPECTOR SHALL BE NOTIFIED BY PHONE - 962-8605

CONDUCT SO THAT REQUIRED INSPECTION CAN BE HADE

FOWARD L. PEARSON R.C.E. 9783

SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL

A PERMIT FOR INDUSTRIAL WASTEWATER D'SCHARGE HAS BEEN 'SSUED BY THE SAN'TATION DISTRICTS FOR "ALD CONNECTION.

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE

RECORDS. TO THE BEST OF MY KNOWLEDGE THERE ARE NO EXISTING

UTILITIES EXCEPTAS SHOWN ON THE PLANS. THE CONTRACTOR IS
REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT
THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1982 EDITION WITH 1988 SUPPLEMENTS) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPT. 21, 1978 AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. 2. THE CONTRACTOR SHALL NOTIFY THE ENVIRONMENTAL DEVELOPMENT DIVISION BY TELEPHONE, 730-2156, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE & FEET BELOW CURB GRADE EXCEPT AS NOTED. 4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED. S. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER S-3 OR PRECAST CONCRETE MANHOLES PER S-36, EXCEPT AS NOTED.

6. PROVIDE STAKES ON THE PROPERTY LINE OR PPOPERTY LINES PRODUCE) AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. 7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.

8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "O" OR "G" PER STANDARD SPECIFICATIONS SECTION 200-2. 8. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER S-23, CASE II, TWO FEET ON EACH SIDE

FROM THE POINT OF INTERFERENCE. MAIN LINE OR HOUSE LATERAL SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 3-23, CASE N

13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIRE-

CATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE. 18. SPECIAL BACKFILL IN EASEMENT CONSTRUCTION: (A) BACKFILL TRENCH AND REPLACE OTHER EARTH SO AS TO ACHIEVE THE

MATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS DEVELOPMENT BY THE BUILDING AND SAFETY DIVISION. (B) ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 97% OF MAXIMUM DENSITY PER A.S.T.M. STD. METHOD OF TEST DOGS.STT AS MODIFIED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE ENVIRONMENTAL DEVELOPMENT DIVISION.

P. C. 10141 PAGE 2 SEE NOTE IS PAGE I MEGANOWS COMPACTION SEE NOTE 15, PAGE 1 -EROSION PROTECTION P S+34, CASE II REGARDING COMPACTION GO'V.C. u P.I.El.1315.18 FOR SPECIAL CONNECTION 1340 1300 105.91

B.M. CL 3925 ELEV. 1296.147

OF L.A. W & P TOWER * 12A/6 150 FT W BOUQUET CYN RD & O.I MI N WLY 9/L

NOTE : NUMBERS IN C:RCLES

WOICATES PAGE NUMBERS

I A DATE OF THE SECOND SECTION A TOTAL PROPERTY OF THE STATE O SUSAN BETH WAY MKD (BM 204-7 1966)

INDEX MAP

P. C. No. 10/4/ SCALE: M: 600'

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