DOUBLE SCALE

B.M. CL 3988 ELEV 1184.640
USC & GS MON. AT NW COR. BRIDGE
NO. B1778 17 FT. N. C/L PARKER
RD. & 20 FT. E. GOLDEN STATE FRWY.
ON-RAMP MKD F 1219 1971
NEWHALL QUAD. 1978

CONSTRUCTION NOTES CONT.

16. WYE BRANCHES ONLY MAY BE USED FOR CONNECTIONS TO MAINLINE SEWER IF A.B.S.C.P. IS USED.

17. ALL JOINTS BETWEEN CAST IRON PIPE & A.B.S.C.P. SHALL BE MADE WITH APPROVED FITTINGS

EXIST 8" VCP SEWER
PER P.C. 9706

SANITARY SEWER
EASEMENTS

NOTE: NUMBERS IN CIRCLE INDICATES PAGE NUMBERS

INDEX MAP
P.C. 10236, TRACT NO. 42244
SCALE: 1"=600'

REVISION NO. 1   DATE 7-16-84

PAGE 2A - REVISED INLET ELEV. AT STA 3+00.75
PAGE 2B - REVISED PROFILE OF SURFACE OVER SEWER &
8"VCP BETWEEN STA. 1+00.00 & 2+43.54 REVISED
S.D. PROFILE CHANGED M.L. SIZE FROM 4" TO 6"
SHIFTED POSITION OF M.L.

APPROVED _____ 7-20-84
OFFICE OF COUNTY ENGINEER

REVISION NO. 2   DATE 12-17-84

PAGE 2B - ADDED ONE 6" H.L.

APPROVED _____ 12-28-84 R.C.E. 19411
OFFICE OF COUNTY ENGINEER

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTE WATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE 962-8605, SO THAT REQUIRED INSPECTION CAN BE MADE.

REVISION NO. 3   DATE 8-15-85

PAGE 2B REMOVED 6" H.L. AT STA. 2+63.00±

APPROVED _____ 8-20-85
DEPARTMENT OF PUBLIC WORKS

GENERAL NOTES:

1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
3. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
5. THE PRIVATE ENGINEER SHALL FURNISH THE COUNTY BY 8-45'PR WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.

CONSTRUCTION NOTES:

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1985 EDITION WITH LATEST SUPPLEMENTS) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED ___, SEPT. 16, 1976, ___ AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
2. THE CONTRACTOR SHALL NOTIFY THE ENVIRONMENTAL DEVELOPMENT DIVISION BY TELEPHONE, 738-2156, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

SANITARY SEWERS

TO BE CONSTRUCTED IN

TRACT NO. 42244

PRIVATE CONTRACT NO. 10236

W.S. 77
1 SHEETS, 2 PAGES

SCALE: VERT. _____ HORIZ. 1"=_____   JULY, 1983

PREPARED IN THE OFFICES OF
PFEILER & ASSOCIATES ENGINEERS
1559 W. COMMONWEALTH AVE, FULLERTON, CALIFORNIA 92633
BY: _____
REG. C.E. No. 12507

50575

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

STEPHEN J. KOONCE, COUNTY ENGINEER   CHARLES M. CARRY, CHIEF ENGINEER

APPROVED _____   APPROVED _____

R.C.E. CHECKED _____
REG. C.E. No. 19411

SANTA CLARITA VALLEY BLDG. DIST. 8.2
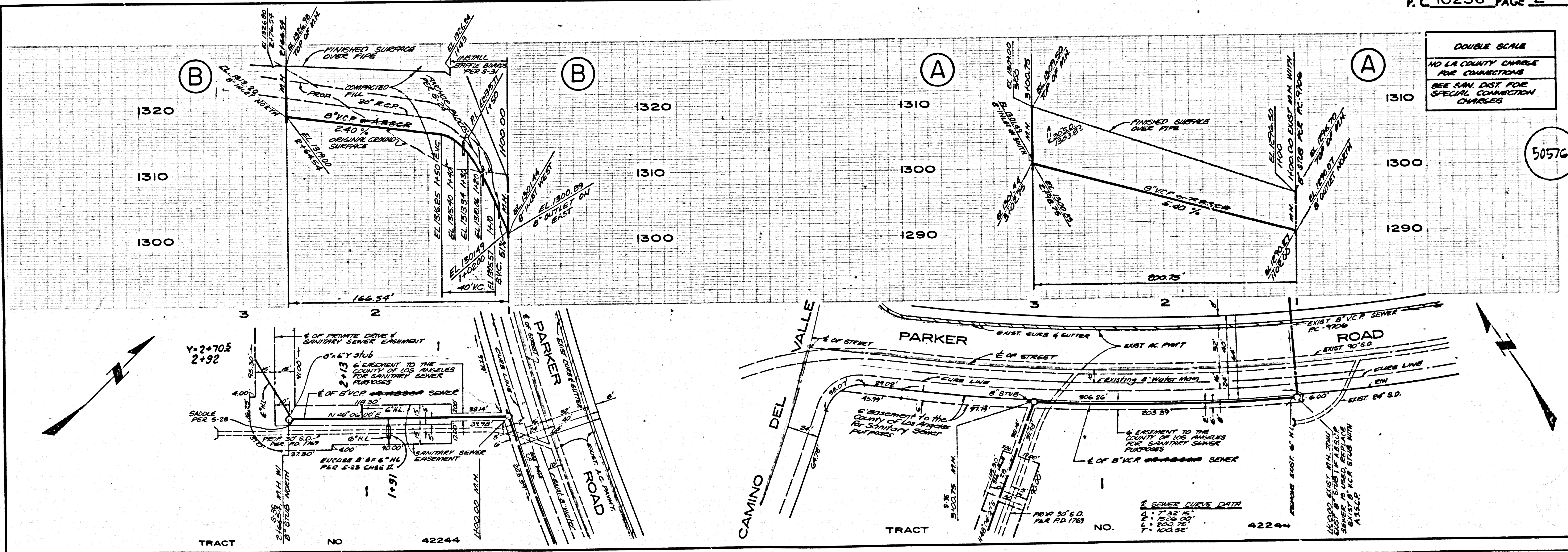
DOUBLE SCALE
NO L.A. COUNTY CHARGE
FOR CONNECTIONS
SEE SAN. DIST FOR
SPECIAL CONNECTION
CHARGES

50576

1320
1310
1300

1320
1310
1300
1290

1310
1300
1290

1310
1300
1290

FINISHED SURFACE OVER PIPE

8"VCP & ABSCP
2.40%

8"VCP & ABSCP
0.40%

PARKER ROAD

CAMINO DEL VALLE

TRACT NO. 42244

EXIST CURB & GUTTER
EXIST AC PVMT
EXISTING 8" WATER MAIN
EXIST 8" VCP SEWER P.C. 9706

CURB LINE

TRACT NO. 42244