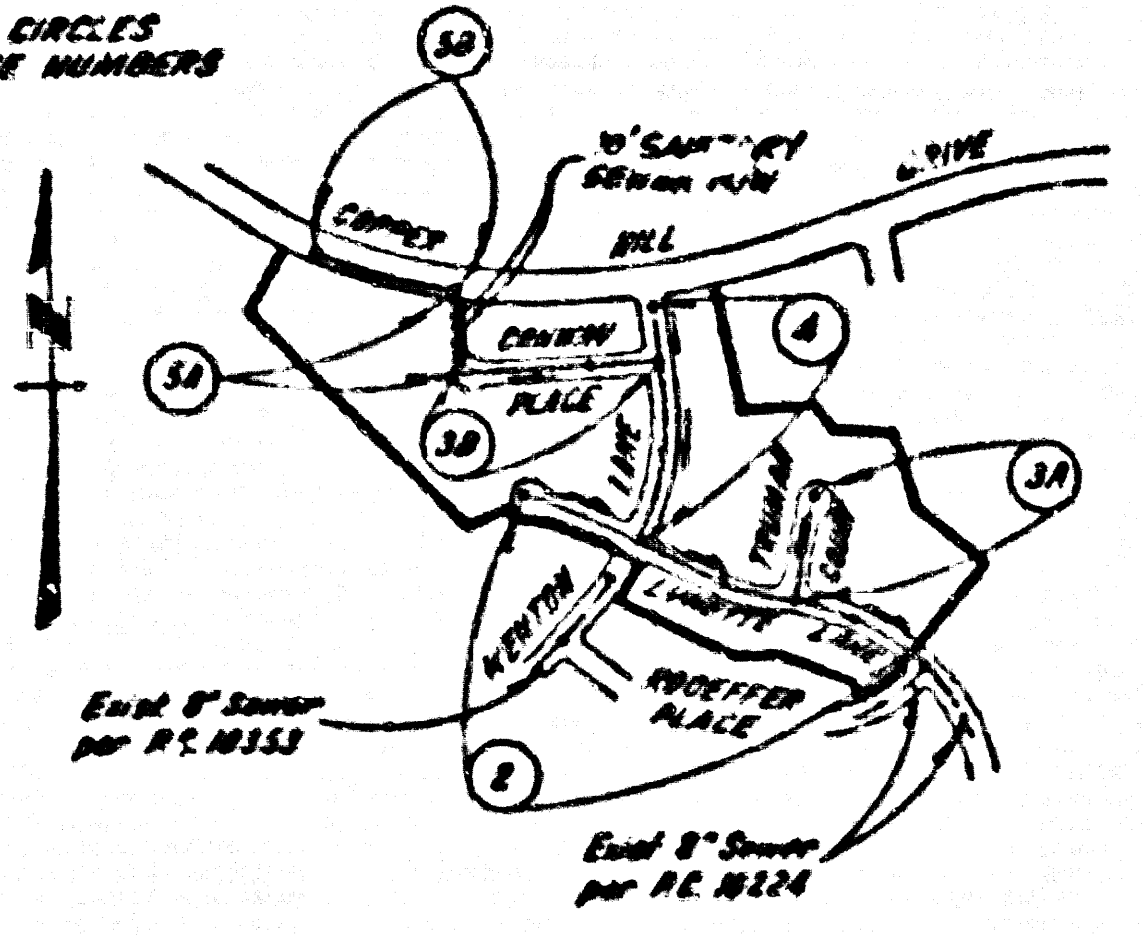


B.M. CL 3825 ELEV 1296.147
 LOTS 841 AND 842 IN THE COR. CONC. BASE CITY OF
 LOS ANGELES TO BE BUILT IN CONJUNCTION WITH
 LOTS 843 AND 844 IN B.M. CL 3825 AND B.M. CL 3826
 NEWMALL QUAD. 19 78

NOTE:
 NUMBERS IN CIRCLES
 INDICATE PAGE NUMBERS



INDEX MAP
 TRACT NO. 32758
 P.C. NO. 10556
 SCALE: 1" = 60'

DOUBLE SCALE

CONSTRUCTION NOTES (cont)

14. THE TRENCHES SHALL BE GRADED FOR COLLECTION TO MAIN LINE CENTER OF ABSCP IN 3070.
15. ALL JOINTS BETWEEN TRENCHES SHALL BE MADE WITH APPROVED MATERIAL.
16. ALL TRENCHES SHALL BE BACKFILLED WITH APPROVED MATERIAL TO ORIGINAL GRADE.
17. ALL TRENCHES SHALL BE GRADED FOR COLLECTION TO MAIN LINE CENTER OF ABSCP IN 3070.
18. ALL TRENCHES SHALL BE GRADED FOR COLLECTION TO MAIN LINE CENTER OF ABSCP IN 3070.
19. ALL TRENCHES SHALL BE GRADED FOR COLLECTION TO MAIN LINE CENTER OF ABSCP IN 3070.
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21. ALL TRENCHES SHALL BE GRADED FOR COLLECTION TO MAIN LINE CENTER OF ABSCP IN 3070.
22. ALL TRENCHES SHALL BE GRADED FOR COLLECTION TO MAIN LINE CENTER OF ABSCP IN 3070.

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605 SO THAT REQUIRED INSPECTION CAN BE MADE.

APPROVAL OF THIS PLAN BY THE LAND DEVELOPMENT DIVISION IS BASED ON A REVIEW BY ENGINEERING CONSULTANTS UNDER CONTRACT WITH THE COUNTY OF LOS ANGELES.

GENERAL NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES EXISTING ON THE PROJECT.
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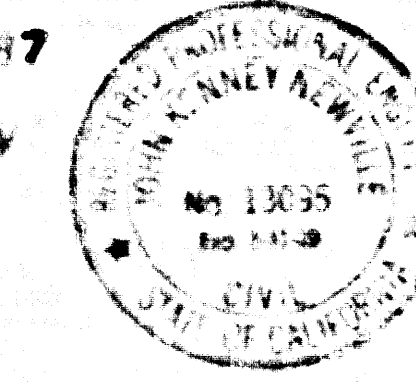
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SANITARY SEWERS

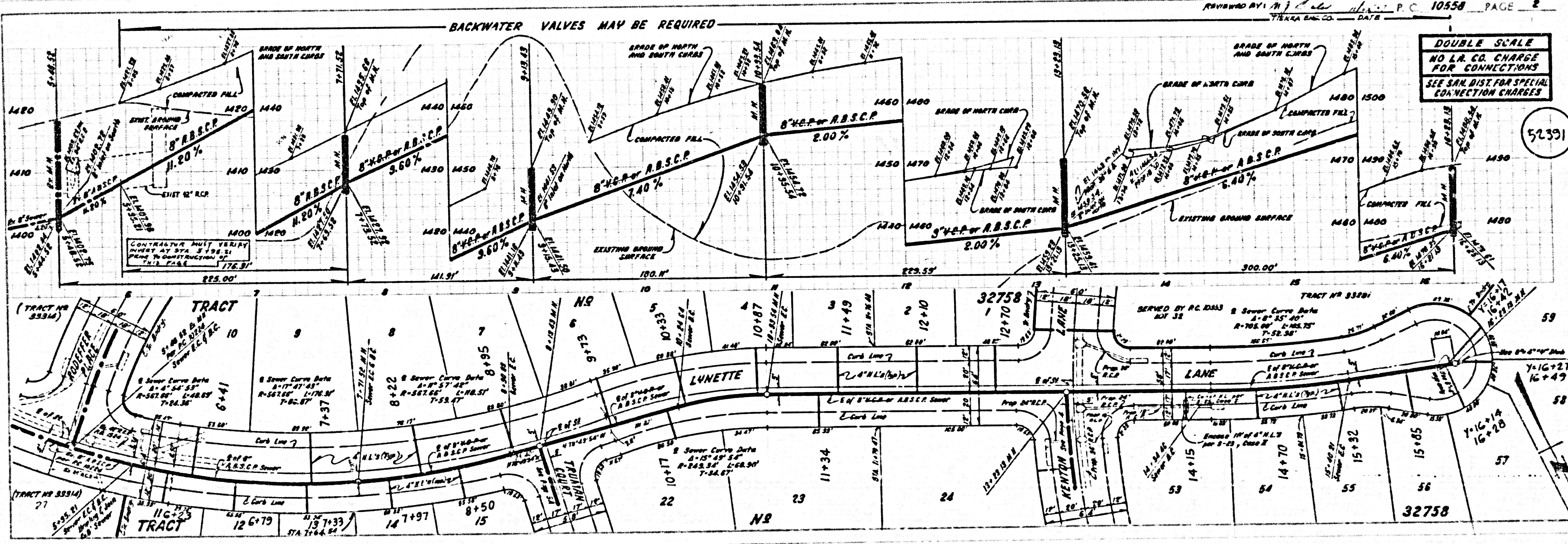
TRACT NO. 32758
 PRIVATE CONTRACT NO. 10556
 INDEX: A-93, B-5

SCALE: 1" = 60'
 DATE: OCT 21, 1947
 ENGINEERING SERVICE CORPORATION
 1100 W. 10TH ST. LOS ANGELES, CALIF.
 J. K. HALL
 REG. CE NO. 18295



ITEM	QUANTITY	UNIT PRICE	TOTAL
1. 8" A.B.S.C.P. SEWER	1.00	1.00	1.00
2. 8" A.B.S.C.P. MANHOLE	1.00	1.00	1.00
3. 8" A.B.S.C.P. CLEANOUT	1.00	1.00	1.00
4. 8" A.B.S.C.P. TRENCH	1.00	1.00	1.00
5. 8" A.B.S.C.P. BACKFILL	1.00	1.00	1.00
6. 8" A.B.S.C.P. SPECIAL DRAIN LATERALS	1.00	1.00	1.00
7. 8" A.B.S.C.P. SPECIAL DRAIN LATERALS	1.00	1.00	1.00
8. 8" A.B.S.C.P. SPECIAL DRAIN LATERALS	1.00	1.00	1.00
9. 8" A.B.S.C.P. SPECIAL DRAIN LATERALS	1.00	1.00	1.00
10. 8" A.B.S.C.P. SPECIAL DRAIN LATERALS	1.00	1.00	1.00
11. 8" A.B.S.C.P. SPECIAL DRAIN LATERALS	1.00	1.00	1.00
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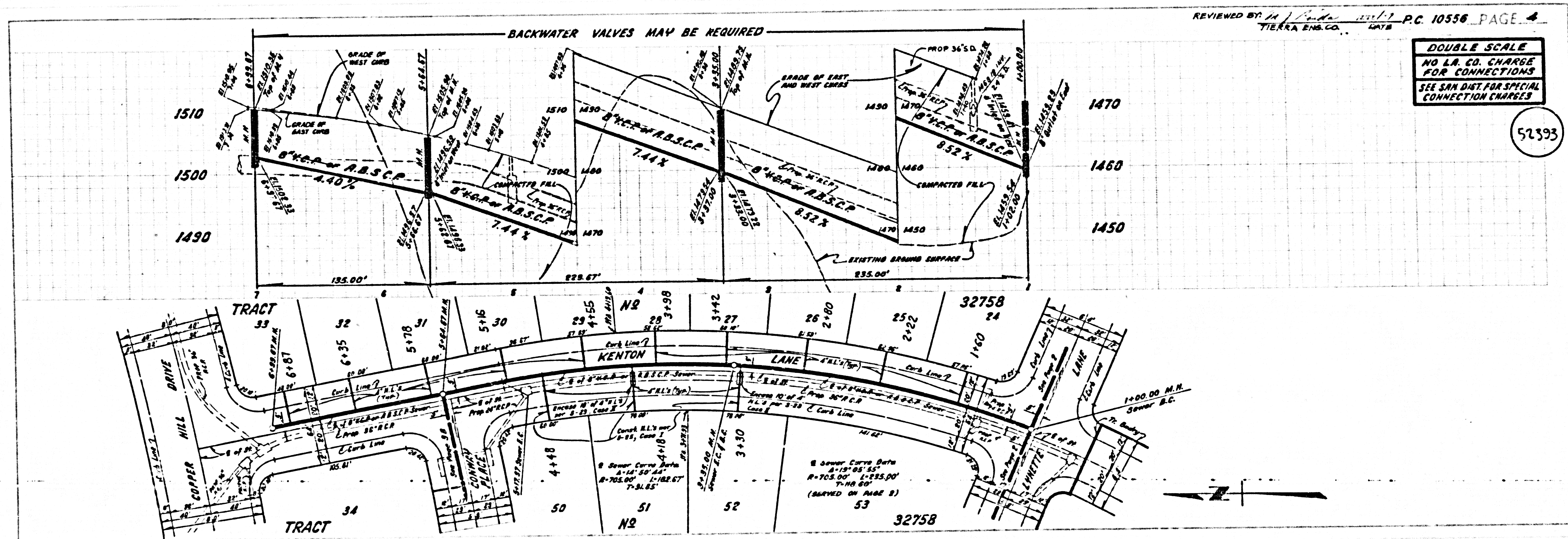
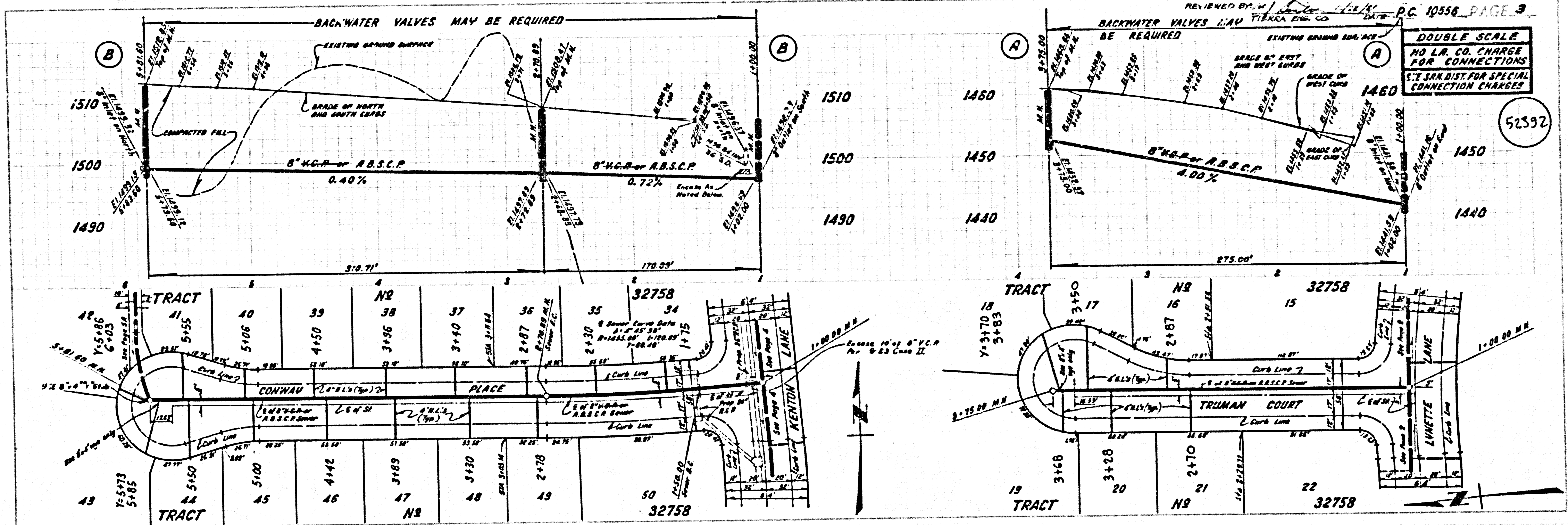
COUNTY OF LOS ANGELES, CALIFORNIA
 THOMAS A. TOMMASINI, DIRECTOR OF PUBLIC WORKS, CHARLES W. CAMPBELL, ENGINEER
 APPROVED: Dean E. Johnson 10-18-47
 APPROVED: J. K. Hall 10/21/47
 REVIEWED BY: H. J. San Jose
 TERRA ENGINEERING CO.
 18417

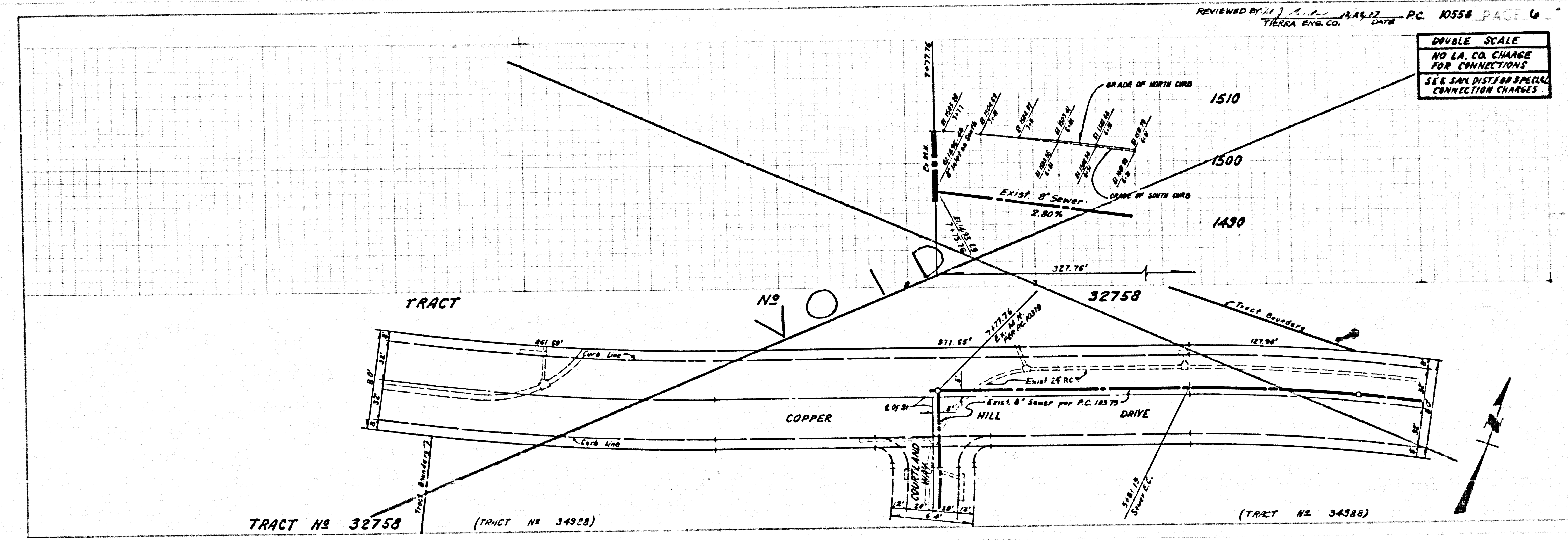
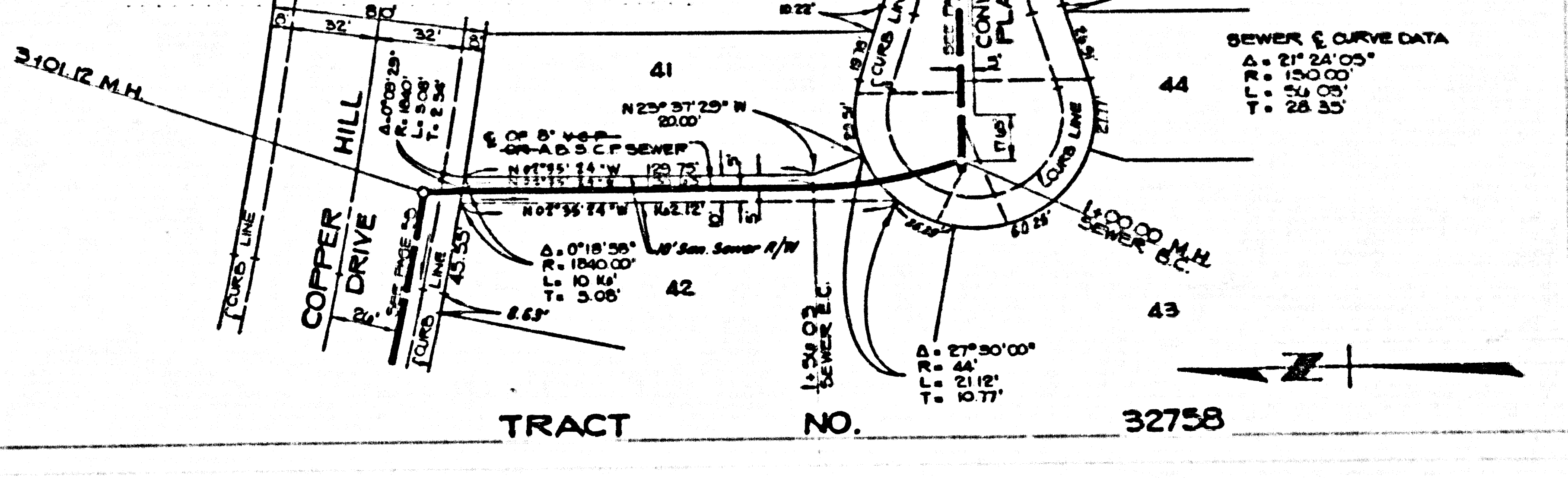
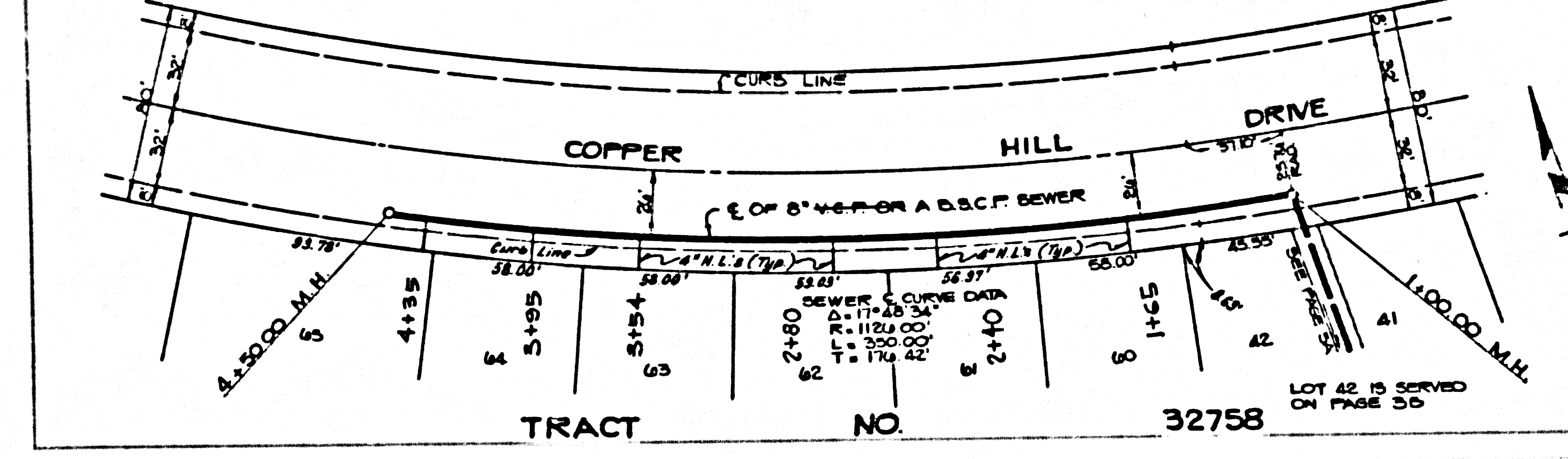
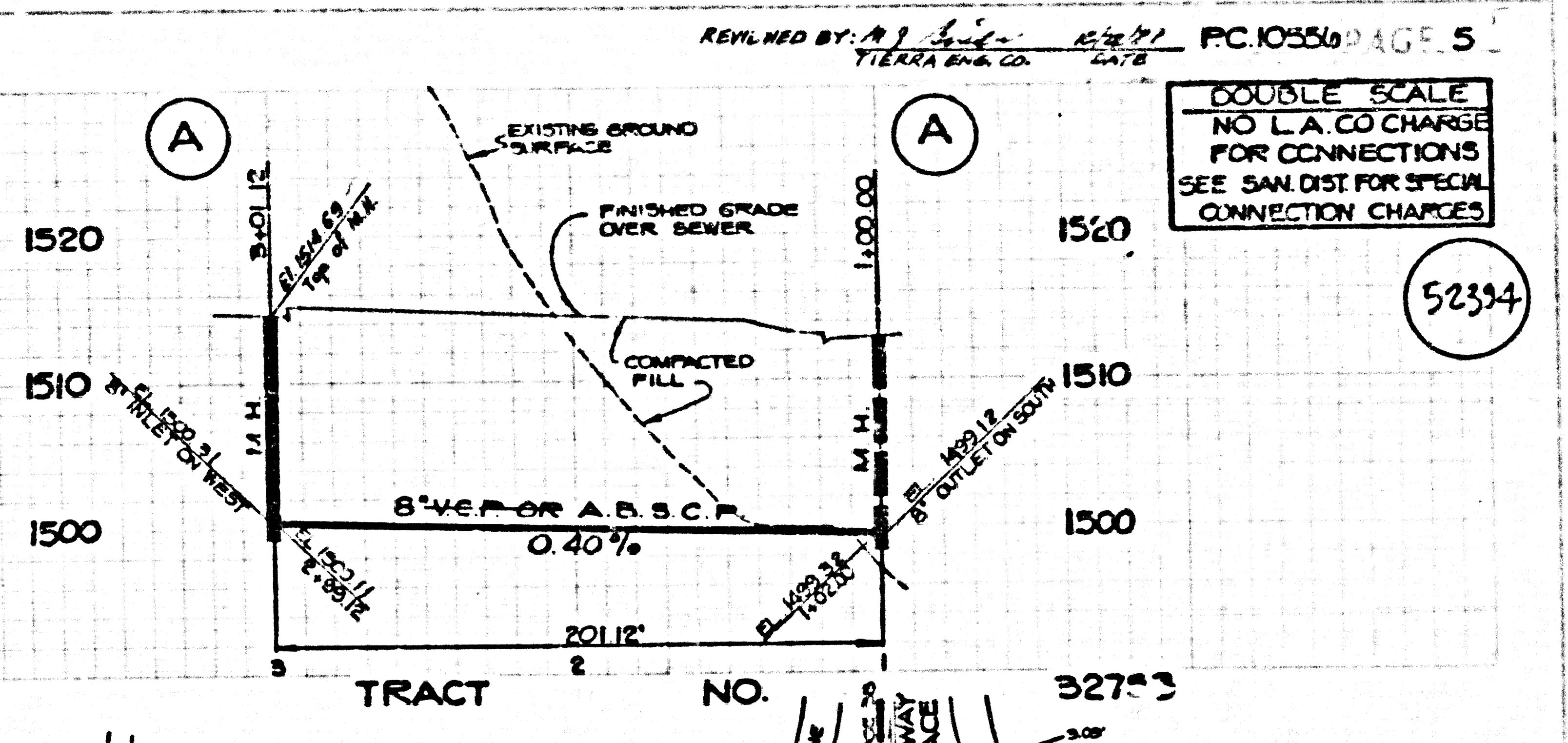
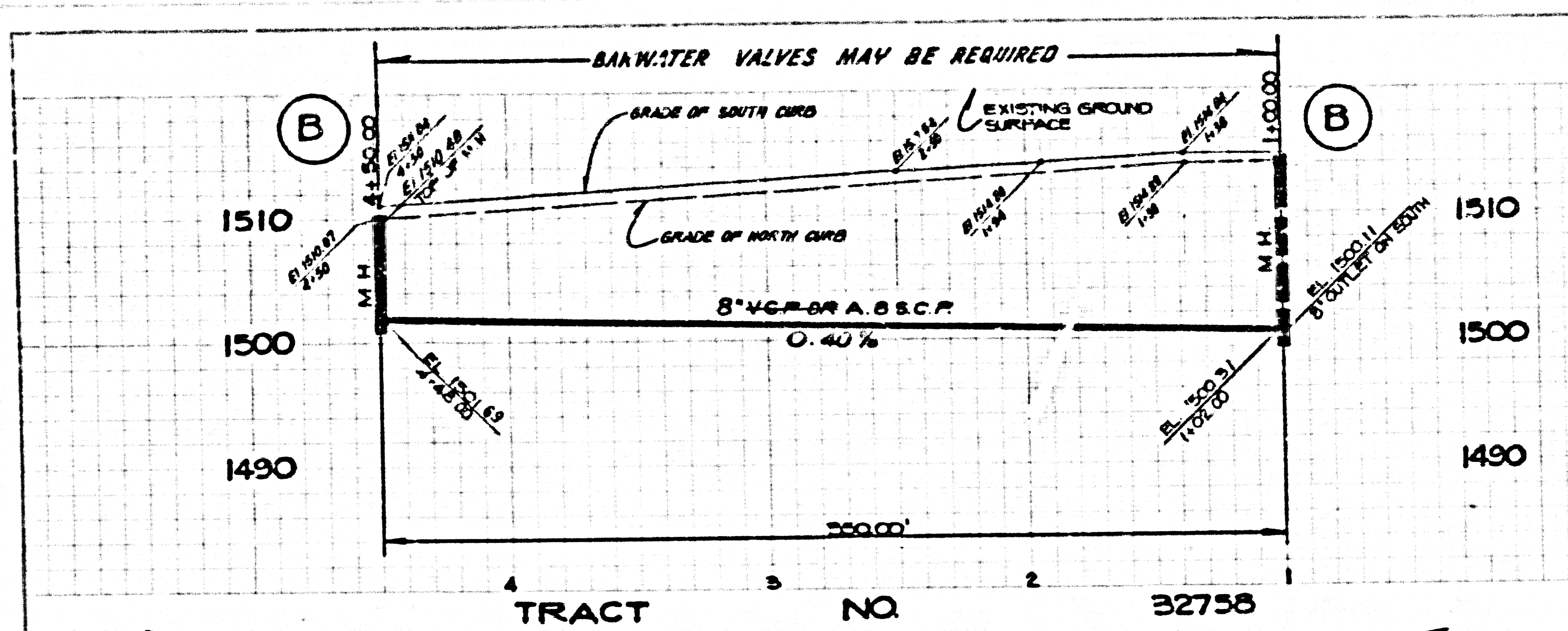


REVIEWED BY: H. J. San Jose 10/21/47 P.C. 10556 PAGE 2
 TERRA ENG. CO. DATE

DOUBLE SCALE
 NO L.A. CH. CHARGE FOR CONNECTIONS
 SEE SAN. DIST. FOR SPECIAL CONNECTION CHARGES

52391





52334
 TRACT NO 35128 BC 1022E