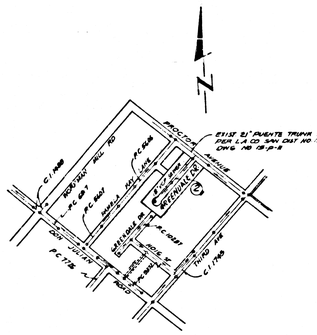
B.M. CG 2306 ELEV. 300.945
L&T 5 FT FROM END OF CONC WALK TO HOUSE NO 13561 DON JULIAN RD 50 FT N & 75 FT W & INT. W/ WORKMAN RD
BASELINE QUAD. 1975



INDEX MAP
P.C. NO. 10640
TRACT NO. 44365
SCALE: 1" = 600'

NOTE:
NUMBER IN CIRCLE INDICATES PAGE NUMBER.

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605 SO THAT REQUIRED INSPECTION CAN BE MADE.

GENERAL NOTES:

1. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
3. NO REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTERLINE OF STREETS, OR CENTERLINE OF ALLEYS ARE SHOWN BY CIRCLES ON PLAN. "STAKE POINTS" BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
5. THE PRIVATE ENGINEER SHALL "TURN IN" THE DEPARTMENT OF PUBLIC WORKS WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND "Y" OR "T" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS FROM OTHER THAN "Y" OR "T" SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER. ANY CHANGE IN ALIGNMENT SHALL BE REQUESTED IN WRITING BY THE PRIVATE ENGINEER.
6. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONST. DIV. OF THE LOS ANGELES DEPARTMENT OF PUBLIC WORKS. PERMIT OFFICE NO. ___ & ___ AND PAY A FEE TO THE DIRECTOR OF PUBLIC WORKS 2250 ALCAZAR ST., LOS ANGELES, CALIFORNIA 90033 TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
8. IF WORK IS TO CLOSE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
10. REFER TO SECTION 7.10.1 OF THE STANDARD SPECIFICATIONS REGARDING SAFETY ORDERS.
11. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT, THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS COPIES OF A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONST. DIV. OFFICE DEPARTMENT OF PUBLIC WORKS, A PERMIT FOR EXCAVATIONS AND TRENCHES FROM THE STATE OF CALIFORNIA, A DIVISION OF INDUSTRIAL SAFETY AND A CERTIFICATE OF WORKERS COMPENSATION INSURANCE WITH THE DEPARTMENT OF PUBLIC WORKS, 2250 ALCAZAR ST., LOS ANGELES, CALIFORNIA 90033 NOTWITHSTANDING AS THE CERTIFICATE HOLDER TO BE NOTIFIED 30 DAYS PRIOR TO CANCELLATION OF POLICY.

CONSTRUCTION NOTES:

1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1986 EDITION WITH ___ 86 ___ SUPPLEMENT) AND COUNTY ENGINEER SPECIAL PROVISIONS FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPT. 21, 1978 & ___ AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
2. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, 226-8281, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPT AS NOTED.
5. ALL STRUCTURES SHALL BE EITHER BRICK MANHOLES PER 9-3 OR PRECAST CONCRETE MANHOLES PER 9-36, EXCEPT AS NOTED.
6. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
7. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "D" OR "G" PER STANDARD SPECIFICATIONS SECTION 208-2.
9. IF A POWER POLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED, PER 8-23, CASE II, TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAINLINE OR HOUSE LATERAL V.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER 8-23, CASE II UNLESS OTHERWISE APPROVED BY THE DIRECTOR OF PUBLIC WORKS.
11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "C" OR "D", (WITH BUSHING IF NECESSARY) PER STANDARD SPECIFICATIONS, SECTION 208-2.
12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 300-1.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO MEET LOS ANGELES COUNTY PUBLIC WORKS OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
14. FULL COMPLIANCE WITH SECTION 306-1.3 OF THE STANDARD SPECS. WILL BE REQUIRED FOR BACKFILL IN STREETS. CERTIFICATION OF BACKFILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, REGISTERED TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF PARTIAL ACCEPTANCE.
15. SPECIAL BACKFILL IN EASEMENT CONSTRUCTION: IN BACKFILL TRENCH AND REPLACE OTHER EARTH SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THIS DEVELOPMENT BY THE LAND DEVELOPMENT DIVISION OR ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. STD. METHOD OF TEST D698.57 AS MODIFIED. ACCEPTABLE CERTIFICATION OF SUCH COMPACTION SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION.

PROFILE, ALIGNMENT, AND GRADE OF

PAGE 1

M.D

SANITARY SEWERS

TO BE CONSTRUCTED IN

TRACT NO. 44365

PRIVATE CONTRACT NO. 10640

INDEX U-48, H3

1 SHEET ; 2 PAGES

51830

REGISTERED PROFESSIONAL ENGINEER JOHN H. COLLISTER No. 12764 CIVIL STATE OF CALIFORNIA

SCALE: VERT. 1" = 4' HORIZ. 1" = 40', APRIL 2, 1986

PREPARED IN THE OFFICES OF
LOREN PHILLIPS & ASSOCIATES, INC.
1740 E. HUNTINGTON DR. DUARTE, CA 91010, STE. 206
PH (818) 359-4511 (213) 681-7825

EXPIRATION DATE 3/31/89 BY: JOHN H. COLLISTER R.C.E. 12764

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT:

LEGEND	9-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	9-2
BRICK MANHOLE	9-3
STANDARD MANHOLE STEP	9-17
BEDDING FOR SEWER PIPE	9-21
CRADLING AND ENCASEMENT	9-23
WYE OR TEE SUPPORT	9-26
ALLOWABLE TRENCH WIDTHS	9-33
LOCKING MANHOLE FRAME AND COVER	9-36
NON-REINFORCED PRECAST CONCRETE MANHOLE	9-38
IN ADDITION THE PALMDALE COUNTY SANITATION DISTRICT STANDARDS SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT.	
STANDARD MANHOLE TYPE "D"	5-4-204
STANDARD MANHOLE FRAME & COVER	5-4-207

COUNTY OF LOS ANGELES, CALIFORNIA

THOMAS A. TIDEMANSON
DIRECTOR OF PUBLIC WORKS

CHARLES W. CARRY
CHIEF ENGINEER

CO. BAND/ST NO. 15

APPROVED BY Donn Hollins 8-3-87 (DATE)

APPROVED Robert Lagman 8/7/87

CHECKED E. Nelson 7/31/87 (DATE)

REG. C.E. NO. 16941

LAPUENTE BLDG. DIST. 2

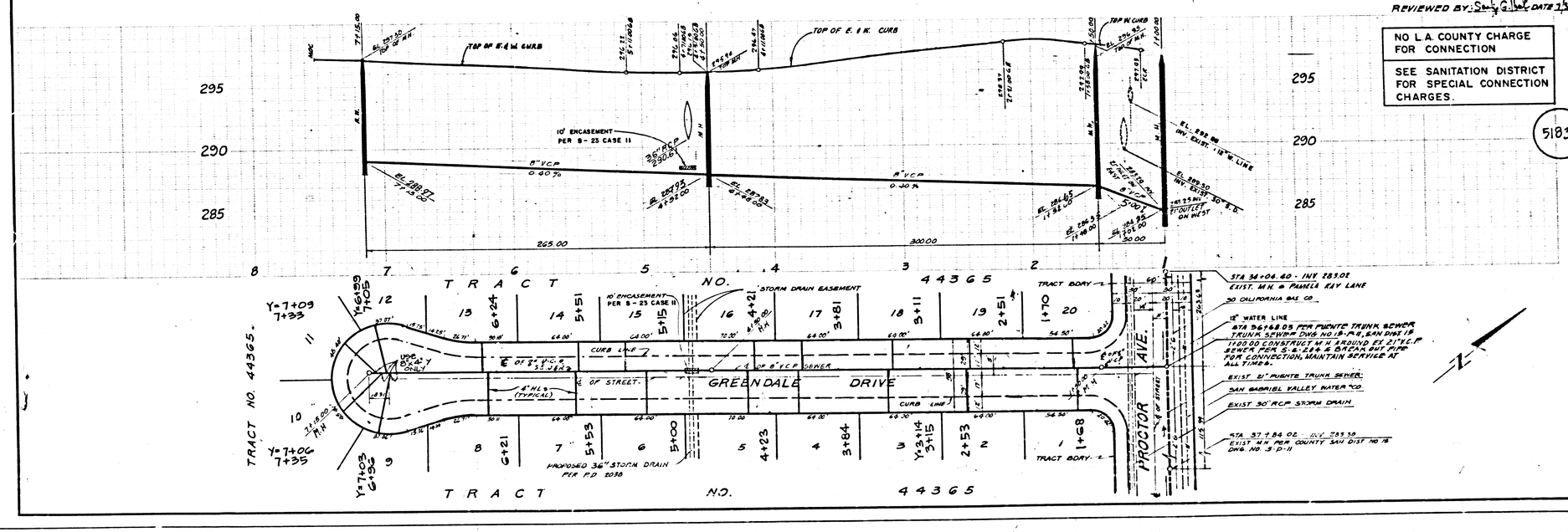
P.C. 10640 PAGE 2 M.D.

REVIEWED BY: Sandy Gilbert DATE 7/31/87

NO L.A. COUNTY CHARGE FOR CONNECTION

SEE SANITATION DISTRICT FOR SPECIAL CONNECTION CHARGES.

51831



L.A. COUNTY SEWER SHEET NO. 1 G.M. Jr. (213) 699-5440 8/85

PC 10640

TRACT NO. 44365