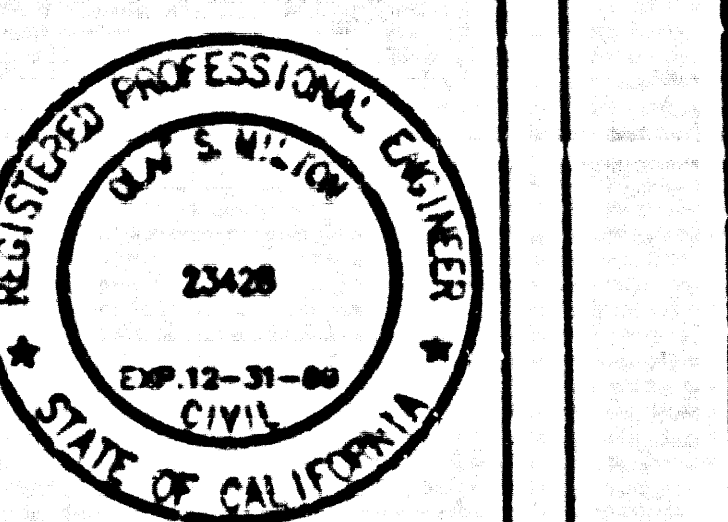


TRACT NO. 39961 PRIVATE CONTRACT NO. 10703

TO BE CONSTRUCTED IN

INDEX: U-114 3 SHEETS, 5 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 10' OCTOBER, 1986 PREPARED IN THE OFFICES OF OLAF S. MILTON REGISTERED PROFESSIONAL ENGINEER CIVIL 23428



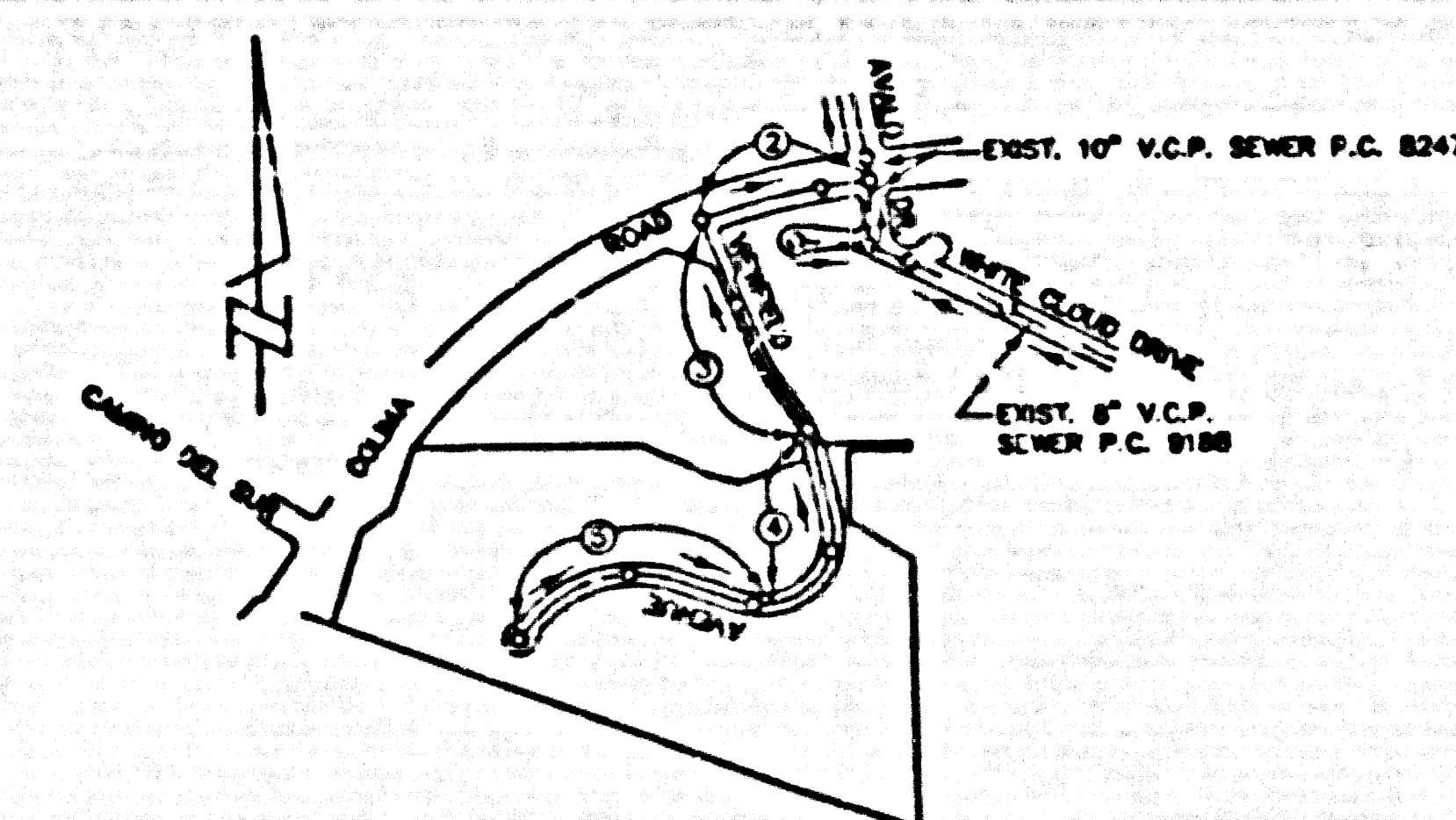
- GENERAL NOTES: 1. ELEVATIONS ARE IN FEET ABOVE M.S.L. & U.S. SEA LEVEL DATUM OF 1983. 2. NO RETICULE SHALL BE LAIN IN THESE PLANS UNLESS THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS... 3. THE 10% SURVEY OF THE ALIGNMENT OF PUBLIC WORKS SHALL BE MADE BY THE CONTRACTOR... 4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS & PROFILE... 5. THE CONTRACTOR SHALL FURNISH THE DEPARTMENT OF PUBLIC WORKS WITH GRADE SHEETS... 6. THE CONTRACTOR SHALL FURNISH THE VERTICAL CURVE DATA AT THE PROPERTY LINE... 7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE... 8. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION... 9. REFER TO SECTION 2.10(A) OF THE STANDARD SPECIFICATIONS REGARDING SAFETY DEVICES... 10. PRIOR TO THE BEGINNING OF THE EXCAVATION... THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 11. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 12. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 13. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 14. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 15. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 16. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 17. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS...

- CONSTRUCTION NOTES: 1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION... 2. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 3. HOUSE LATERALS TO BE CONSTRUCTED WITH GRADES AT PROPERTY LINE... 4. ONE OR TWO MANHOLES MAY BE USED FOR CONNECTIONS TO HOUSE LATERALS... 5. ALL PROPOSED HOUSE LATERALS SHALL BE 4" OR 6" DIAMETER... 6. HOUSE LATERALS TO BE CONSTRUCTED WITH GRADES AT PROPERTY LINE... 7. MANHOLES TO BE CONSTRUCTED WITH GRADES AT PROPERTY LINE... 8. APPROVED GRADE SHEETS SHALL BE FILED WITH THE DEPARTMENT OF PUBLIC WORKS... 9. IF A HOUSE LATERAL IS TO BE CONSTRUCTED WITH GRADE AT PROPERTY LINE... 10. ALL HOUSE LATERALS SHALL BE 4" OR 6" DIAMETER... 11. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 12. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 13. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 14. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 15. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 16. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS... 17. THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS...

B.M. CO 3183 ELEV. 653.273 RDM TAG N. 3/4 COR. C.B. 44 FT. ELY C/L COLIMA RD. AND 70 FT. NLY C/L CAMINO DEL SUR WHITTIER QUAD. 19 80

DOUBLE SCALE

CONSTRUCTION NOTES CONT.: 16. BACK FLOW PREVENTION DEVICES MAY BE REQUIRED. 17. MAINTAIN SEWER SERVICE AT ALL TIMES.



INDEX MAP TRACT NO. 39961 P.C. 10703 SCALE 1" = 600'

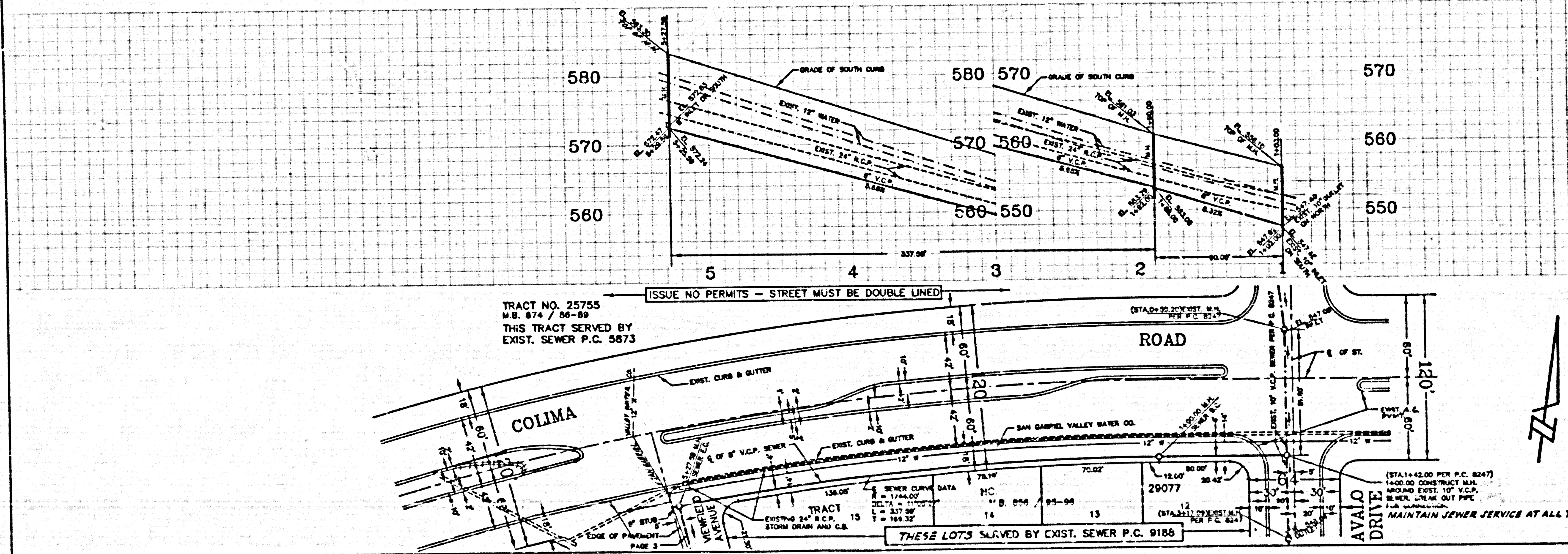
NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICT... BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605 SO THAT REQUIRED INSPECTION CAN BE MADE.

Table with 2 columns: Description and Quantity. Includes items like 'CONCRETE MANHOLE', 'BRICK MANHOLE', 'PIPE', 'GUTTER', etc.

COUNTY OF LOS ANGELES, CALIFORNIA THOMAS A. TOULMINSON DIRECTOR OF PUBLIC WORKS CHARLES W. CARRY, CHIEF ENGINEER APPROVED: [Signature] 11/29/86 CHECKED: [Signature] 11/29/86 LA PUENTE BLDG. DIST. 2.00

DOUBLE SCALE

SEE COUNTY SANITATION DISTRICT FOR SPECIAL CONNECTION CHARGES NO L.A. COUNTY CHARGE FOR CONNECTIONS



TRACT NO. 25755 M.B. 674 / 66-89 THIS TRACT SERVED BY EXIST. SEWER P.C. 5873

ISSUE NO PERMITS - STREET MUST BE DOUBLE LINED

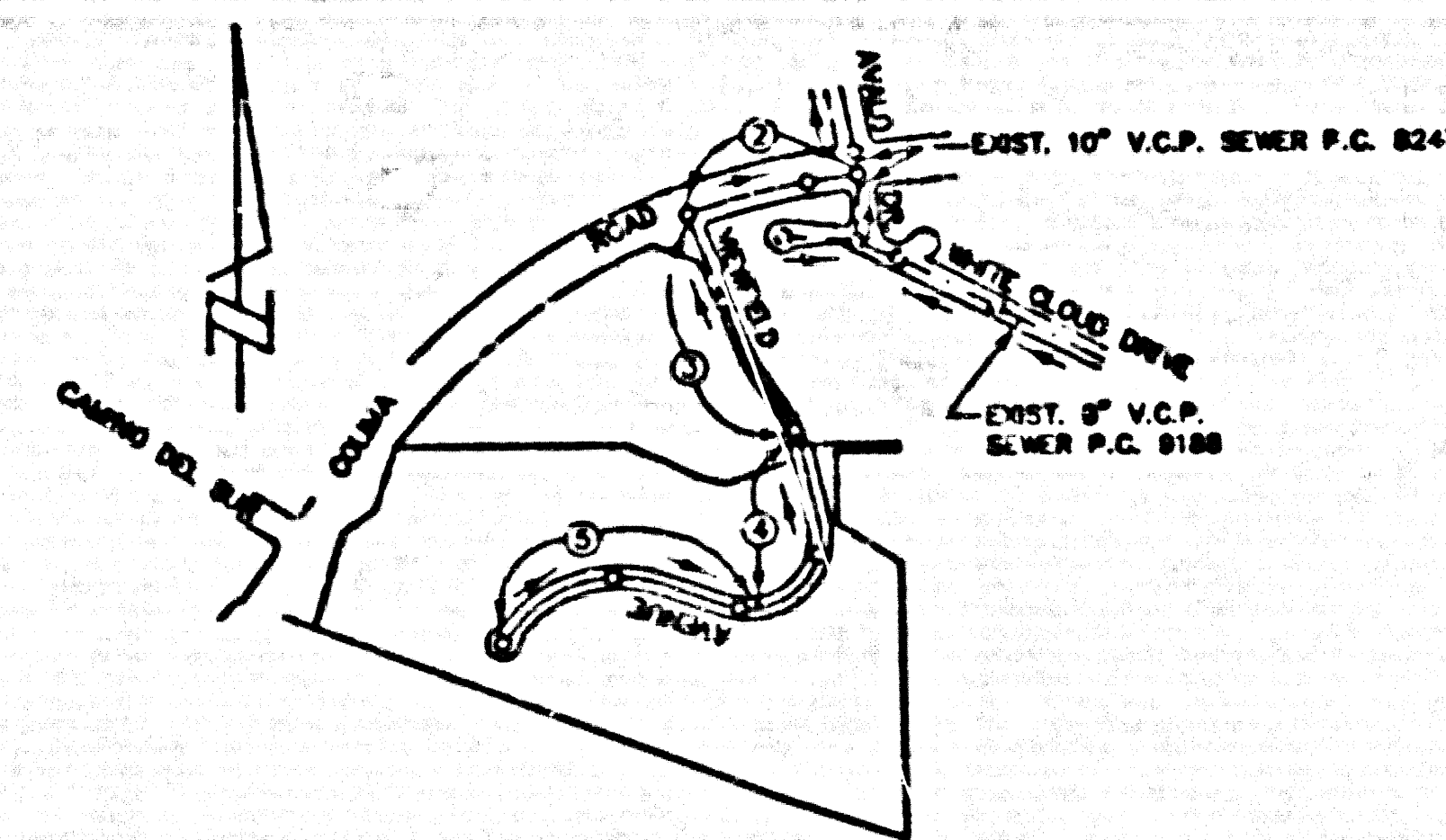
THESE LOTS SERVED BY EXIST. SEWER P.C. 9188

(STA. 1+42.00 PER P.C. 8247) 1400.00 CONSTRUCT U.S. ABOVE EXIST. 10" V.C.P. SEWER. 12" DIA. OUT PIPE. 1/4" MIN. COVER. MAINTAIN SEWER SERVICE AT ALL TIMES.

B.M. CG 3183 ELEV. 863.273
 RD&M TAG IN SE COR. C.B. 44 FT.
 ELY C/L COLIMA RD. AMD 70 FT.
 NLY C/L CAMINO DEL SUP
 WHITTIER QUAD. 19.80

DOUBLE SCALE

CONSTRUCTION NOTES CONT.:
 16. BACK FLOW PREVENTION DEVICES MAY BE REQUIRED.
 17. MAINTAIN SEWER SERVICE AT ALL TIMES.



INDEX MAP
 TRACT NO. 39961
 P.C. 10703
 SCALE 1" = 600'

NOTE: NUMBERS IN CIRCLES INDICATE PAGE NUMBERS

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

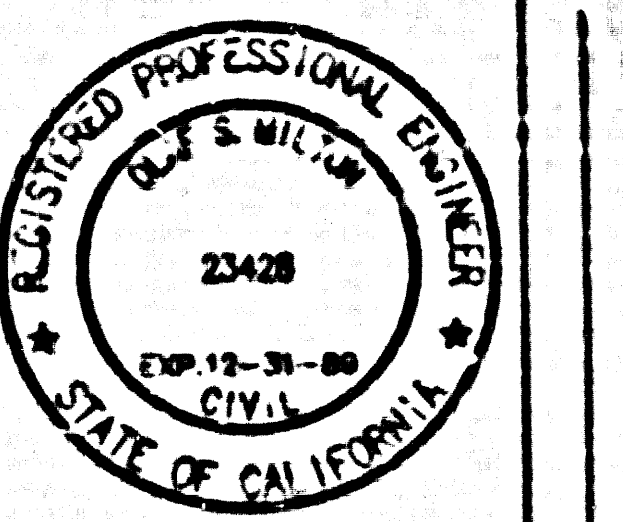
BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605 SO THAT REQUIRED INSPECTION CAN BE MADE.

- GENERAL NOTES:
1. ELEVATIONS ARE IN FEET ABOVE M.S.L. AS SHOWN UNLESS OTHERWISE NOTED.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE DIMENSIONS OF PUBLIC UTILITIES.
 3. THE RESPONSIBILITY OF THE DEPARTMENT OF PUBLIC WORKS WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 4. GRADES TO WHICH THIS INSTRUMENT IS TO BE CONSTRUED ARE SHOWN BY PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, TOP OF LINE OF STREET, OR TOP OF LINE OF CURB, SHALL BE SHOWN BY POINTS AT ALL POINTS BY THE DEPARTMENT OF PUBLIC WORKS. GRADES SHALL BE ESTABLISHED BY THE DEPARTMENT OF PUBLIC WORKS BETWEEN SAID GRADE POINTS.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DEPARTMENT OF PUBLIC WORKS TO BE SHOWN ON THE PROFILES FOR ALL HOUSE LATERALS AND "T" OR "Y" BRANCHES AND SHALL PROVIDE SUFFICIENT FOR EACH FROM EACH HOUSE LATERAL PLANNED. ALL HOUSE LATERALS SHALL BE CONSTRUCTED AT RIGHT ANGLES TO THE LINE OF THE SEWER EXCEPT AS SHOWN ON THE PLANS. HOUSE LATERALS SHALL NOT HAVE AN ANGLE OF MORE THAN 45 DEGREES FROM THE SEWER LINE. ANY CHANGE IN ALIGNMENT SHALL BE INDICATED BY THE DEPARTMENT OF PUBLIC WORKS. THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL OF THE SEWER SHALL BE SHOWN.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DEPARTMENT OF PUBLIC WORKS TO BE SHOWN ON THE PROFILES FOR EACH HOUSE LATERAL OF THE SEWER.
 7. BEFORE WORK IS STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY OR INTERFERE WITH THE OPERATION OF THE U.S. MARSHAL SERVICE OF PUBLIC WORKS. PERMIT OFFICE NO. 1 AND HAVE A PERMIT TO THE DIRECTOR OF PUBLIC WORKS FOR A PERMIT TO OCCUPY OR INTERFERE WITH THE OPERATION OF PUBLIC WORKS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DEPARTMENT OF PUBLIC WORKS TO BE SHOWN ON THE PROFILES FOR EACH HOUSE LATERAL OF THE SEWER.
 8. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
 9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE DEPTHS OR THE CHARACTER OF ANY UNDERGROUND UTILITY PIPE, OR POLLUTION FROM THE LAKE OF THE PROJECT, THIS NOTE APPLIES TO ALL PAGES.
 10. REFER TO SECTION 10.0.1.1 OF THE STANDARD SPECIFICATIONS, STANDARD SAFETY SIGNS.
 11. PRIOR TO THE BEGAINING OF THE REQUIRED SEWER CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS A PERMIT TO OCCUPY OR INTERFERE WITH THE OPERATION OF PUBLIC WORKS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DEPARTMENT OF PUBLIC WORKS TO BE SHOWN ON THE PROFILES FOR EACH HOUSE LATERAL OF THE SEWER.
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PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

TRACT NO. 39961
 PRIVATE CONTRACT NO. 10703

INDEX: U-114
 3 SHEETS, 5 PAGES
 SCALE: HORIZ. 1" = 60' VERT. 1" = 4'
 PREPARED IN THE OFFICES OF
 M. W. FINLEY CO.
 808 S. DATE AVE., ALHAMBRA, CA 91803-1414
 TELEPHONE: (818) 284-8300
 BY: *[Signature]*
 CLAY S. MELTON
 REG. C. E. No. 23428 EXP. 12-31-89

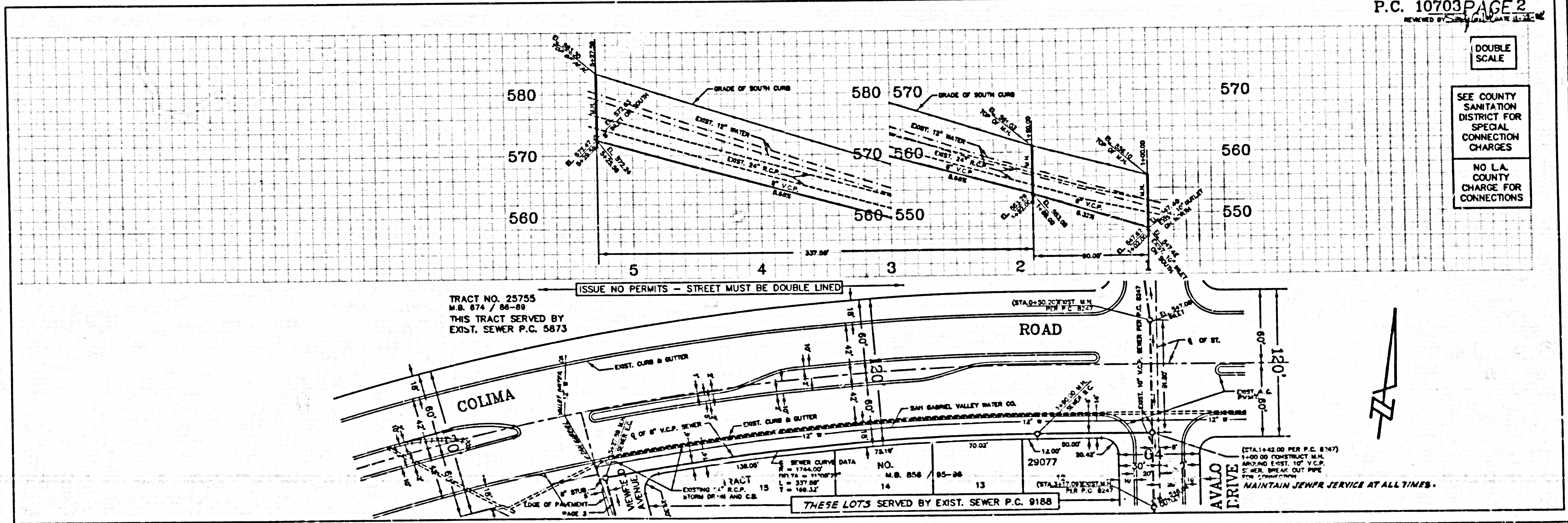


THE FOLLOWING LISTED REVISIONS SHALL BE FILED IN THE OFFICE OF THE CITY ENGINEER. THIS LIST SHALL APPLY TO THE QUALITY OF THE WORK.

NO.	DESCRIPTION	DATE
1	ISSUED PUBLIC SAFETY REQUIREMENTS	10-1
2	REVISIONS TO BE MADE	10-2
3	REVISIONS TO BE MADE	10-3
4	REVISIONS TO BE MADE	10-4
5	REVISIONS TO BE MADE	10-5
6	REVISIONS TO BE MADE	10-6
7	REVISIONS TO BE MADE	10-7
8	REVISIONS TO BE MADE	10-8
9	REVISIONS TO BE MADE	10-9
10	REVISIONS TO BE MADE	10-10
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99	REVISIONS TO BE MADE	10-99
100	REVISIONS TO BE MADE	10-100

COUNTY OF LOS ANGELES, CALIFORNIA
 THOMAS A. TIDEMANSON, DIRECTOR OF PUBLIC WORKS
 CHARLES W. CARRY, CHIEF ENGINEER
 APPROVED: *[Signature]* 11-30-88
 CHECKED: *[Signature]* 11-29-88
 LA PUENTE BLDG. DIST. 2.00

P.C. 10703 PAGE 2
 REVISIONS TO BE MADE



DOUBLE SCALE
 SEE COUNTY SANITATION DISTRICT FOR SPECIAL CONNECTION CHARGES
 NO L.A. COUNTY CHARGE FOR CONNECTIONS

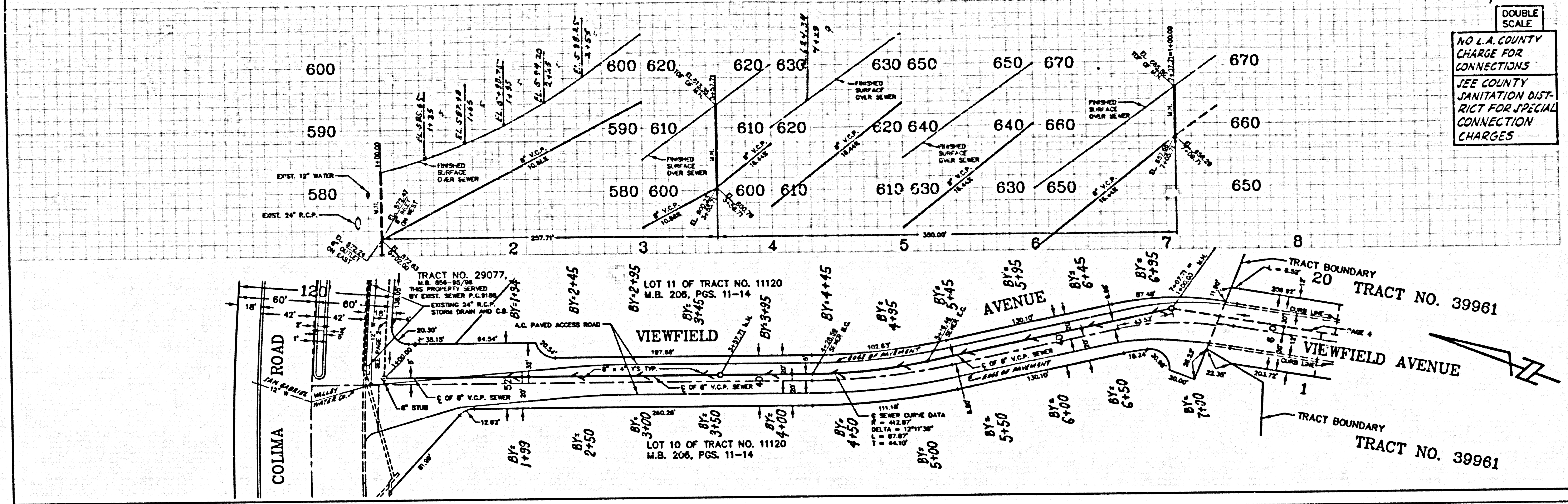
TRACT NO. 25755
 M.B. 674 / 86-89
 THIS TRACT SERVED BY
 EXIST. SEWER P.C. 5873

SEWER CURVE DATA
 NO. 29077
 M.B. 856 / 95-96
 THESE LOTS SERVED BY EXIST. SEWER P.C. 9188

AVALO DRIVE
 (STA. 1+42.00 PER P.C. 8747)
 (1+00.00 CONTRACT M.N. AROUND EXIST. 10" V.C.P. SEWER BREAK OUT PIPE FOR 12" STREET)
 MAINTAIN SEWER SERVICE AT ALL TIMES.

1

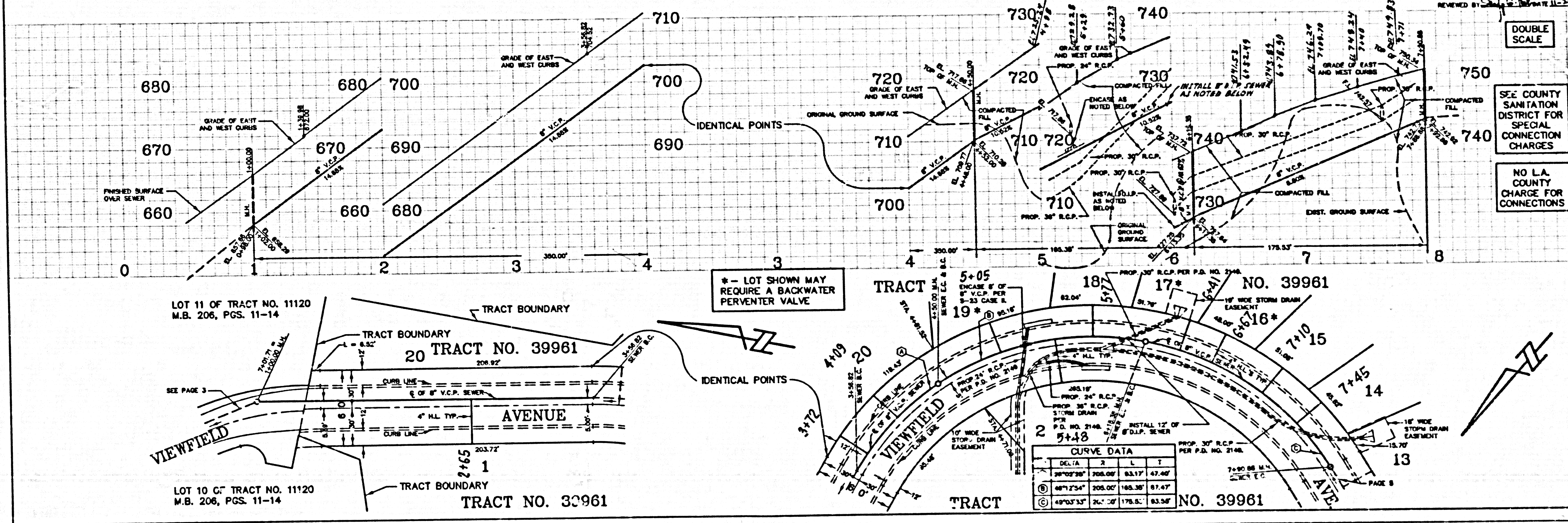
TRACT NO. 39961 BC NO. 10703



DOUBLE SCALE

NO L.A. COUNTY CHARGE FOR CONNECTIONS

JEE COUNTY JANITATION DISTRICT FOR SPECIAL CONNECTION CHARGES

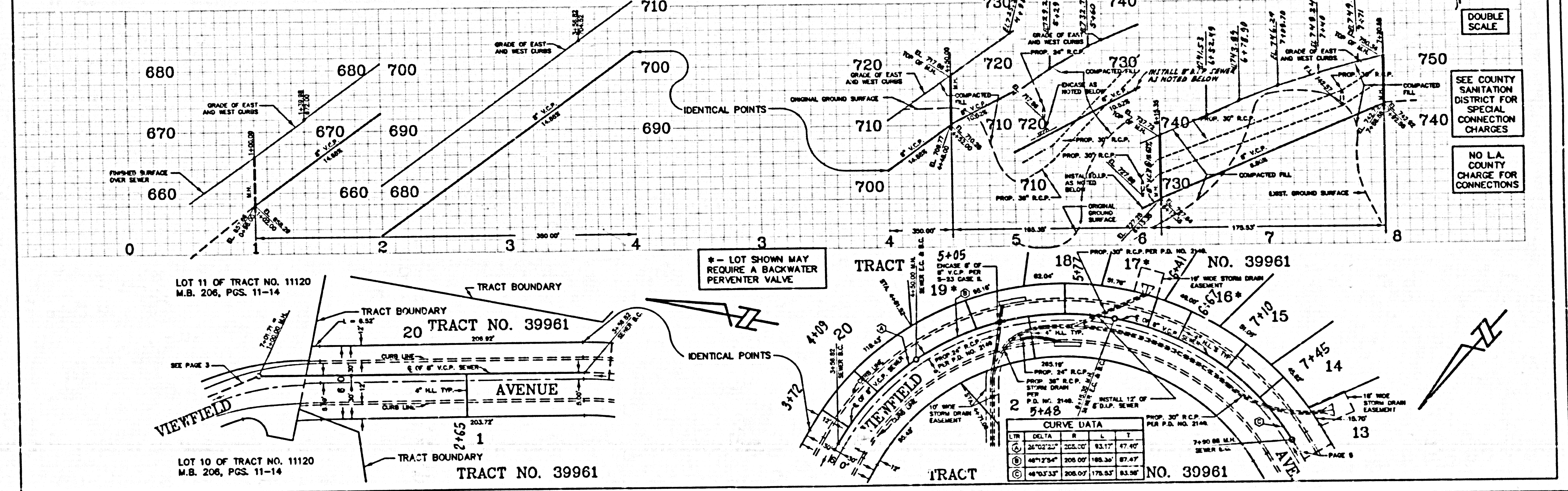
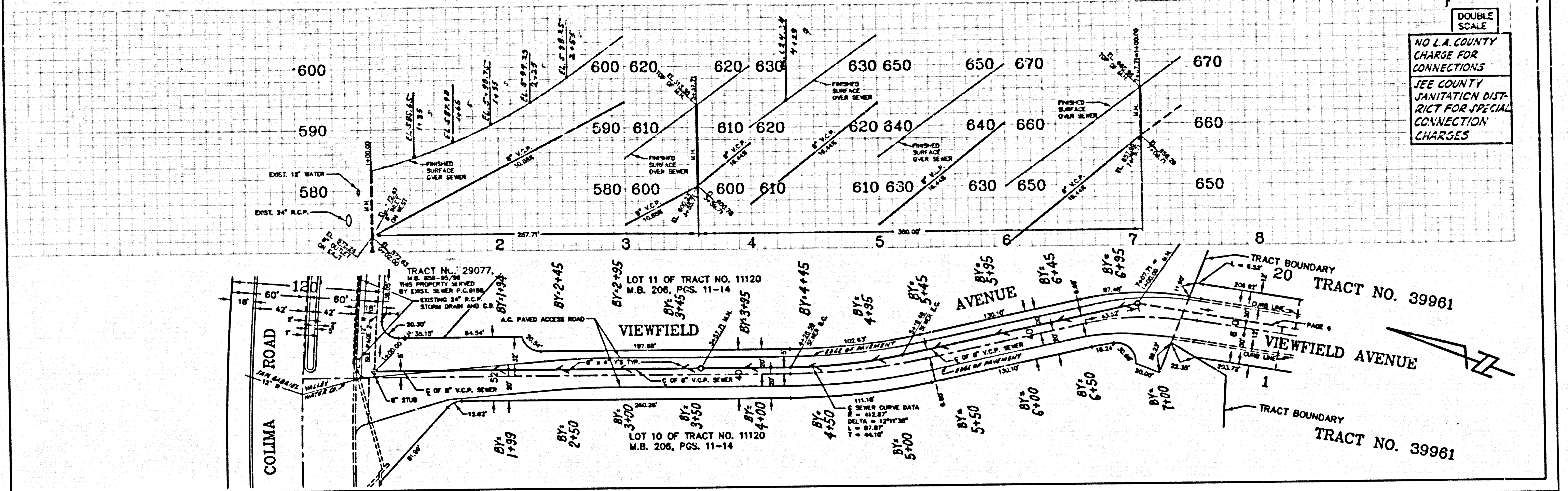


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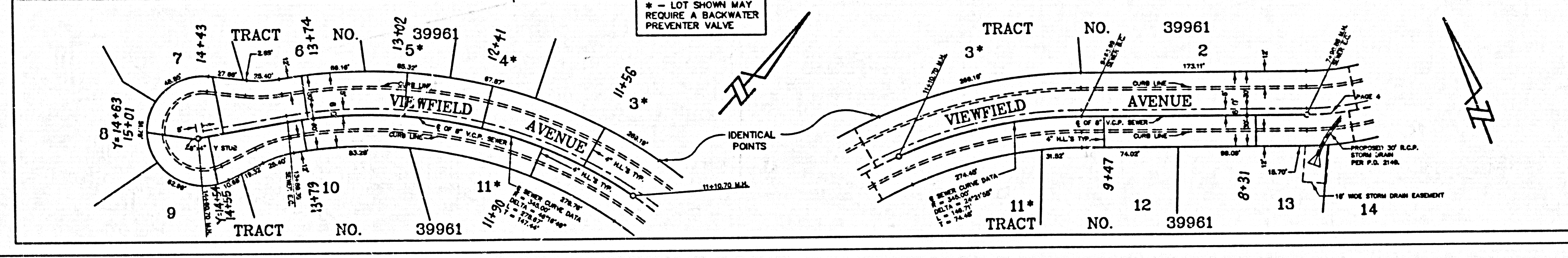
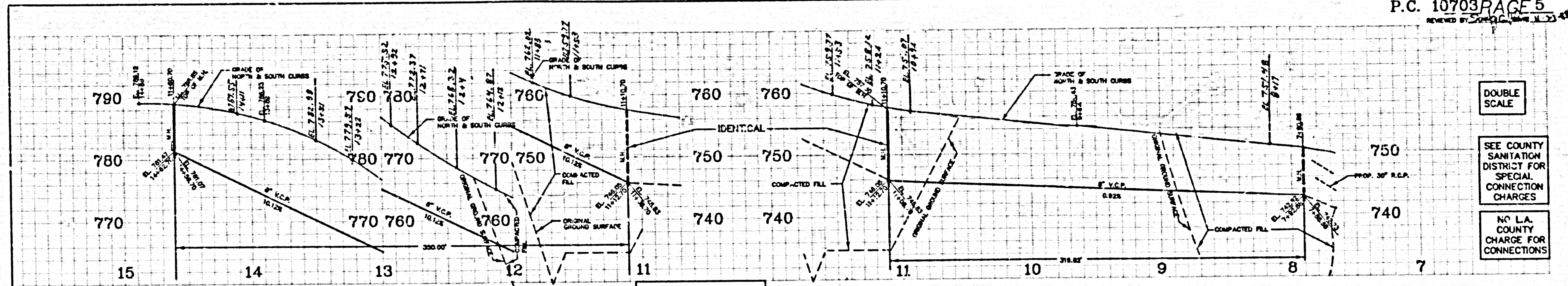
SEE COUNTY SANITATION DISTRICT FOR SPECIAL CONNECTION CHARGES

NO L.A. COUNTY CHARGE FOR CONNECTIONS

EOTOR .ON 39 8881 BC MO 10703



TRACT NO. 39961 ON PAGE 3
TRACT NO. 39961 ON PAGE 4



3

TRACT NO. 28881 BC NO. 10103