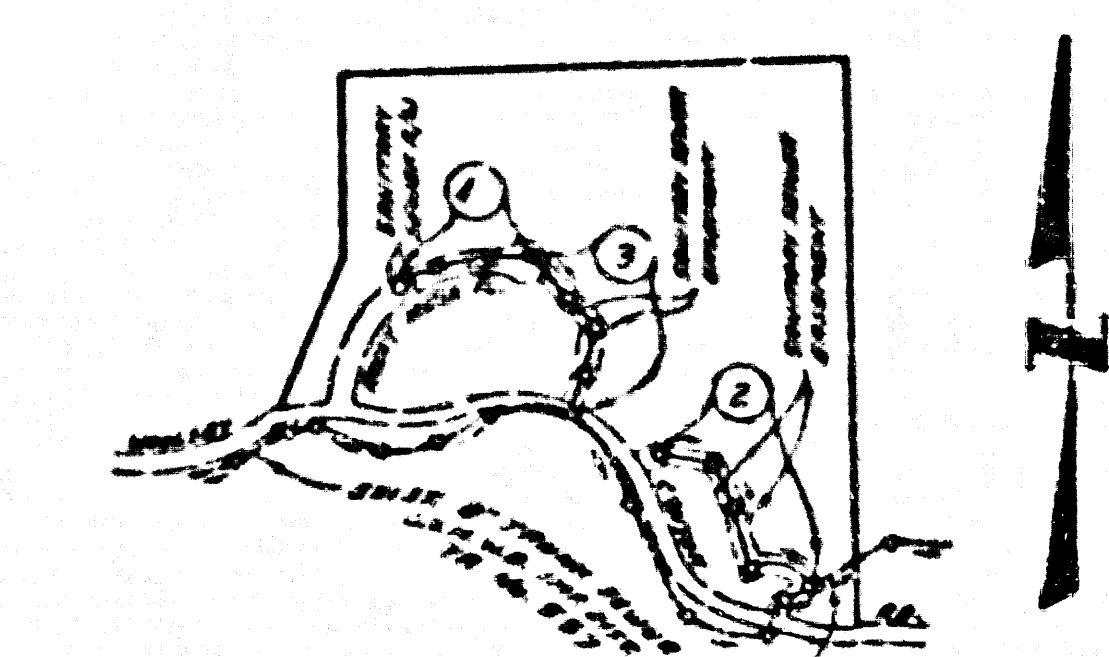


L.A. CITY & S.W.  
ELEV. 989.802  
S.W. CITY B.M. IN THE ROAD  
ADJACENT TO THE INTERSECTION  
OF WOODSEY CIRCLE DRIVE  
AND CENTRAL RD. TO SET  
534' ON 1/4 M. S.W. QUAD. 1922.  
CANYON PARK

### DOUBLE SCALE

IN ADDITION THE FOLLOWING L.S. READS: 30' SQUARE  
SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT  
372' N.W. & JUNCTION 3'-3  
372' N.W. & JUNCTION 3'-3



INDEX MAP  
RC 10771 TR. No. 34841  
SCALE: 1"=400'

#### CONSTRUCTION NOTES (Cont'd):

- 1. SPECIAL SPECIAL OVERLAPMENT CONSTRUCTION (S) GENERAL TRENCH AND...  
2. ...  
3. ...  
4. ...

"BACKWATER VALVE" MAY BE REQUIRED FOR LOTS 4, 5, 6, 10 & 11

REVISION NO. 1 DATE: 7/11/89

PAGE 2: REVISED MAIN LINE SEWER ALIGNMENT AND GRADE BETWEEN M.H.'S AT 2+47.49 AND 8+74.97.

PAGE 3: REVISED ALL SEWER ALIGNMENT AND GRADE BETWEEN M.H.'S AT 3+00 & 8+34.27.

PAGE 4: VOIDED SECT. B EXTENDED TO 4' M.H.'S TO SERVE LOTS #18.

APPROVED: [Signature] 2-27-89

DEPT. OF PUBLIC WORKS

REVISION NO. 2 DATE: 4/7/90

PAGE 1: REVISED INDEX MAP

PAGE 2: REVISED MAIN LINE SEWER ALIGNMENT AND GRADE BETWEEN M.H.'S AT 2+07.39 AND 4+03.70.

ABANDON 198' 3" - 6" V.C.P. REMOVE EXISTING M.H. AT 34+00.00

APPROVED: [Signature] 8-21-90

DEPT. OF PUBLIC WORKS

#### GENERAL NOTES:

- 1. REVISIONS ARE IN RED ABOVE U.S.C. & G.S. OR REVISION MARKS OF 1950.
- 2. REVISIONS SHALL BE MADE IN FIELD PLANS WITHOUT THE APPROVAL OF PUBLIC WORKS.
- 3. NO REVISIONS TO THE CENTERLINE OF PUBLIC HIGHWAYS SHALL BE MADE UNLESS THE APPROVAL OF THE PUBLIC WORKS DEPARTMENT IS OBTAINED.
- 4. GRADES TO WHICH THIS APPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON THIS AND OTHER SHEETS FOR TOP OF CURB, CENTERLINE OF DRIVE, OR CENTERLINE OF DRIVE BY CENTER OF DRIVE. ALL POINTS BETWEEN THESE POINTS THE GRADE SHALL BE ESTABLISHED AS TO CONFORM TO A GRADE LINE BETWEEN THESE POINTS.
- 5. THE PRIVATE ENGINEER SHALL FURNISH THE DEPARTMENT OF PUBLIC WORKS WITH SUFFICIENT DATA FOR ALL WORK TO BE CONSTRUCTED AND SHALL SHOW STATION AND GRADE FOR EACH POINT TO BE CONSTRUCTED AND SHALL SHOW THE LOCATION OF ALL POINTS TO BE CONSTRUCTED AND SHALL SHOW THE LOCATION OF ALL POINTS TO BE CONSTRUCTED.
- 6. THE PRIVATE ENGINEER SHALL FURNISH THE DEPARTMENT OF PUBLIC WORKS WITH SUFFICIENT DATA FOR ALL WORK TO BE CONSTRUCTED AND SHALL SHOW STATION AND GRADE FOR EACH POINT TO BE CONSTRUCTED AND SHALL SHOW THE LOCATION OF ALL POINTS TO BE CONSTRUCTED.

#### CONSTRUCTION NOTES:

- 1. WORK SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
- 2. THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ARE TO BE USED UNLESS OTHERWISE SPECIFIED.
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- 20. THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION ARE TO BE USED UNLESS OTHERWISE SPECIFIED.

#### PROFILE, ALIGNMENT AND GRADE OF SANITARY SEWERS

TO BE CONSTRUCTED IN  
TRACT No. 34841

PRIVATE CONTRACT NO. 10771

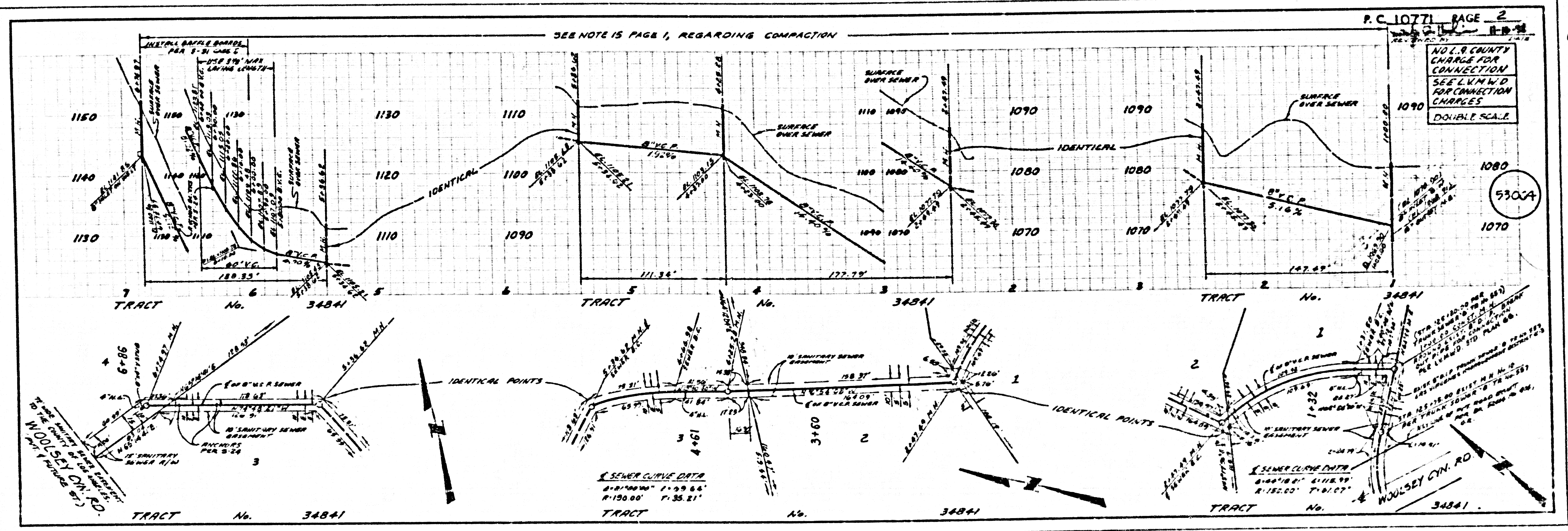
INDEX TABLE  
SHEETS, 4 PAGES

DATE: MARCH 1982  
PREPARED IN THE OFFICES OF  
ENGINEER AND ARCHITECTS  
21241 WENTWORTH BLVD., SUITE 208  
WOODLAND HILLS, CA. 91364 (818) 348-1599  
REG. C. E. No. 14818

STANDARD GRADE	0.00
GRADE OVER SEWER	0.00
SEWER	0.00
CONCRETE	0.00
PIPE	0.00
MANHOLE	0.00
SEWER	0.00
CONCRETE	0.00
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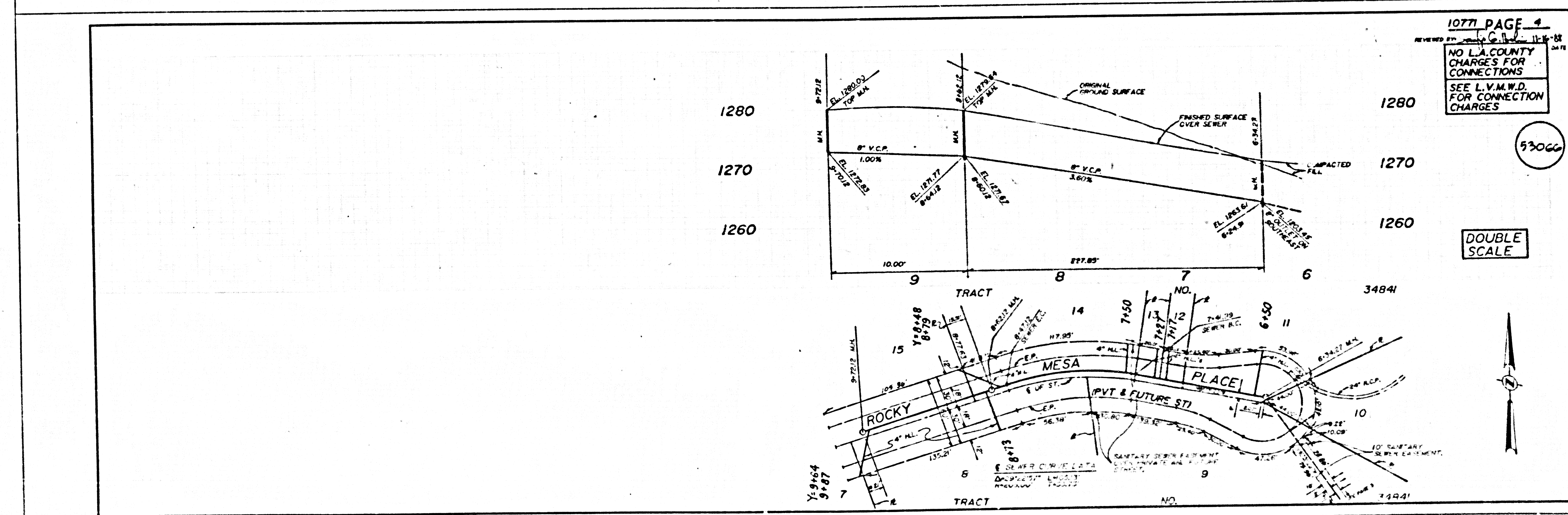
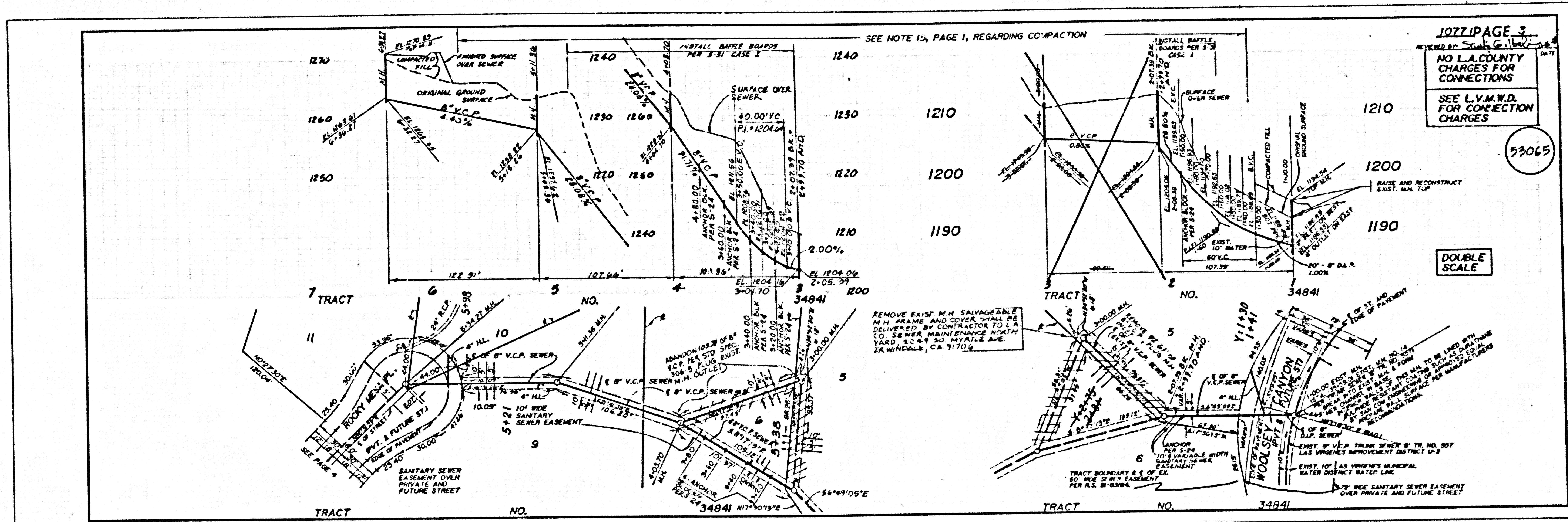
COUNTY OF LOS ANGELES, CALIFORNIA  
THOMAS A. TIDEMANSON  
DIRECTOR OF PUBLIC WORKS  
APPROVED: [Signature] 11-29-89  
APPROVED: [Signature] 11-29-89  
ACTIVE DIRECTOR OF PLANNING & CONSTRUCTION

— CALIFORNIA — MDG. DIST. 9.1



L.A. COUNTY SEWER SHEET NO. 1 SOUTHERN CALIFORNIA BLUEPRINT CO. 3005 E. 71

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BC 1071 29  
TRACT No. 34841  
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11-29-89



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