GENERAL NOTES:

CONSTRUCTION NOTES:

PRIVATE ENGINEER'S NOTICE TO CONTRACTORS

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN AND ANY OTHER LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING "UNDERGROUND SERVICE ALERT" AT 1-800-422-4133 TWO WORKING DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION.

REGISTERED ENGINEER
R.C.E. NO. 27766

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605 SO THAT REQUIRED INSPECTION CAN BE MADE.

INDEX MAP
P.C. NO. 10829
TRACT NO. 45215
SCALE: 1" = 600'
T.G. 48-B-4

NOTE:
NUMBER IN CIRCLE INDICATES PAGE NUMBER.

REVISION NO.	1	DATE 2/9/90

REVISE MAIN LINE SEWER ALIGNMENT
FROM STA 10+00.00 TO STA 7+15.00
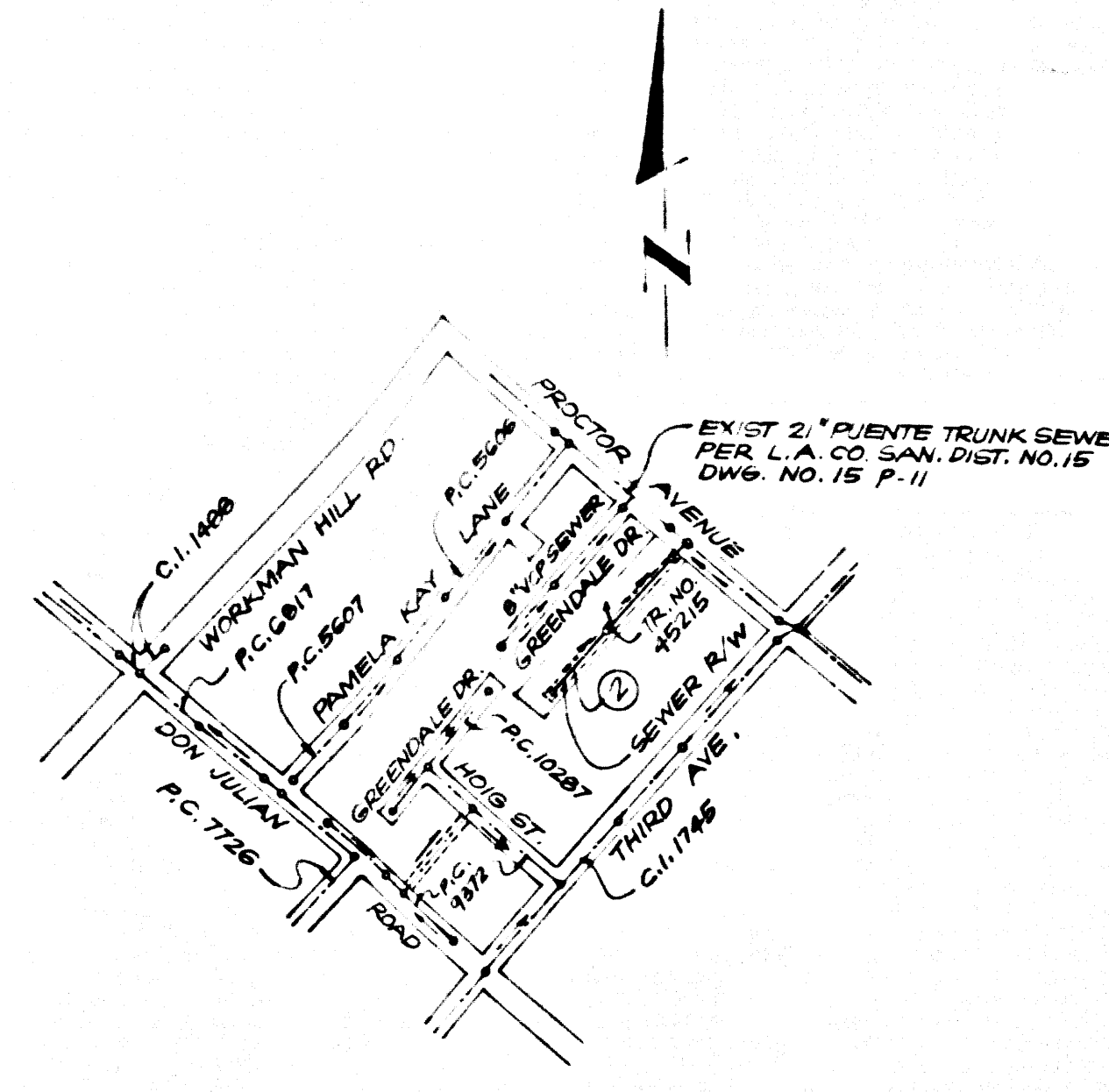PAGE 2.
APPROVED
DEPT. OF PUBLIC WORKS

B.M. C.G. 2306 **ELEV.** 300.940
L & T 5 FT. FROM END OF CONC WALK TO
HOUSE NO. 19561 DON JULIAN RD. 50 FT.
N & 75 FT. W & INT. WITH WORKMAN RD.
BASELINE   **QUAD.** 19.75

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

TR. NO. 45215

PRIVATE CONTRACT NO. 10829
INDEX U-48, H5

1 SHEET ; 2 PAGES

SCALE: VERT. 1" = 4'   HORIZ. 1" = 40'   FEBRUARY 5, 1989
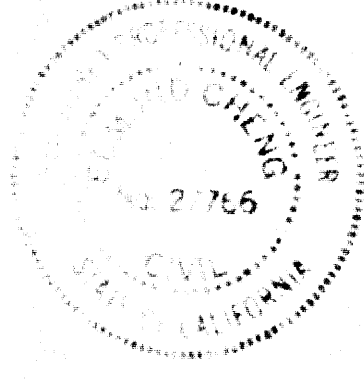
PREPARED IN THE OFFICES OF
CHENG & ASSOCIATES, INC.
710 S. GARFIELD AVE., ALHAMBRA, CA 91801
TEL. (818) 282-2168

BY: EDMOND CHENG
R.C.E. NO. 27766
EXP. 3/1990

LEGEND

MINIMUM PUBLIC SAFETY REQUIREMENTS	S-7
BRICK MANHOLE	S-3
STANDARD MANHOLE STEP	S-17
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NON-REINFORCED PRECAST CONCRETE MANHOLE	S-38

COUNTY OF LOS ANGELES, CALIFORNIA

THOMAS A. TIDEMANSON
DIRECTOR OF PUBLIC WORKS

CHARLES W. CARRY
CHIEF ENGINEER
CO SAN DIST NO 5

APPROVED

CHECKED   TERRA ENGINEERING CO.
REG. C.E. NO. 8350

LA PUENTE BLDG. DIST. 2

REVIEWED BY TERRA ENGINEERING 3-17-89
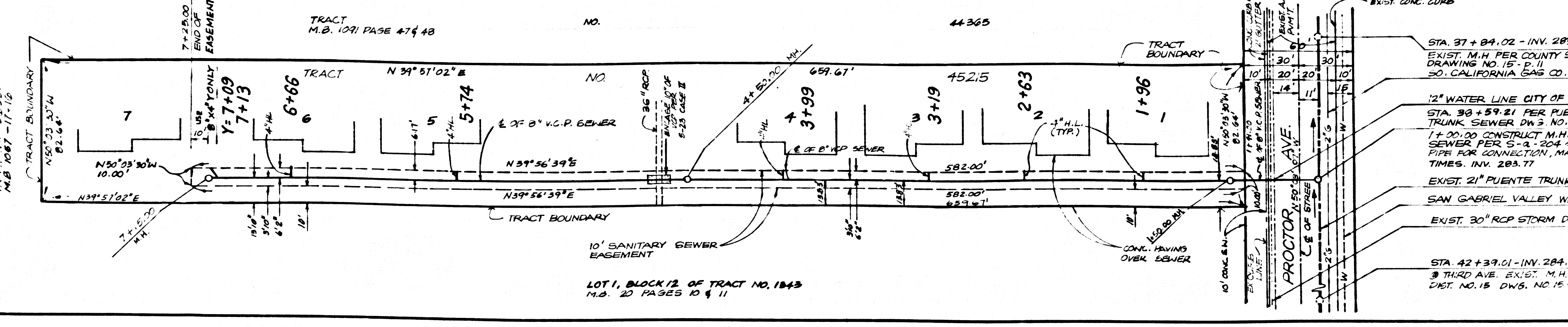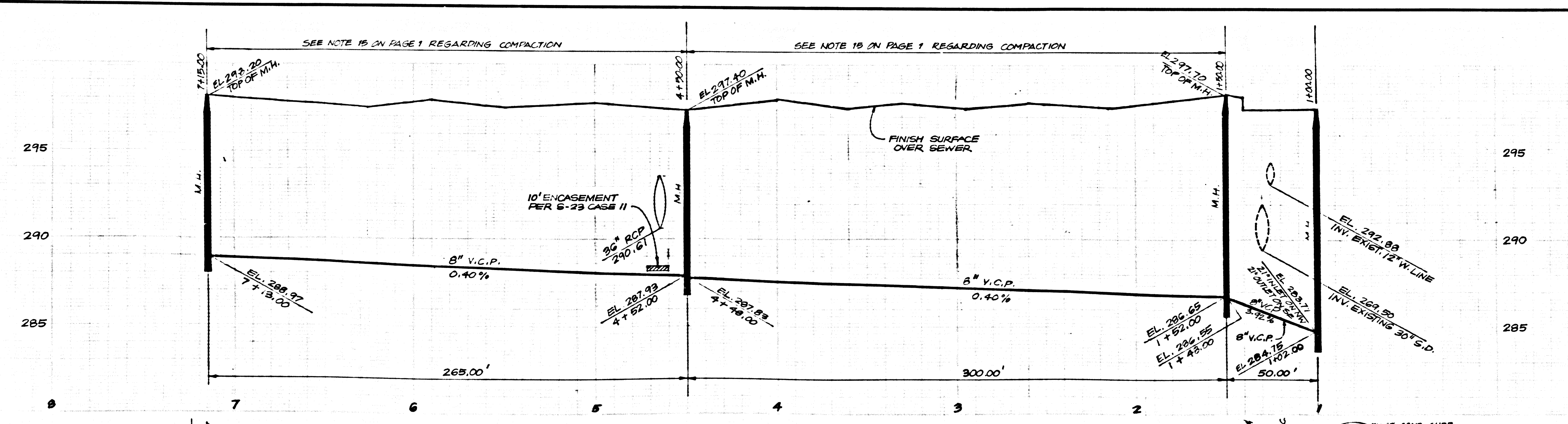
NO L.A. COUNTY CHARGE
FOR CONNECTION

SEE SANITATION DISTRICT
FOR SPECIAL CONNECTION
CHARGES

Sewer profile and plan — PROCTOR AVE.

Station	Elevation	Description
	295	
	290	
	285	

FINISH SURFACE OVER SEWER.

8" V.C.P. 0.40%

268.00'   300.00'   50.00'

STA. 37 + 84.02 - INV. 289.70
EXIST. M.H. PER COUNTY SAN. DIST. NO. 15

12" WATER LINE CITY OF INDUSTRY WATER WORKS

EXIST. 21" PUENTE TRUNK SEWER
SAN GABRIEL VALLEY WATER CO.
EXIST. 30" RCP STORM DRAIN

STA. 42 + 39.01 - INV. 284.20
@ THIRD AVE. EXIST. M.H. PER COUNTY SAN.
DIST. NO. 15 DWG. NO. 15 - P.11