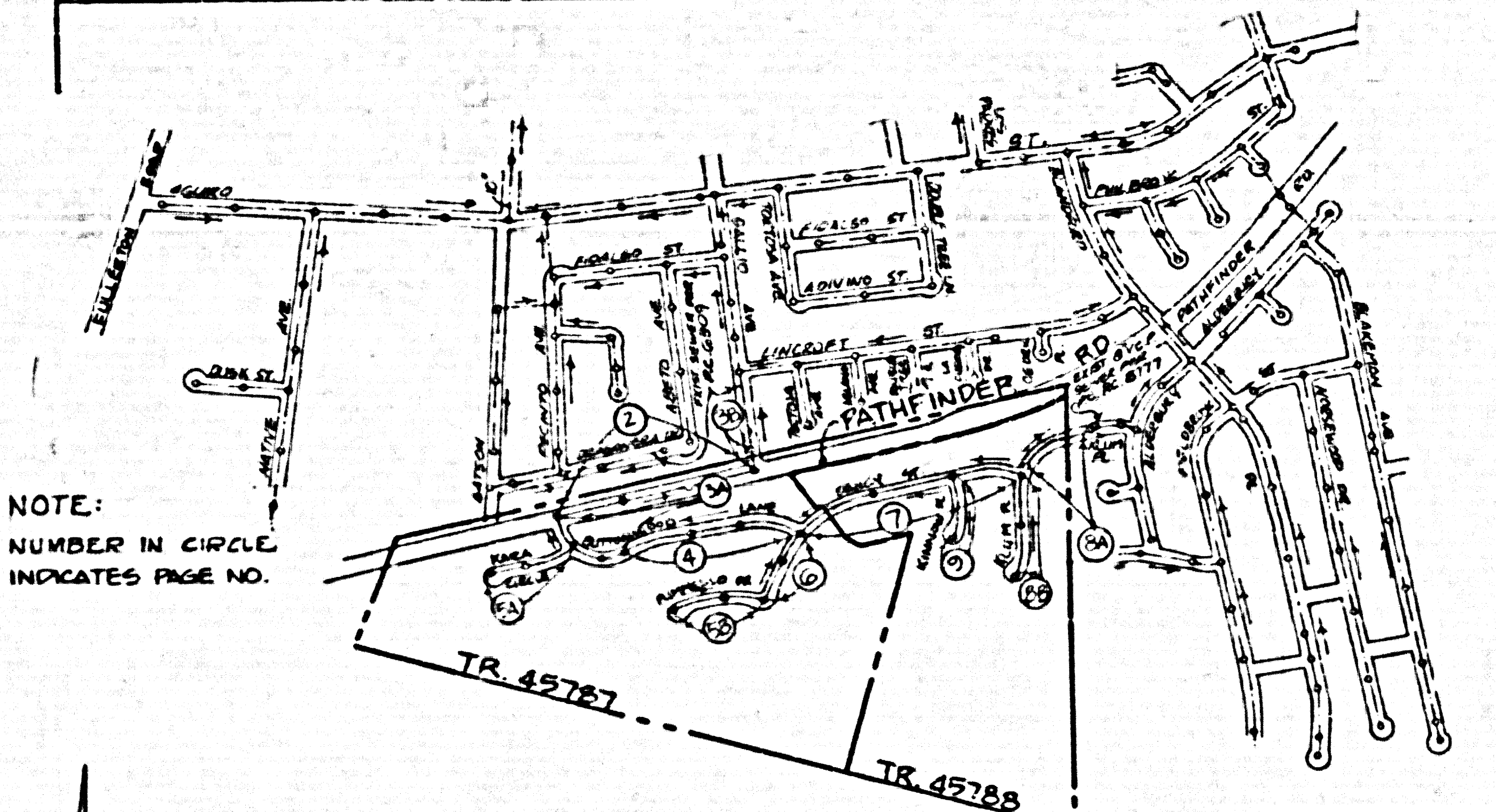


B.M. CA 4289 ELEV. 611.072
 ROAD DEPT. BENCH MARK IN NORTH END OF CATCH
 BASIN AT NORTH ENTRANCE TO ROYAL AND WATER
 DIST. 0.7 MILES SOUTH OF CENTEND STREET & 1/2
 WEST OF PUBLIC ST. TRACT ON WESTERN ROAD
 CITY BEHOLDEN QUAD. 1982



INDEX MAP
 PC 10682
 TRACT NO. 45787 & 45788
 SCALE 1" = 600'

LOT 83 OF TRACT 45787 & LOT 64 OF TRACT 45788
 ARE RESTRICTED TO NO CONSTRUCTION AND WILL NOT
 BE SERVED BY THIS SEWER.

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES
 SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL
 A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN
 ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.
 BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY
 SANITATION DISTRICT SEWER AND PRIOR TO FINAL
 ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT
 INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605
 SO THAT REQUIRED INSPECTION CAN BE MADE.

GENERAL NOTES:

- ELEVATIONS ARE IN FEET ABOVE U.S. & G.S. SEA LEVEL, DATUM OF 1989.
- NO DIVISIONS ARE TO BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
- NO UNLESS OTHERWISE NOTED, ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS, LATEST EDITION WITH SUPPLEMENT AND REPAIRS AS AMENDED, PUBLISHED BY THE COUNTY OF LOS ANGELES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE COUNTY OF LOS ANGELES, CALIFORNIA, DIVISION OF PUBLIC WORKS, DIVISION OF PERMITS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
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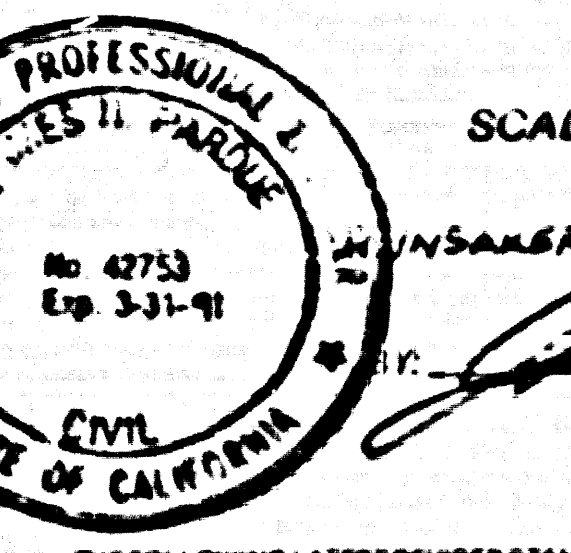
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SANITARY SEWERS

TO BE CONSTRUCTED IN
 TRACTS 45787 AND 45788

PRIVATE CONTRACT NO. 10862.
INDEX U-128
5 SHEETS, 2 PAGES



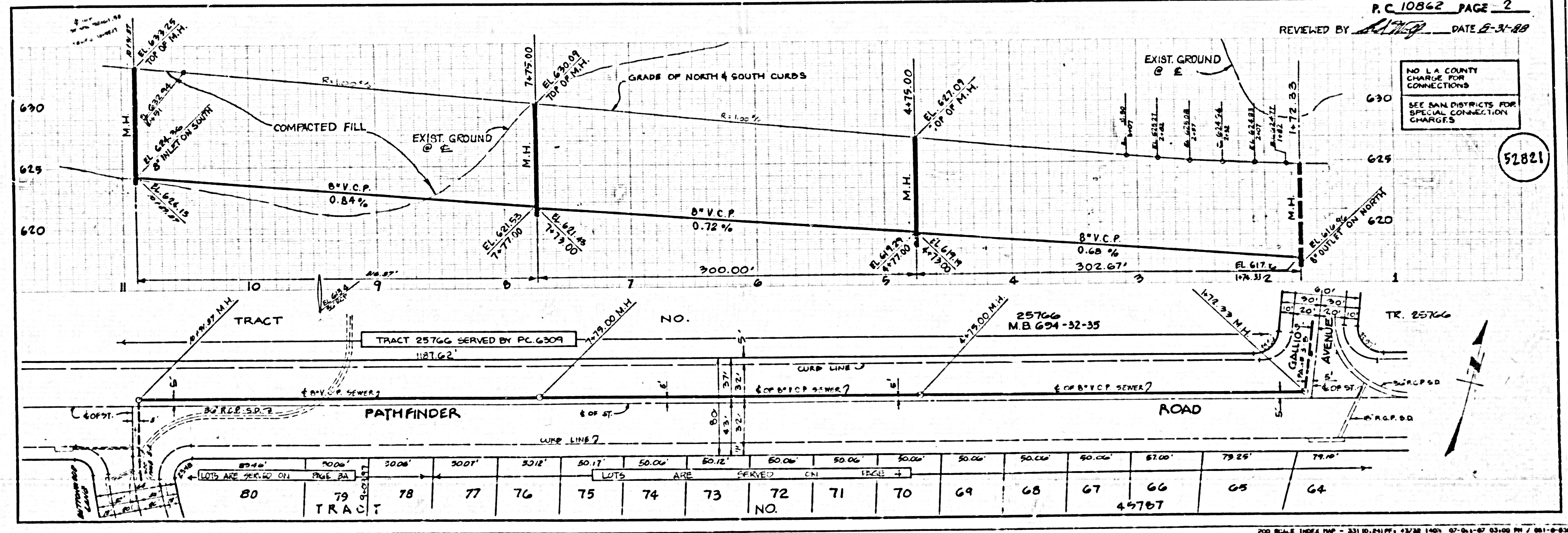
SCALE: HORIZONTAL 1" = 40'
 VERTICAL 1" = 4'
 DATE: OCTOBER, 1987

PREPARED IN THE OFFICES OF
 THOMAS A. TIDEMAN & ASSOCIATES - IRVINE, CALIF. 92718
 REG. C.E. NO. 42753

THE FOLLOWING LISTED ITEMS ARE STANDARD PLANS ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS. THEY SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT:

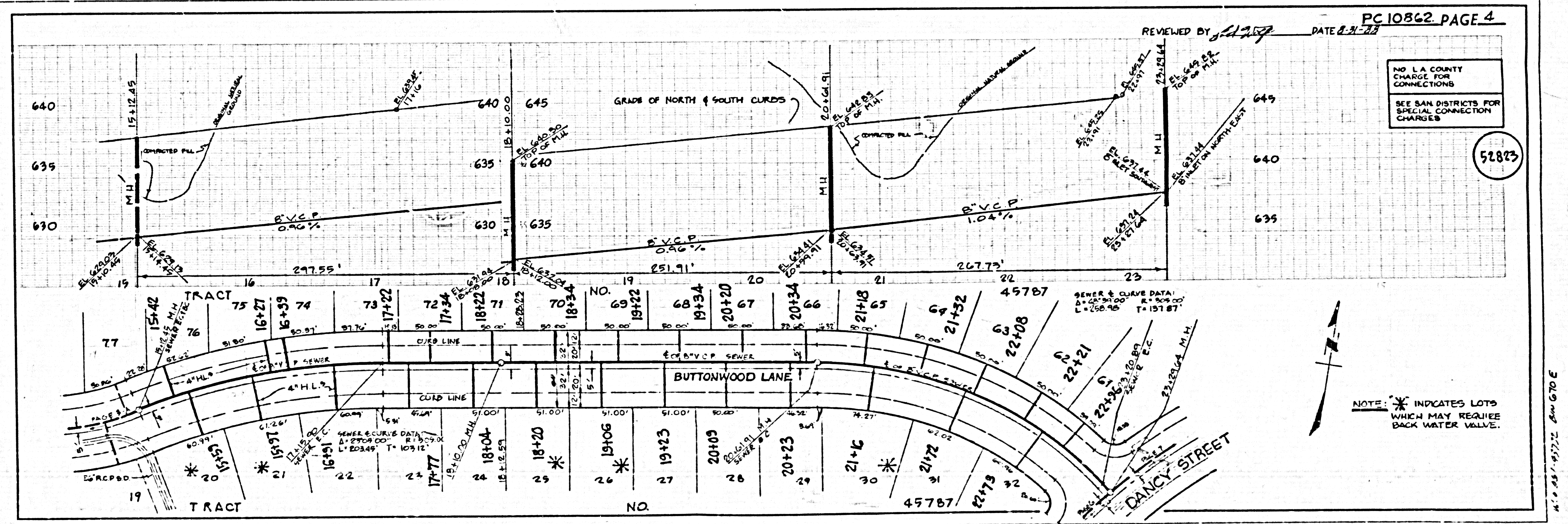
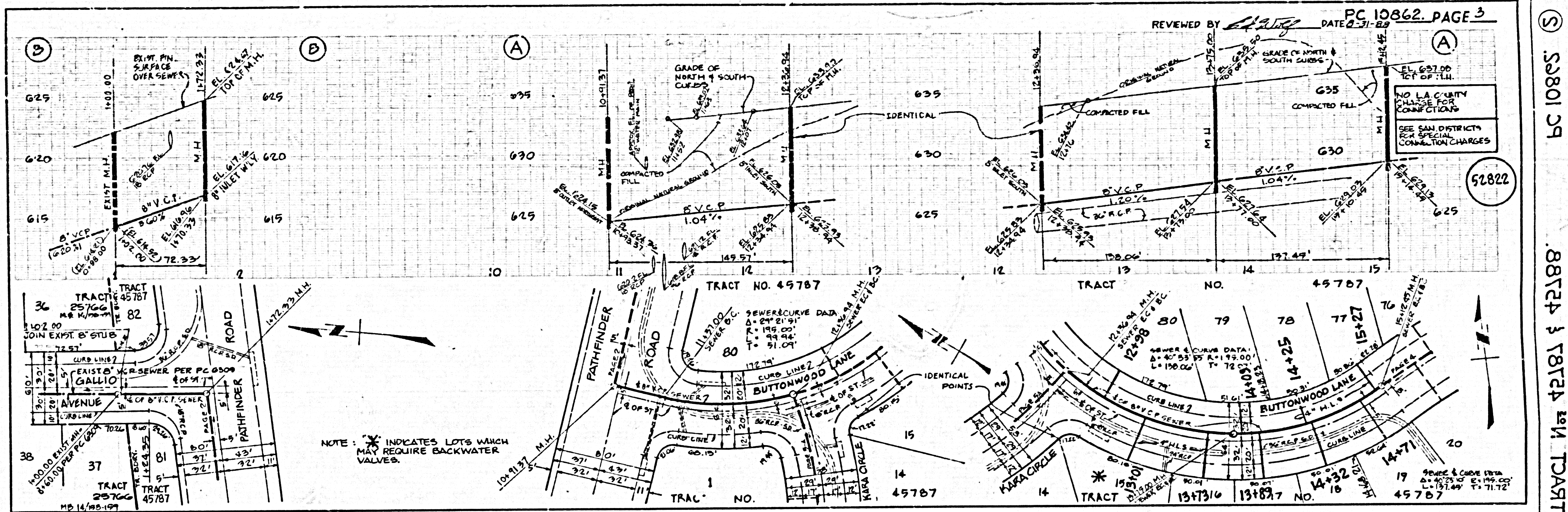
LEGEND	0-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	0-2
BRICK MANHOLE	0-3
STANDARD BRICK STEP	0-4
REINFORCED CONCRETE STEP	0-5
GRADING AND ENCLOSURE	0-6
DYE OR TREE SUPPORT	0-7
ALL CHANGE THROUGH NOTING	0-8
LOCKING MANHOLE FRAME AND COVER	0-9
NON-REINFORCED PRECAST CONCRETE MANHOLE	0-10
SPECIAL HOUSE LATERALS	0-11

COUNTY OF LOS ANGELES, CALIFORNIA
 THOMAS A. TIDEMAN, DIRECTOR OF PUBLIC WORKS
 CHARLES W. CARRY, CHIEF ENGINEER
 APPROVED: *Charles W. Carry* 8-31-88
 APPROVED: *Thomas A. Tideman* 11/1/88
 CHECKED: *James R. Quinn* 8-31-88
 REG. C.E. NO. 19,116
 LA PUENTE BLDG. DIST. 10



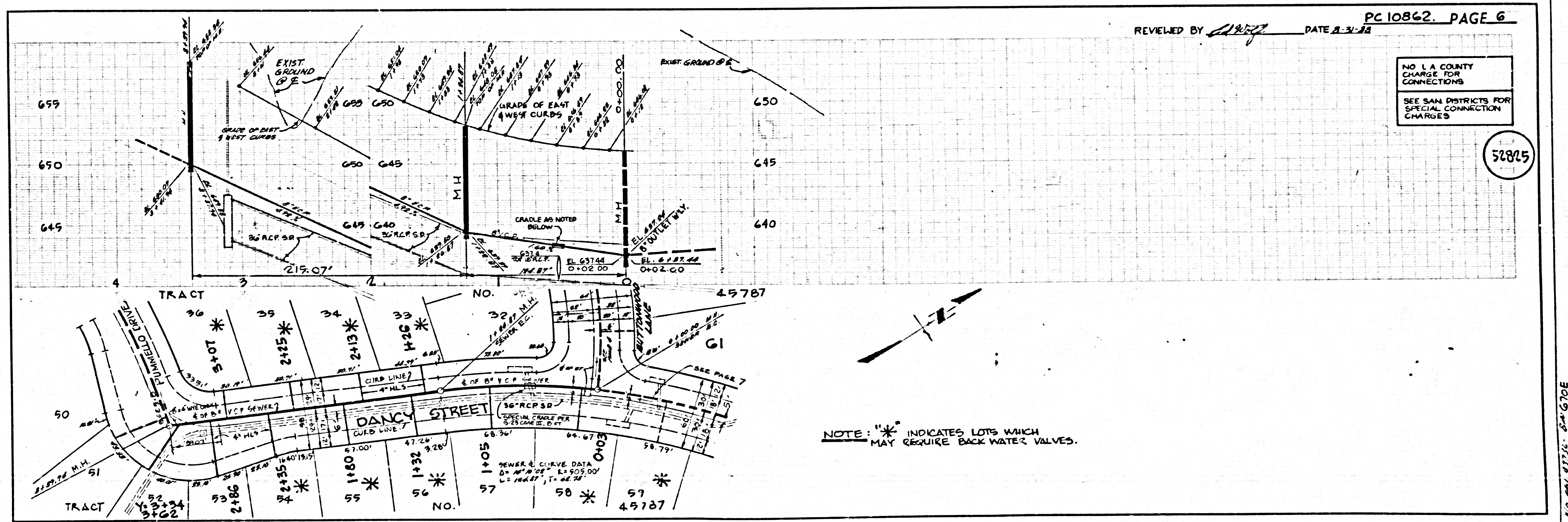
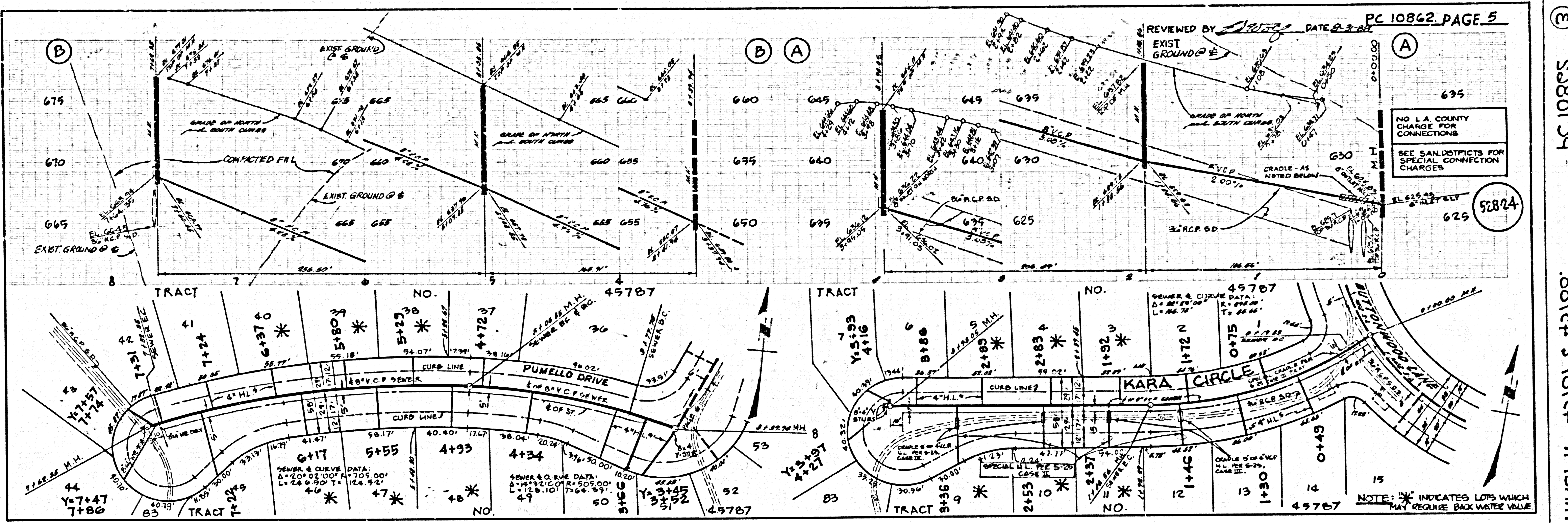
P.C. 10862 PAGE 2
 REVIEWED BY *[Signature]* DATE 8-31-88

NO L.A. COUNTY
 CHARGE FOR
 CONNECTIONS
 SEE SAN. DISTRICTS FOR
 SPECIAL CONNECTION
 CHARGES

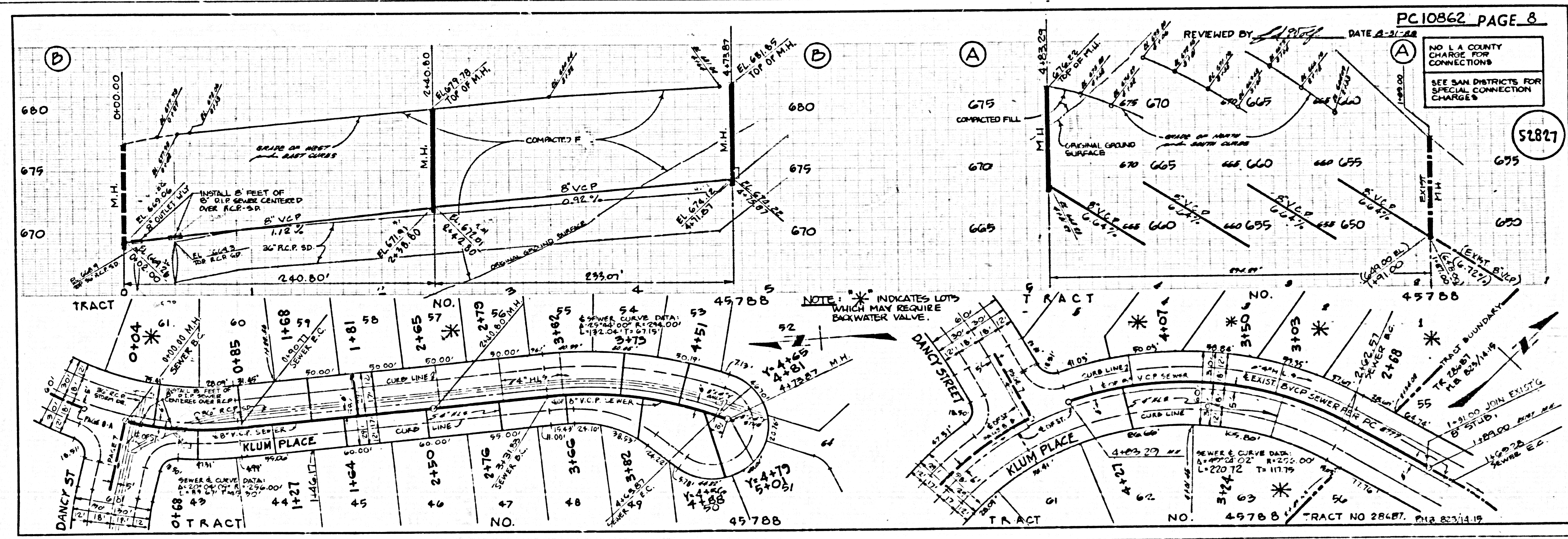
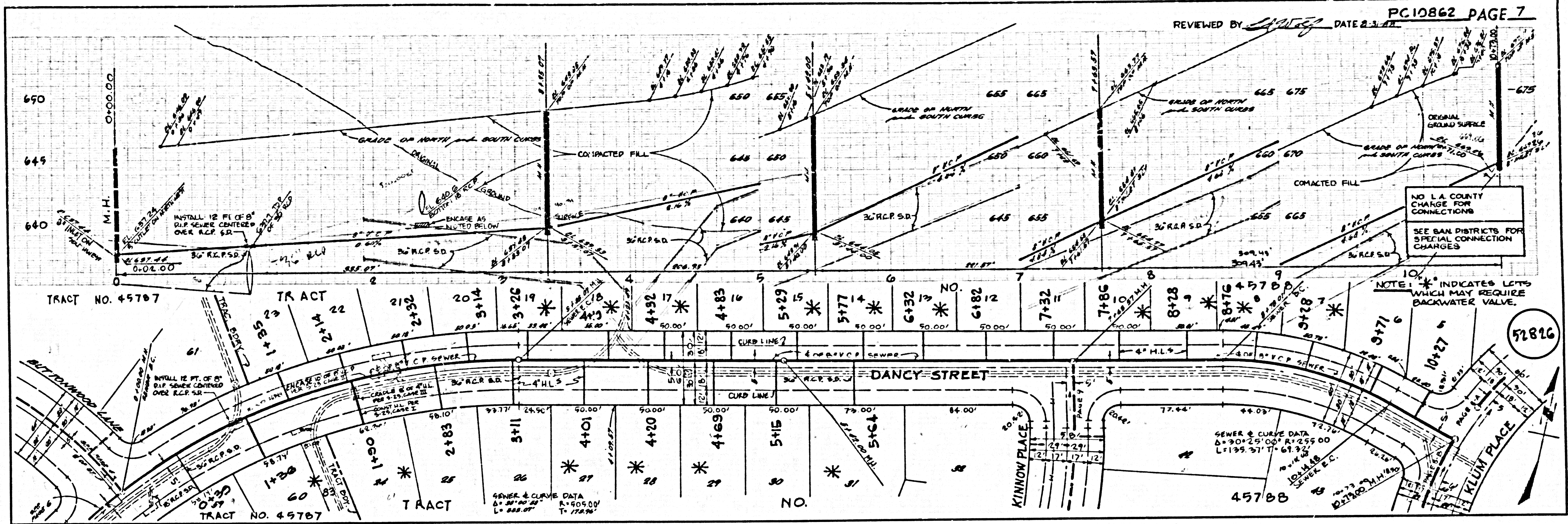


PC 10862
88724 & 18724 E.M. TRACT

88724 & 18724 E.M. TRACT



3
SABOI 39 PC 10862
18724 & 18724 M TRACT

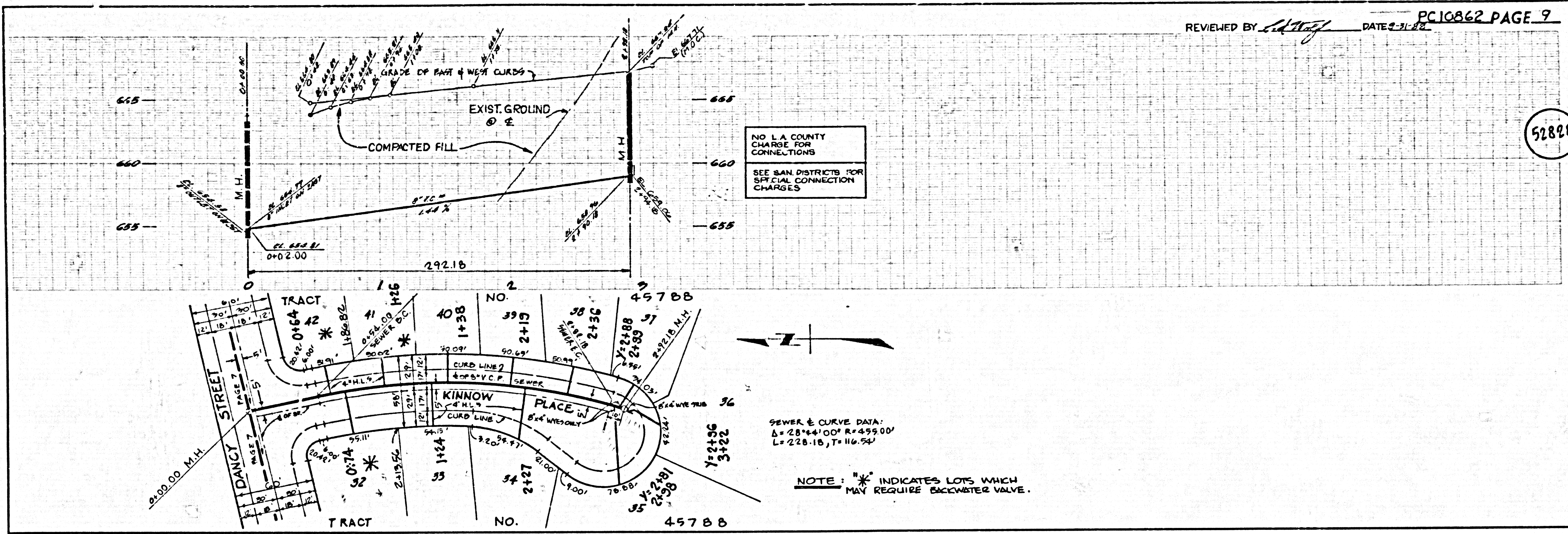


4 5801 29 88724 + 78724 804 TRACT

458 081-19772 804 670E

52828

NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN DISTRICTS FOR SPECIAL CONNECTION CHARGES



SEWER & CURVE DATA:
Δ = 28°+41'00" R = 459.00'
L = 228.18, T = 116.94'

NOTE: * INDICATES LOTS WHICH MAY REQUIRE BACKWATER VALVE.

BC 10862 52828