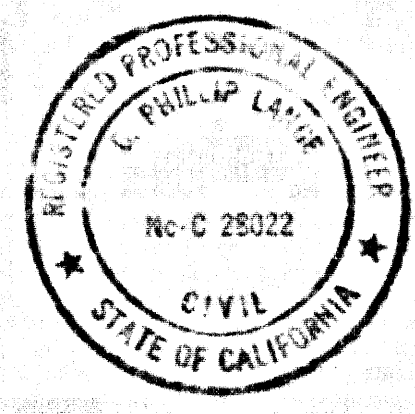


B.M. C.A. 2891 ELEV. 1447.335
 EDDM TAG 3 CB WHISPERS LEAVES DR
 1 FT. W/O D.C.P. 34' OF SIERRA HWY 6
 WHISPERS LEAVES DR 76 FT. W/O 8 20 FT.
 3/0 C/L INT
 SIEMHALL QUAD. 1983



PRIVATE ENGINEER'S NOTICE TO CONTRACTORS

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS TO THE BEST OF OUR KNOWLEDGE THERE ARE NO LISTINGS THEREIN EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE SUCH PRECAUTIONS AS MAY BE NECESSARY TO PROTECT SUCH UTILITIES AND STRUCTURES. UNDESIRABLE SERVICE ALERTS AT 1-800-421-3128 TWO BUSINESS DAYS PRIOR TO ANY EXCAVATION OR CONSTRUCTION.

APPROVED: *C. Lange* 4/16/89
 CIVIL ENGINEER
 STATE OF CALIFORNIA

REVISION NO. 1 DATE 6/13/89

CONSTRUCTION NOTE NO. 5 AND SIGNATURE
 BLOCK FOR CITY OF SANTA CLARITA SHOWN ON PG. 1
 CITY ENGINEER, SANTA CLARITA, CALIF. TO OBTAIN THE CITY OF CONSTRUCTION SUBJECT'S
 APPROVAL. SIGNATURE ON UPPER RIGHT HAND CORNER
 OF EACH SHEET.
 APPROVED: *Richard Lopez*
 CITY ENGINEER

REVISION NO. 2 DATE 7/27/90

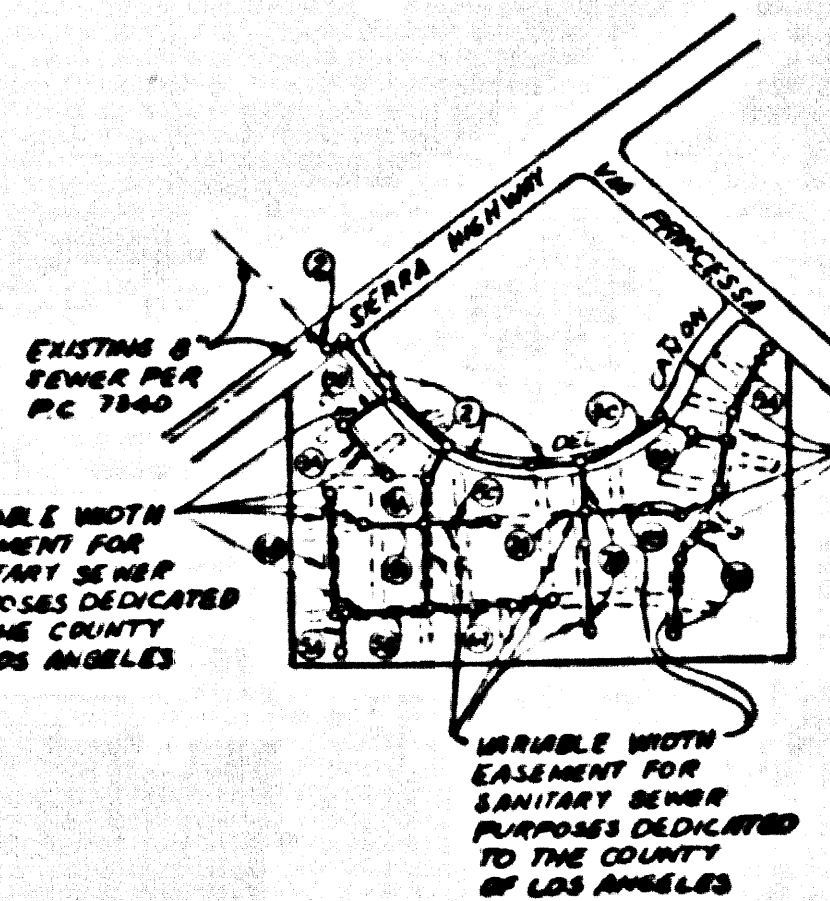
PAGE 1 - PLOTTED IN NEW MANHOLES ON INDEX MAP
 PAGE 4B - M.H. 114-18-00 ROTATE CORN. 80° CLOCKWISE
 PAGE 5C - M.H. 2-NOS 44 LOWER M.H. 707 8 2 2 FT.
 PAGE 6A - ADD 1 M.H. 8 2-NOS 2 07 00 8 3 10 00
 PAGE 7B - ADD 1 M.H. 9 3-NOS 2 80 00 8 3 20 00
 PAGE 9B - ADD 2 M.H. 8 2-NOS 2 80 00 8 3 20 00
 APPROVED: *C. Lange*
 CIVIL ENGINEER

CITY OF SANTA CLARITA

APPROVED: *Richard Lopez*
 CIVIL ENGINEER

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES
 SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL
 A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN
 ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY
 SANITATION DISTRICT SEWER AND PRIOR TO FINAL
 ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT
 INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 362-8605
 SO THAT REQUIRED INSPECTION CAN BE MADE.



NOTE
 ALL SANITARY SEWER LINES
 ARE 8" VCP
 NUMBERS IN CIRCLES
 INDICATE MANHOLES

INDEX MAP
 R.C. 10906 TR. NO. 44328
 SCALE 1"=60'
 THO: 127-J-1

GENERAL NOTES: DOUBLE SCALE

1. ALL STRUCTURES SHALL BE CONSTRUCTED TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 2008 EDITION, AS AMENDED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA.
2. NO REVISIONS SHALL BE MADE TO THESE PLANS WITHOUT THE APPROVAL OF THE ENGINEER OF PUBLIC WORKS.
3. ALL STRUCTURES SHALL BE CONSTRUCTED TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 2008 EDITION, AS AMENDED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA.
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PROFILE, ALIGNMENT AND GRADE OF SANITARY SEWERS

TO BE CONSTRUCTED
 TRACT No. 44328
 PRIVATE CONTRACT NO. 10906
 INDEX A-51

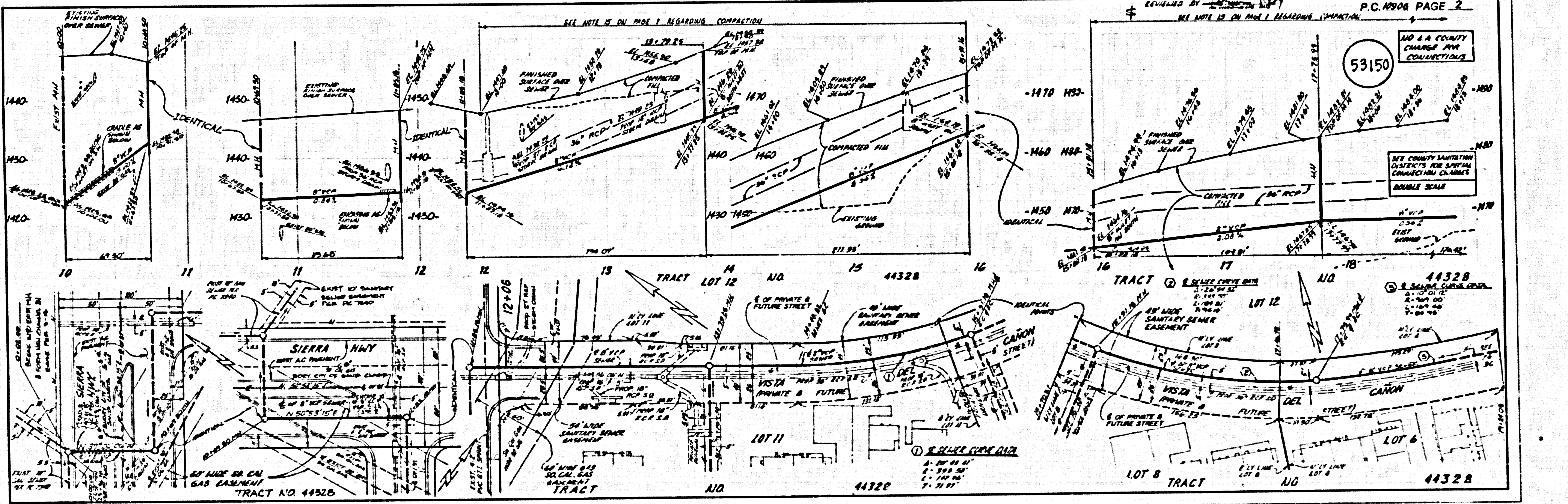
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 NOVEMBER, 1988

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 PREPARED BY THE OFFICES OF
 C.P. LANGE ENGINEERS
 840 N. W. 8th St.
 UPLAND, CA 91786 (714) 946-9988

APPROVED: *C. Lange* 4/16/89
 CIVIL ENGINEER
 STATE OF CALIFORNIA

ITEM	QUANTITY	UNIT PRICE	TOTAL
1. LABOR	1.00	1.00	1.00
2. MATERIALS	1.00	1.00	1.00
3. EQUIPMENT	1.00	1.00	1.00
4. SUBMITTALS	1.00	1.00	1.00
5. CONSTRUCTION	1.00	1.00	1.00
6. INSPECTION	1.00	1.00	1.00
7. TRAVEL	1.00	1.00	1.00
8. UTILITIES	1.00	1.00	1.00
9. EROSION PROTECTION	1.00	1.00	1.00
10. CHAINAGE	1.00	1.00	1.00

COUNTY OF LOS ANGELES, CALIFORNIA
 THOMAS A. IDEMANSON, DIRECTOR
 DEPARTMENT OF PUBLIC WORKS
 APPROVED: *Thomas A. Idemanson* 5-11-89
 CIVIL ENGINEER
 STATE OF CALIFORNIA



REVISION BY: *[Signature]* 5/15/89
 SEE NOTE IS ON PAGE 1 REGARDING CONNECTION

P.C. 10906 PAGE 2

NO A COUNTY CHARGE FOR CONNECTIONS

NO COUNTY SANITATION DISTRICT'S FOR SEWER CONNECTIONS

DOUBLE SCALE

44328

LOT 12

LOT 8 TRACT

LOT 6

44328

LOT 11

LOT 10

LOT 9

LOT 7

LOT 5

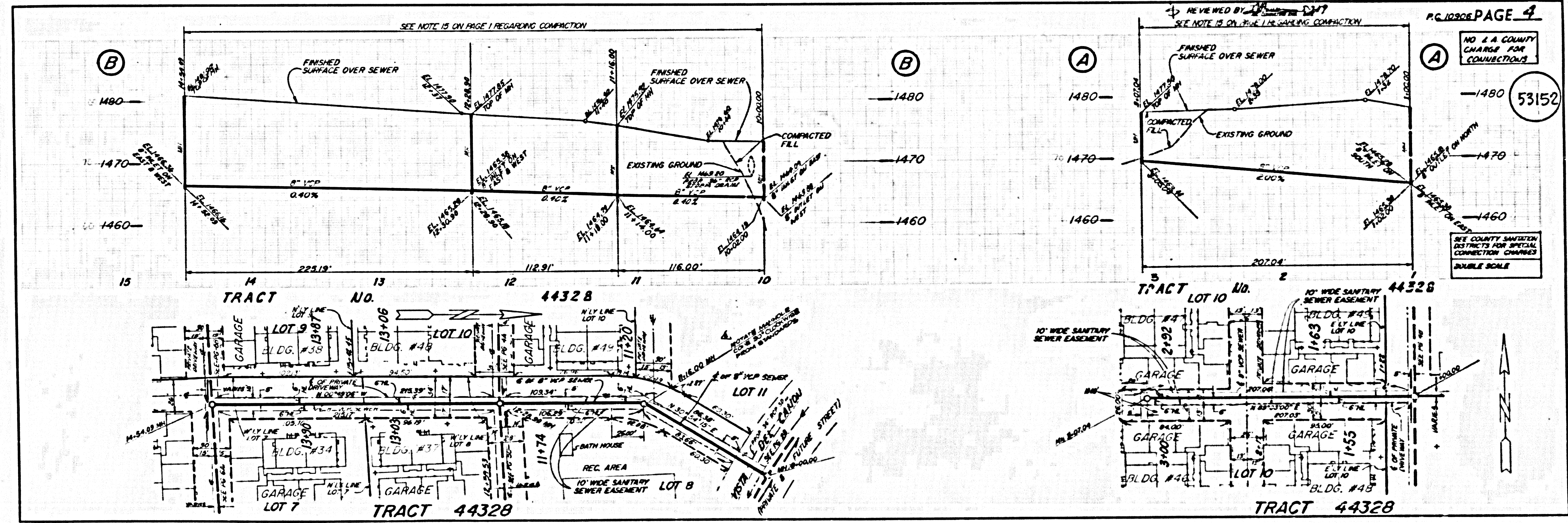
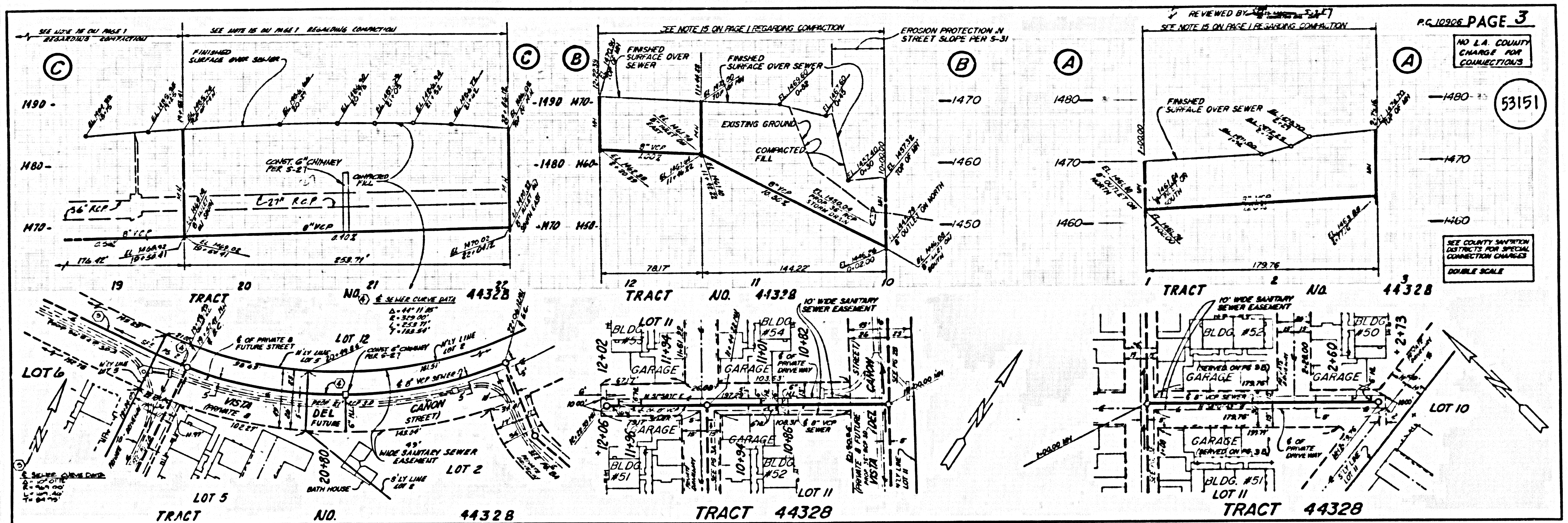
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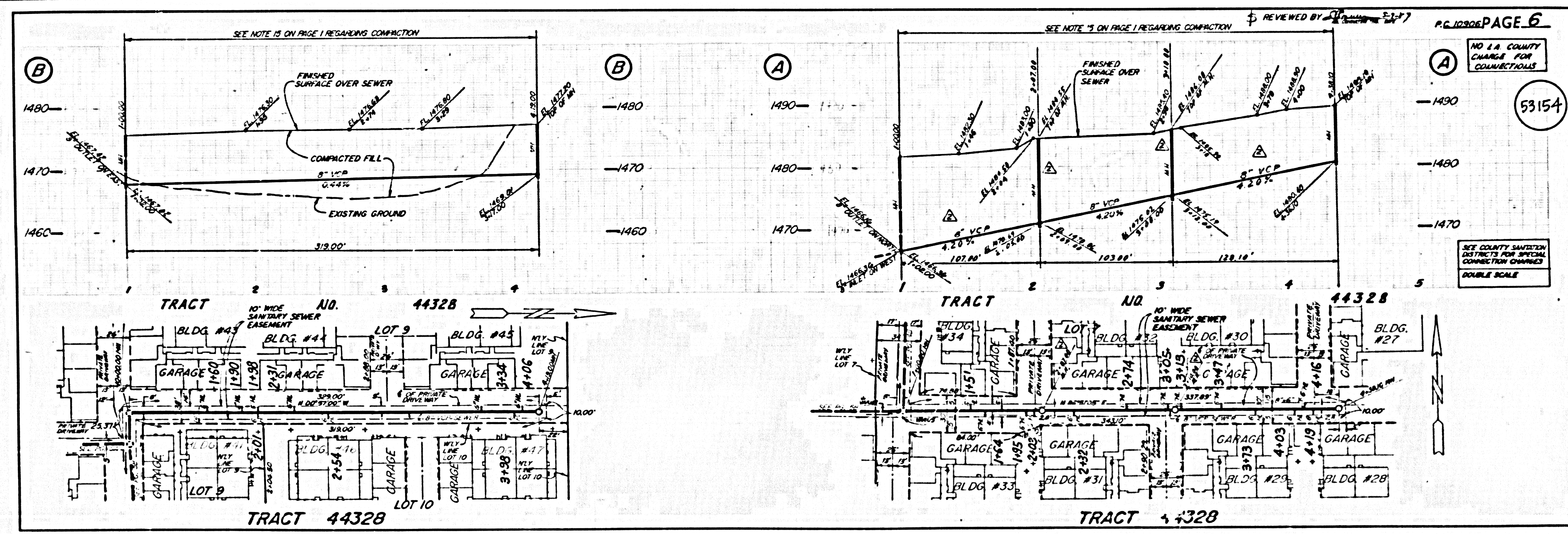
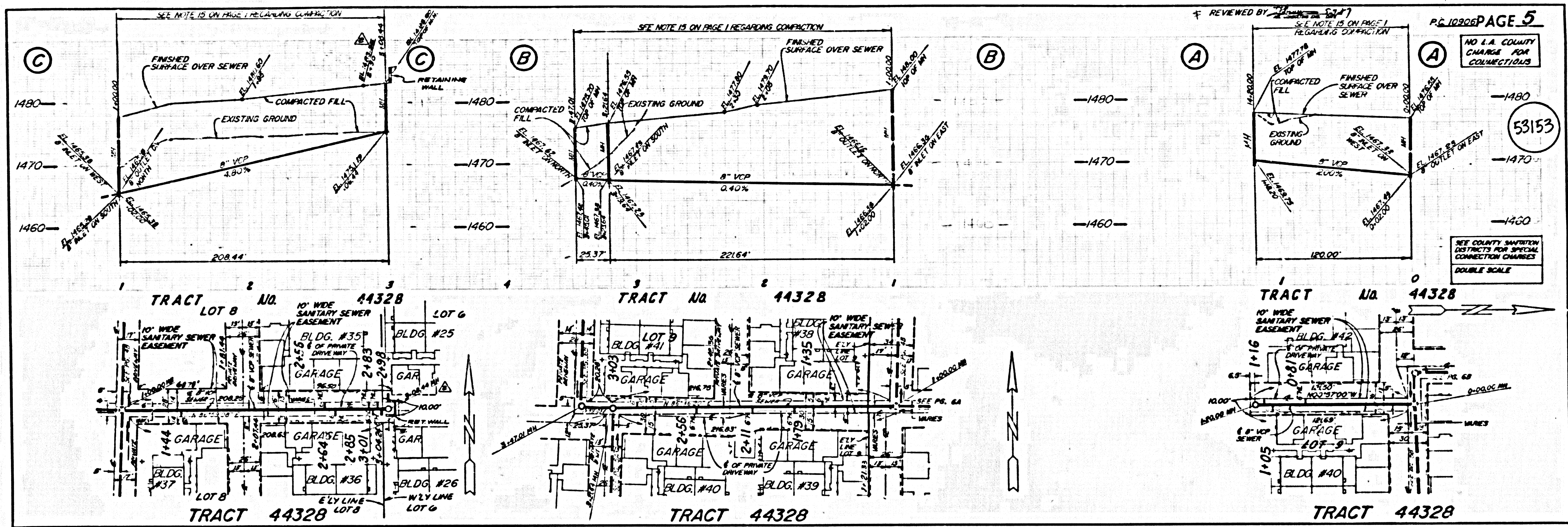
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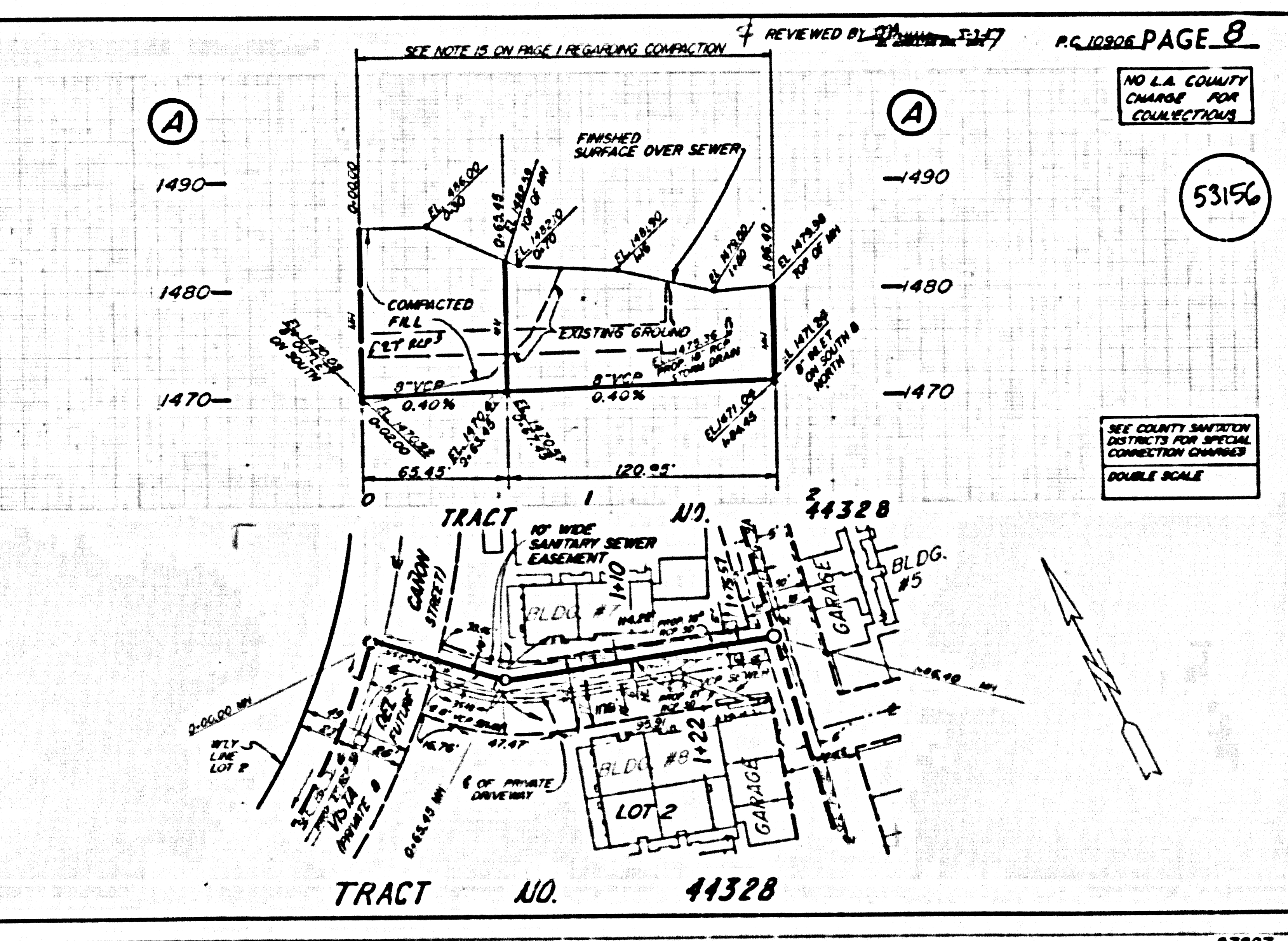
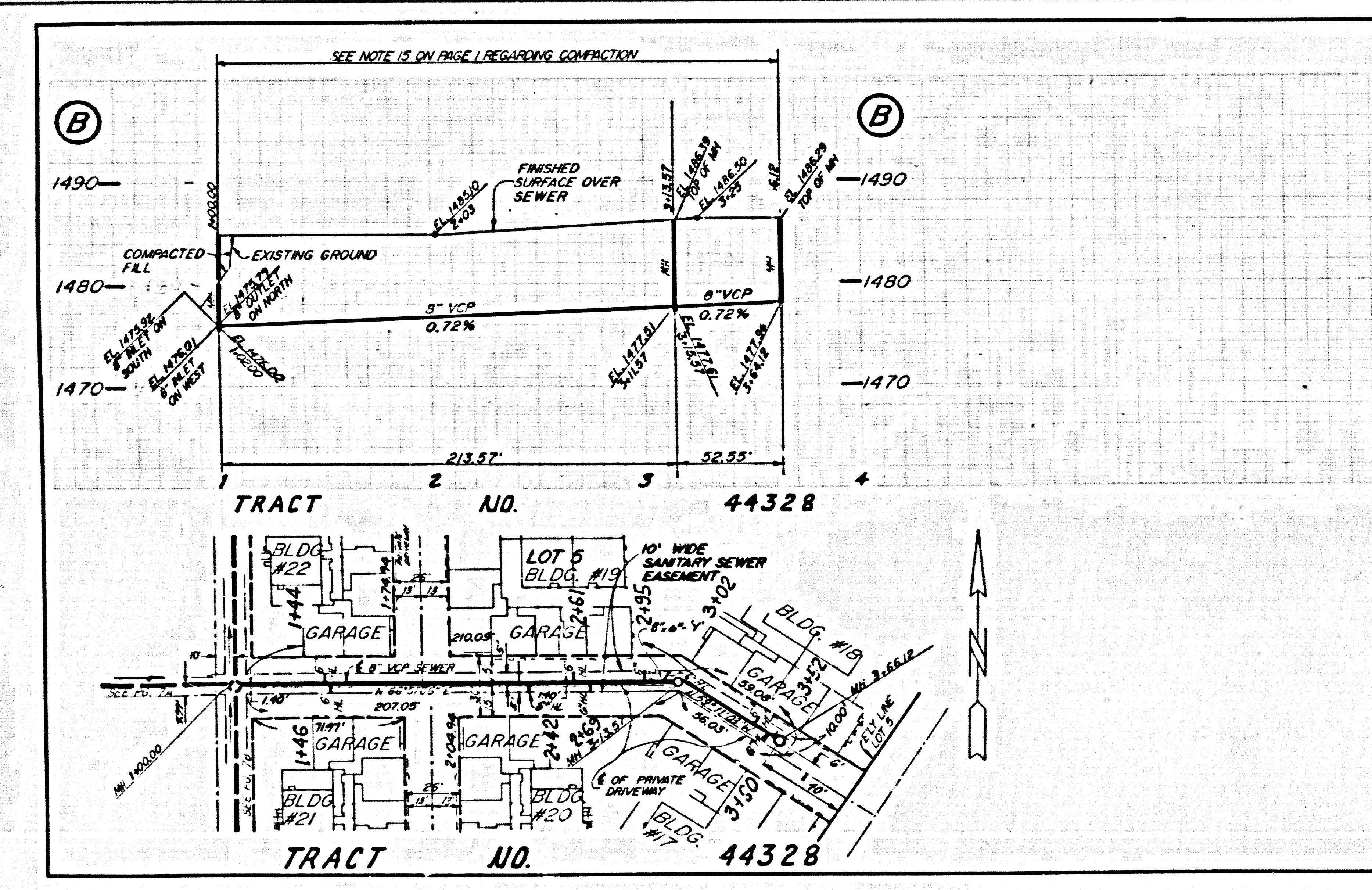
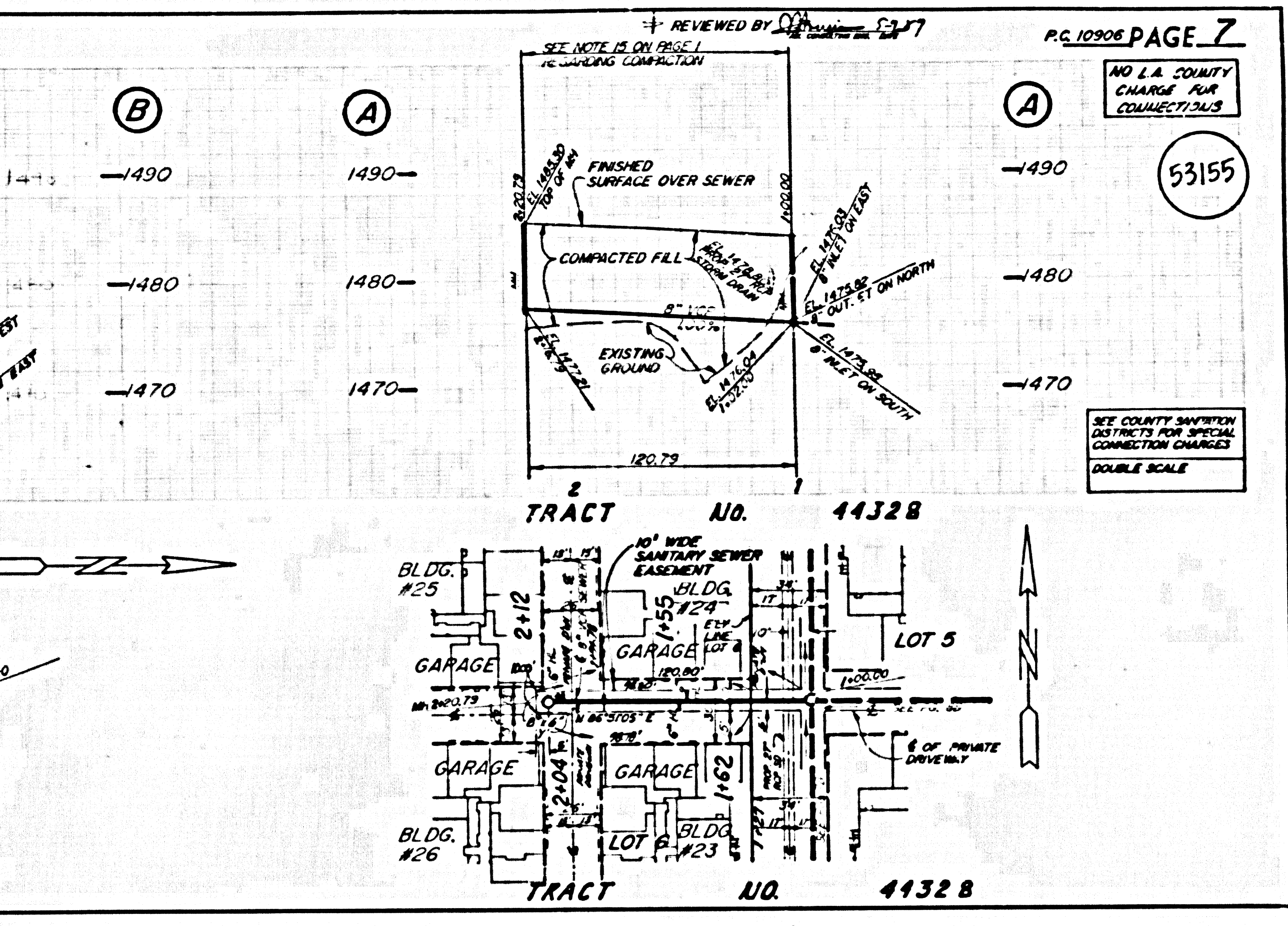
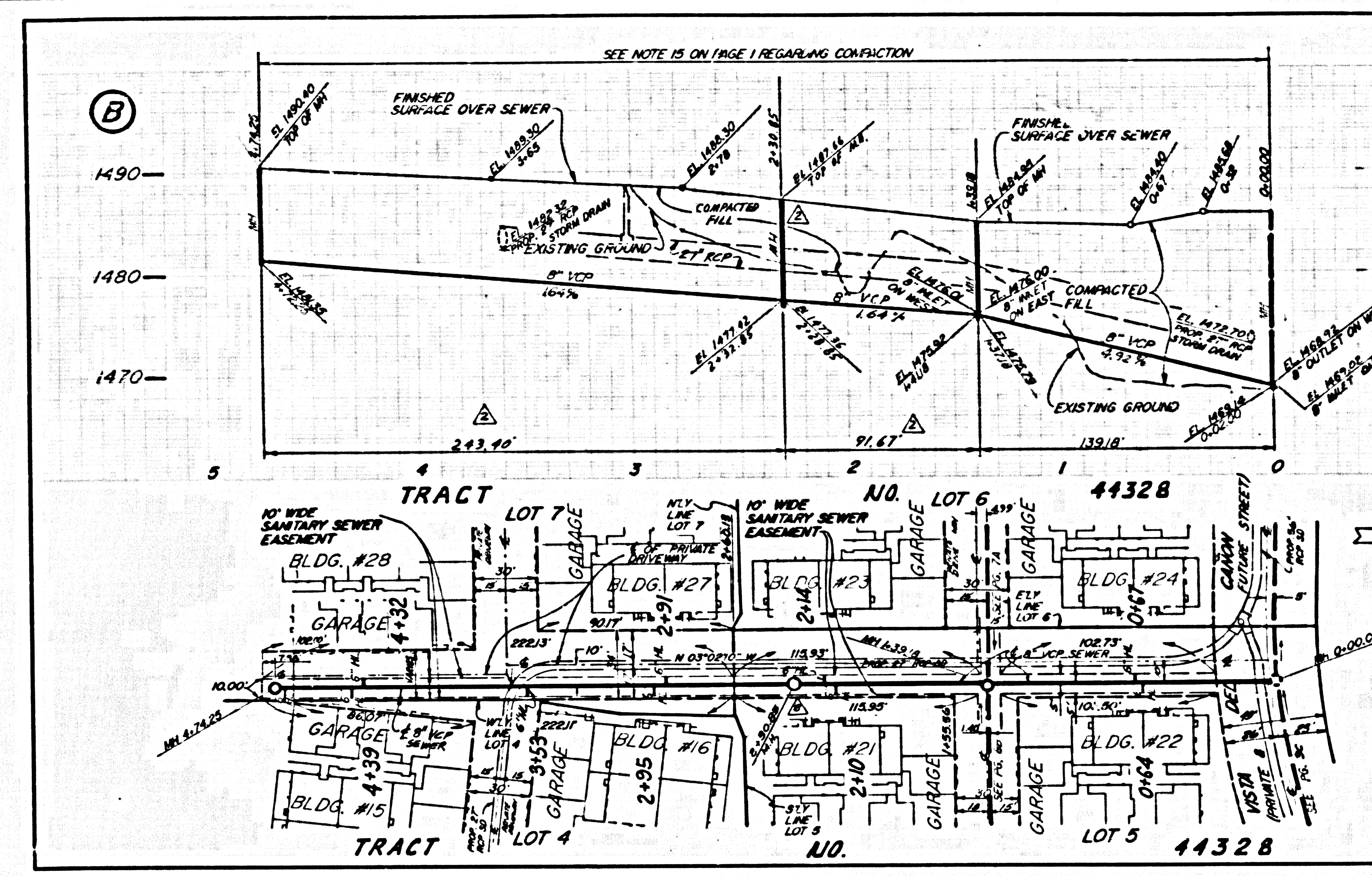
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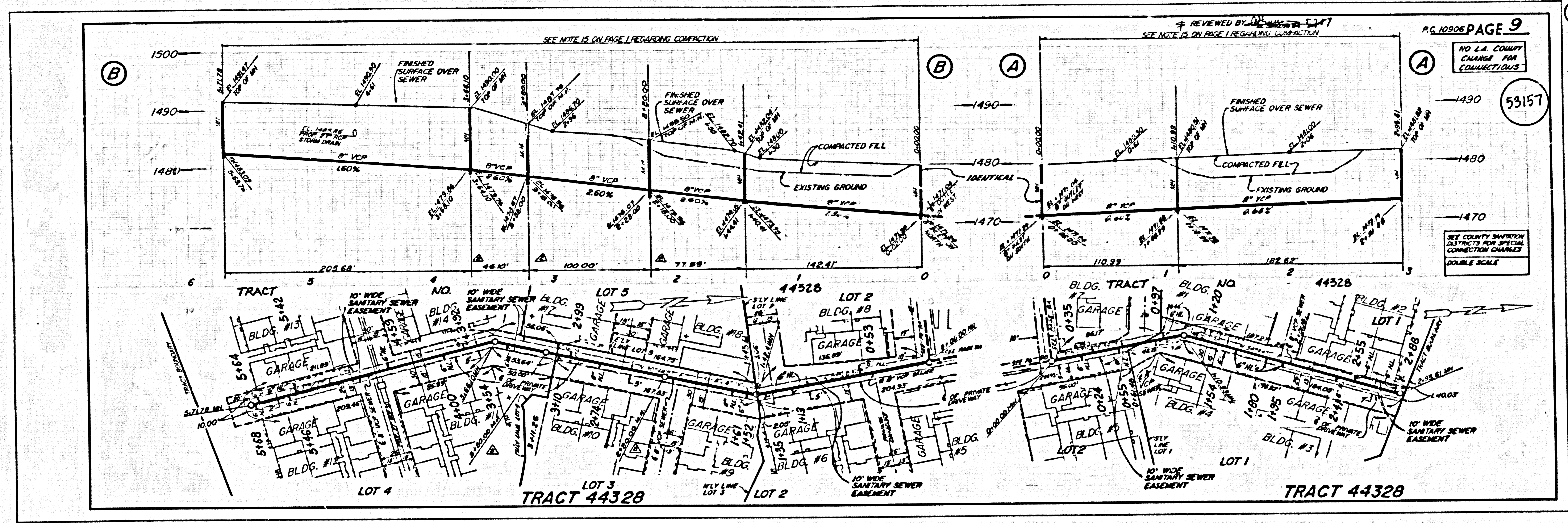


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80901 29
85244 04 TRACT



(B)

(B)

(A)

PG. 10906 PAGE 9

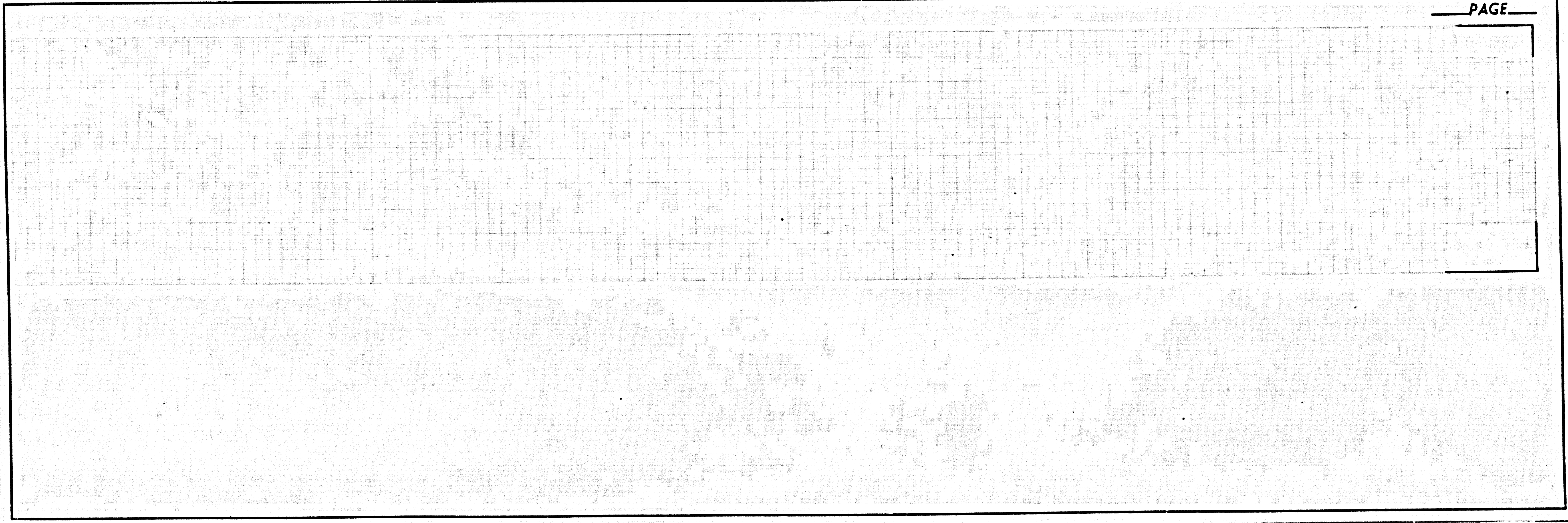
NO L.A. COUNTY CHARGE FOR CONNECTIONS

53157

SEE COUNTY DIVISION DISTRICTS FOR SPECIAL CONNECTION CHARGES
DOUBLE SCALE

(2)

TRACT NO. 44328 ON TRACT



PAGE