B.M. CL 939 ELEV. 1490.205
ROAM E CO ME COR BR-SB-4L' (W. BARREL)
NEAR SANTA CLARA RIVER 18 FT. S/O C/L
SAUGUS SWIFT. 4 ABS NI S/O SOLEDAD CAN RD.

KENNALL QUAD. 1978

DOUBLE SCALE

CONSTRUCTION NOTES CON'T.

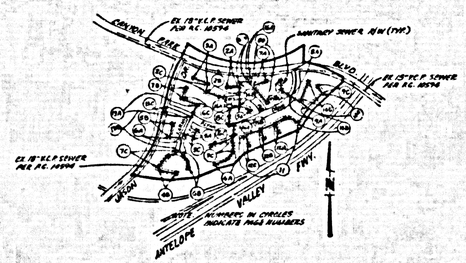
16. FULL COMPLIANCE WITH PART II OF THE SPECIAL PROVISIONS IS REQUIRED FOR THE INSTALLATION OF A.S.T.M. COMPOSITE PIPE.
17. MANHOLE WATER STOP GASKETS AND COLLARS ARE REQUIRED FOR THE CONNECTION OF A.B.S. COMPOSITE PIPE TO MANHOLE STRUCTURES.
18. A.B.S. SOLID WALL PIPE MUST BE USED FOR WYE AND WYE LATERAL CONNECTIONS TO A.B.S. COMPOSITE PIPE MAINLINE SEWER.
19. A.B.S. COMPOSITE PIPE SHALL BE BEDDED IN CONFORMANCE WITH THE TRIBE IN SECTION 8-2.1 OF PART II OF THE SPECIAL PROVISIONS.
20. TRACK DEVIATE DEFLECTION GRADIENT ARE REQUIRED FOR RADIUS OF CURVATURE LESS THAN 300 FT. WHEN USING 8" A.B.S. COMPOSITE PIPE.
21. NO CONNECTIONS FOR DISPOSAL OF INDUSTRIAL WASTE IS ALLOWED IF A.B.S. COMPOSITE PIPE IS USED.
22. 10 INCH LINE UNDERWRITERS SHALL NOT BE INSTALLED BY REDUCING OF JOINTS OR BEVELING PIPE EXCEPT WHERE LOCAL PLASTIC PIPE INCLUDING A.B.S. COMPOSITE PIPE.
23. ALL INVERTS AND OF HOUSE LATERALS ARE TO BE LOCATED AT LEAST FIVE FEET APART AND WHEN CROSS-LINE WHEN CLOSER THAN FIVE FEET TO MAY MAINLINE.
24. A.B.S. SOLID WALL PIPE IS NOT ACCEPTABLE FOR USE AS MAINLINE SEWER.
25. ONLY WYE BRANCHES ARE TO BE USED FOR CONNECTION TO ABT. CHAMPION PIPE MAINLINE SEWER.

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY SANITATION DISTRICT SEWER AND PRIOR TO FINAL ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605 SO THAT REQUIRED INSPECTION CAN BE MADE.

LOT "D" IS AN OPEN SPACE LOT RESTRICTED TO NO CONSTRUCTION AND WILL NOT BE SERVED BY THIS SEWER

ISSUE NO W.L. CONN. PERMIT UNTIL OUTLET SEWER P.C. 10924 IS ACCEPTED FOR PUBLIC USE BY THE COUNTY OF LOS ANGELES.



INDEX MAP

P.C. 10924 TRACT NO. 45223

SCALE: 1" = 600'

GENERAL NOTES:

1. ELEVATIONS ARE IN FEET ABOVE M.S.L. DATUM OF 1929.
2. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
3. NO "AS PRESCRIPTIVE OF THE DEPARTMENT OF PUBLIC WORKS SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
4. GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE 2' CMP ON PLANS AND PROFILES GRADE POINTS, OR TOP OF CURBS, CENTERS I MID STREET OR CENTERS MID OF ALLEYS ARE SHOWN BY CIRCLES ON PLANS. IT ALL POINTS BE FOUND TO BE WITHIN SAID DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
5. THE ENGINEER ENGINEER SHALL FURNISH THE DEPARTMENT OF PUBLIC WORKS WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS INCL "Y" OR "T" BRANCHES AND SHALL INDICATE STAKES FOR THESE AT 50' INTERVALS LOCATIONS WITH STATIONING PLAINLY MARKED ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT FROM A RIGHT ANGLES FROM THE MAIN LINE SEWER EXCEPT AS SHOWN ON THE PLANS. IF SUCH ALIGNMENT IS IMPRACTICABLE, SHALL NOT HAVE AN ANGLE OF LESS THAN 45° WITH THE MAIN LINE SEWER, AND CHANGE IN ALIGNMENT SHALL BE MADE AS STAKED BY THE PRIVATE ENGINEER.
6. THE PRIVATE ENGINEER SHALL NUMBER THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THIS GRADE SHEET.
7. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONSTRUCTION DIVISION OF THE LOS ANGELES DEPARTMENT OF PUBLIC WORKS. PERMIT OFFICE NO. 6 AND PAY A FEE TO THE DIRECTOR OF PUBLIC WORKS, 900 S. FREMONT AVE., ALHAMBRA, CALIFORNIA 91803 — 5TH FLOOR, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
8. IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT SHALL BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA.
9. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PLANS.
10. REFER TO SECTION 7.10.6.1 OF THE STANDARD SPECIFICATIONS, REGARDING SAFETY ORDERS.
11. PRIOR TO THE ISSUANCE OF THE REQUIRED SEWER CONSTRUCTION PERMIT, THE CONTRACTOR SHALL OBTAIN AND FILE WITH THE DEPARTMENT OF PUBLIC WORKS COPIES OF A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE CONSTRUCTION DIVISION OF THE DEPARTMENT OF PUBLIC WORKS, A PERMIT FOR EXCAVATIONS AND TRENCHES FROM THE STATE DIVISION OF INDUSTRIAL SAFETY AND A CERTIFICATE OF WORKER'S COMPENSATION INSURANCE WITH THE DEPARTMENT OF PUBLIC WORKS, 900 S. FREMONT AVE., ALHAMBRA, CALIFORNIA 91803 — 5TH FLOOR, NAMED AS THE CERTIFICATE HOLDER TO BE NOTIFIED 30 DAYS PRIOR TO CANCELLATION OF POLICY.

CONSTRUCTION NOTES:

1. SEWERS SHALL BE CONSTRUCTED ACCORDING TO THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (1968 EDITION AND AMENDMENTS THERETO) OF THE DEPARTMENT OF PUBLIC WORKS, SPECIAL PROVISIONS "GOVERNING FOR THE CONSTRUCTION OF SANITARY SEWERS DATED SEPTEMBER 21, 1970 AND SHALL BE PROSECUTED ONLY BY THE PRESENCE OF THE DEPARTMENT OF PUBLIC WORKS.
2. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, (818) 458-3125, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
3. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
4. WYE OR TEE BRANCHES MAY BE USED FOR CONNECTIONS TO MAINLINE SEWERS EXCEPTED AS NOTED.
5. ALL STRUCTURES SHALL BE EITHER BRICK SEWER MANHOLES PER S-5 OR PRECAST CONCRETE SEWER MANHOLES PER S-26, EXCEPT AS NOTED.
6. PROVIDE STAKES ON THE PROPERTY LINE OR END "KEY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
7. MANHOLE TOPS TO IMPROVED RIGHTS OF WAY TO BE ADJUST GRADE FINISHED GRADE.
8. VITRIFIED CLAY PIPE JOINTS SHALL BE TYPE "S" OR "O" PER STANDARD SPECIFICATIONS SECTION 208-3.
9. IF A POWERPOLE IS WITHIN THREE FEET OF THE SEWER, THE SEWER SHALL BE ENCASED PER P-8-23, CASE II. TWO FEET ON EACH SIDE FROM THE POINT OF INTERFERENCE.
10. IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL Y.C.P. SEWER WHICH IS NOT INDICATED ON THE PLANS, THE PIPE SHALL BE ENCASED PER S-26, CASE II UNLESS OTHERWISE DIRECTED BY THE DIRECTOR OF PUBLIC WORKS.
11. ALL JOINTS BETWEEN CAST IRON PIPE AND VITRIFIED CLAY PIPE SHALL BE MADE WITH A RUBBER SLEEVE JOINT, TYPE "O" OR "S", WITH BUSHING BY MECHANICAL FOR STANDARD SPECIFICATIONS, SECTION 208-3.
12. SEWERS TO BE TESTED FOR LEAKAGE PER SECTION 208-1.4 OF THE STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS
13. RESURFACE ALL TRENCHES WITHIN PAVED AREAS TO SHEET LOS ANGELES COUNTY PUBLIC WORKS OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
14. FULL COMPLIANCE WITH SECTION 306-1.1.4 OF THE STANDARD SPECIFICATIONS WILL BE REQUIRED FOR EXCEPTS IN STREETS. CERTIFICATION OF EACH FILL COMPACTION AND SAND EQUIVALENTS BY A QUALIFIED, RESULTS AND TESTING LABORATORY SHALL BE PROVIDED BY THE PERMITTEE PRIOR TO THE ISSUANCE OF A CERTIFICATE OF WRITTEN ACCEPTANCE.
15. SPECIAL BACKFILL IN EASEMENT CONSTRUCTION: (a) BACKFILL TRENCH AND REPLACE OTHER EARTH SO AS TO ACHIEVE THE NATURAL OR FINISHED GRADES AND SLOPES SHOWN ON THE GRADING PLAN APPROVED FOR THE DEVELOPMENT BY THE LAND DEVELOPMENT DIVISION. (b) ALL BACKFILL AND EARTH REPLACED SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM DENSITY PER A.S.T.M. 1570 METHOD OF TEST D1557-91 (A) MODIFIED ADJUSTABLE CERTIFICATION OF SOILS. "SUBMITTED SHALL BE SUBMITTED TO THE CONSTRUCTION DIVISION, PUBLIC WORKS DEPARTMENT.

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

TRACT NO. 45223

PRIVATE CONTRACT NO. 10924

INDEX A-5I

8 SHEETS; 16 PAGES

SCALE: HORIZ. 1"=40' VERT. 1"=4' OCTOBER, 1988

PREPARED IN THE OFFICES OF

SUN-RAY ENGINEERING
40 E. N. HALSTEAD ST.
PASADENA, CA 91107 (818) 351-5541
BY: _____
REG. C.E. No. 17072

REGISTERED PROFESSIONAL ENGINEER JOHN F. BUZZELLI No. 17072 Exp. 6-30-89 CIVIL STATE OF CALIFORNIA

PAGE 1st

THE FOLLOWING LATEST REVISED STANDARD PLANS ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT:

LEGEND	S-1
MINIMUM PUBLIC SAFETY REQUIREMENTS	S-2
BRICK MANHOLE	S-3
STANDARD MANHOLE STEP	S-4
BEDDING FOR SEWER PIPE	S-21
CRADLING AND ENCASEMENT	S-22
PIPE I-B TYPE SUPPORT	S-23
ALLOWABLE TRENCH WIDTHS	S-25
LOCKING MANHOLE FRAME AND COVER	S-26
NON-REINFORCED PRECAST CONCRETE MANHOLE	S-27
SEWER PROTECTION	S-29
ANCHOR BLOCKS	S-30

53318

COUNTY OF LOS ANGELES, CALIFORNIA

THOMAS A. TIDEMANSON
DIRECTOR OF PUBLIC WORKS

CHARLES W. CARRY
CHIEF ENGINEER

CO. SAN. DIST. NO. 26

APPROVED Thomas A. Tidemanson 12/5/89 (DATE)

APPROVED John A. Bass 11/29/89 (DATE)

CHECKED Bernard J. Gilson 7/25/89 (DATE)

REG. C.E. NO. 18116

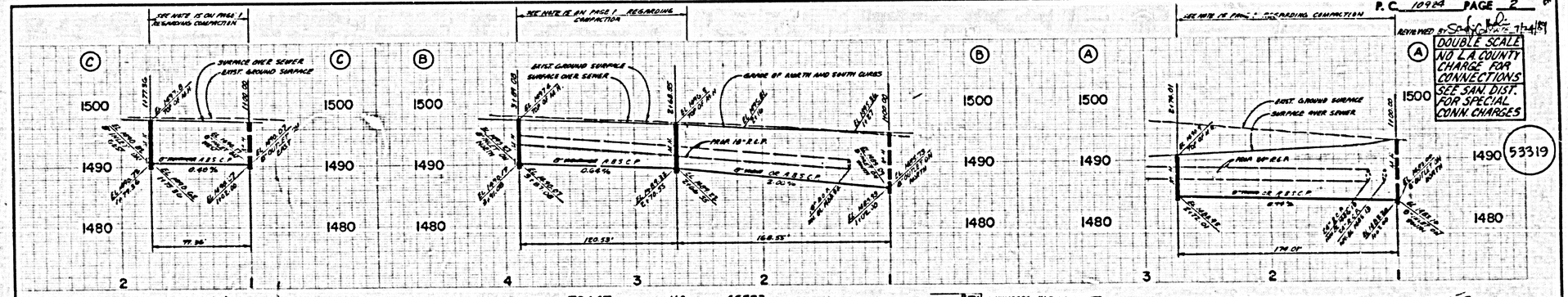
SANTA CLARITA VALLEY BLDG. DIST. 6.2

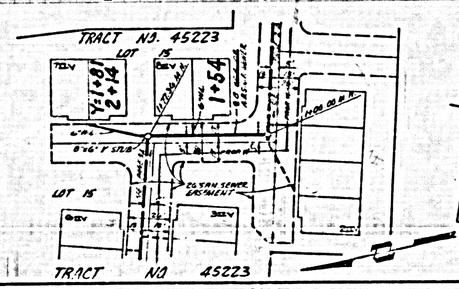
P.C. 10924 PAGE 2 ST

REVISED BY Sadie Ali DATE 7-4-89

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53319




TRACT NO. 45223
LOT 15
LOT 16
EX. 8" V.S.T.
8" V.S.T.
EX. 8" V.S.T.
EX. 8" V.S.T.
EX.

(S) AS0Ø1 PC 10824 TRACT NO. 45223 SEWER 6-27-69

RC 10824 PAGE 3
REVIEWED BY [illegible] DATE 3-14-69

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53320

SEE NOTE IS ON PAGE 1 REGARDING COMPACTION

EXIST. GROUND SURFACE
SURFACE OVER SEWER
COMPACTED FILL
8"ø VITRIFIED CLAY SEWER @ 0.48%
ENCASE IN MUD BELOW
EL. 1498.72 TOP OF M.H.
EL. 1478.72 INV. OUT
EL. 1478.72 INV. IN
EL. 1478.72 INV. IN NORTH
EL. 1478.72 INV. IN SOUTH
EL. 1498.72 TOP OF M.H.
140.62'
EL. 1498.72 TOP OF M.H.
EL. 1478.72 INV. OUT
EL. 1478.72 INV. IN
EL. 1498.72 TOP OF M.H.
EL. 1478.72 INV. IN NORTH
EL. 1478.72 INV. IN SOUTH

(3)

AS901 PC 10924 TRACT NO. 45223

P.C. 10924 PAGE 5

REVIEWED BY [illegible] DATE 7-24-81

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53322

P.C. 10924 PAGE 6

REVIEWED BY [illegible] DATE 7-24-81

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53323

(A) AS53 PC 10934

SEE NOTE IS ON PAGE 1 REGARDING COMPACTION

SURFACE OVER SEWER
COMPACTED FILL
EXIST. GROUND SURFACE
8" VARIOUS ABS(C)P
0.49 %
24.67'
181.69'
1510
1500
1490
4 3 2

TRACT NO. 45223

SEE NOTE IS ON PAGE 1 REGARDING COMPACTION

EXIST. GROUND SURFACE
SURFACE OVER SEWER
COMPACTED FILL
8" VARIOUS ABS(C)P
0.69 %
120.90'
1510 1510
1500 1500
1490 1490
2

TRACT NO. 45223

SEE NOTE IS ON PAGE 1 REGARDING COMPACTION

R.C. 10934 PAGE 7
REVIEWED FOR SEWERAGE SERVICE
DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

EXIST. GROUND SURFACE
SURFACE OVER SEWER
UNCOMPACTED FILL
8" VARIOUS ABS(C)P
0.60 %
92.07'
1500 1490 1480
2

53324

TRACT NO. 45223

TRACT NO. 45223

4+15 3+56 2+94 2+36
3+94 3+35 1+83 1+65
LOT 2
LOT 3 (OPEN SPACE)
KARNS ST.
SEE PAGE 15-A
SEE PAGE 15-B
SEE PAGE 15-C
8" SEWER CURVE DATA
Δ = 7°45'55" R = 150.00'
L = 41.35' T = 20.71'

TRACT NO. 45223

NUMBERS IN BLDG. OUTL INDICATE BUILDING NUMBERS
4 SEW

LOT 16
2+10 1+62
2+09 1+61
LOT 16

TRACT NO. 45223

TRACT NO. 45223
TO SAN. SEWER EASEMENT
LOT 13
1+49 1+97
1+52 2+00
LOT 13

TRACT NO. 45223

SEE NOTE IS ON PAGE 1 REGARDING COMPACTION

EXIST. GROUND SURFACE
SURFACE OVER SEWER
COMPACTED FILL
8" VARIOUS ABS(C)P
4.80 %
BLDG
89.66'
1490
1480
1470
1 2 3 4 5

R.C. 10934 PAGE 8
REVIEWED FOR SEWERAGE SERVICE
DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

EXIST. GROUND SURFACE
GRADE OF EAST AND WEST CURBS
8" VARIOUS ABS(C)P
5.44 %
290.40'
1480
1470
1460
2 3 4

53325

TRACT NO. 45223

CANYON PARK BLVD.
LOT 15
3+81 4+47 4+95
2+06 2+72 3+25 4+44 4+92
LOT 13
8" SEWER CURVE DATA
Δ = 7°45'55" R = 150.00'
L = 20.29' T = 10.16'
24" SAN. SEWER EASEMENT
FLYNN DR.

TRACT NO. 45223

NUMBERS IN BLDG. OUTL INDICATE BUILDING NUMBERS
8 SEW
POT 19 MH - COURT M.H. AROUND ICE
16" VCP SEWER - BREAK OUT PIPE FOR CONNECTIONS @ 3.5% EX. SLOPE PER P.C. NO 10934

TRACT NO. 45223
BLDG No. SEWERED VIA PC. NO 8
LOT 10
CANYON PARK BLVD.
FLYNN
24" SAN. SEWER EASEMENT
LOT 9
DRIVE
8" SEWER CURVE DATA
Δ = 53°07'16" R = 150.00'
L = 139.09' T = 75.02'
LOT 11

TRACT NO. 45223

L.A. COUNTY SURVEY (1937) No. 2 — G.M. Jr. (213) 570-6440 — SCALE: 1"=40'

P.C. 10829 PAGE 9

REVIEWED BY

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53326

SEE NOTE IS ON PAGE 1 REGARDING COMPACTION

EXIST. GROUND SURFACE

SURFACE OVER SEWER

IDENTICAL

TRACT NO. 45223

LOT 10

LOT 11

IDENTICAL POINTS

NUMBERS IN BLDG. CIR. INDICATE BUILDING NUMBERS

DRIVE

FLYNN

LOT 10

LOT 11

LOT 8

LOT 9

26' SAN SEWER EASEMENT

P.C. 10829 PAGE 10

REVIEWED BY

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53327

SEE NOTE IS ON SHEET 1 REGARDING COMPACTION

EXIST. GROUND SURFACE

SURFACE OVER SEWER

TRACT NO. 45223

LOT 10

LOT 8

LOT 9

NOTE: BACKWATER VALVES MAY BE REQUIRED FOR BLDG'S TRIB. TO STRUCTURE

ANTELOPE VALLEY FREEWAY

26' SAN SEWER EASEMENT

PW 0411 SHEETS 6-9-81

P.C. 10924 PAGE 11

REVIEWED BY [illegible] DATE 7-28-61

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN DIST. FOR SPECIAL CONN. CHARGES

53328

SEE NOTE 15 ON PAGE 1 REGARDING COMPACTION

1510
1500
1490

SURFACE OVER SEWER
EXIST. GROUND SURFACE
PROP. 18"ABP
COMPACTED FILL
8" PERFORATED ABS C.P.
0.80 %
1.12 %
1.00 %
8" SDR 35 A.S.C.P.

8 7 6 5 4 3 2 3 2

TRACT NO. 45223

IDENTICAL

IDENTICAL POINTS

NUMBERS IN BLDG OR INDICATE BUILDING NUMBERS

8" SEWER CURVE DATA
Δ = 9°28'12" R = 70.00'
L = 19.89 T = 9.96'

LOT 7 LOT 8

7+39 6+88 6+11 5+63 4+63 4+09 3+22 2+72 2+12 1+65 1+72 1+38

8" SAN SEWER EASEMENT
10" R.C.P. PER PD 2236
8" SDR 35 A.S.C.P. SEWER
8" VCP SEWER
8" PVC SEWER
8" DIP SEWER
6" VCP SEWER
6" DWELLING A.S.C.P. SEWER
6" PVC SEWER
6

P.C. 10924 PAGE 13

REVIEWED BY Doug G. Hall DATE 7-24-69

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53330

SEE NOTE 1S ON PAGE 1 REGARDING CONNECTION

GRADE OF NORTH AND SOUTH CURBS
EXIST. GROUND SURFACE
GRADE OF SOUTH CURB
& GRADE OF NORTH CURB
8"S.C.P.
0.44 %
REMOVE EX. 8" STUB TO FIELD JOINT & PLUG
CHANGE OVER SEWER
GRADE OF EAST AND WEST CURBS
8" V.C.P. OR A.S.S.C.P.
0.64 %
0.52 %
0.40 %
185.67'
207.11'
135.66'

TRACT NO. 45223

LOT 16
LOT 1
LOT 10
LOT 4
LOT 2
LOT 3
LOT 16
LOT 1

DRIVE
FLYNN
JASON
KARNS
STREET

& SEWER CURVE DATA
Δ=1°59'58" R=412.00'
L=178.00' T=89.03'

BLDGS 86 & 81 SERVED ON PG. 6C
BLDGS 91C & 4C SERVED ON PG. 5B
BLDGS 78C SERVED ON PG. 11C
NUMBERS IN BLDG. CORNERS INDICATE BUILDING NUMBERS

SEE PAGE 7A
SEE PAGE 6-L
SEE PAGE 13-A
SEE PAGE 12C

CURB LINE
CENTER LINE
8" V.C.P. SEWER
8" V.C.P. STORM DRAIN
10" V.C.P. SEWER
10" S.D. & 8" SEWER
12" V.C.P. SEWER
15" V.C.P. SEWER
10" V.C.P. STORM DRAIN
10" S.D. & 8" SEWER
10" S.D. & 8" SEWER STUBS
10" V.C.P. SEWER STUBS
8" V.C.P. SEWER STUBS
10" V.C.P. STORM DRAIN STUBS

8

P.C. 10924 PAGE 13

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53332

TRACT NO. 45223

P.C. 10924 PAGE 14

DOUBLE SCALE
NO L.A. COUNTY CHARGE FOR CONNECTIONS
SEE SAN. DIST. FOR SPECIAL CONN. CHARGES

53333

TRACT NO. 45223

TR 45223 SEWER. 6-27-69