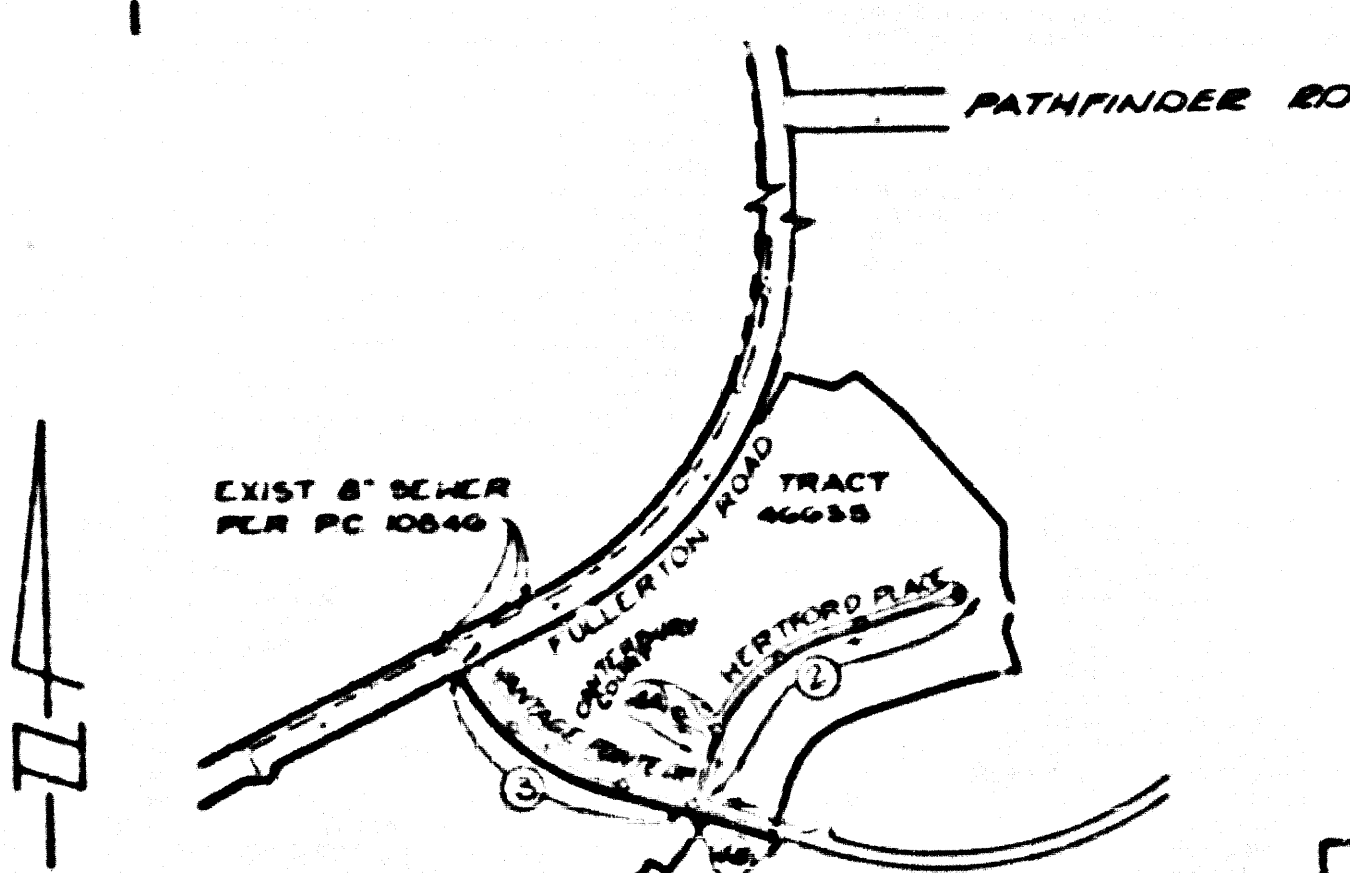


U.M. CG 4924 ELEV. 81.728
ROAD CURVE BEGAN 100 FT. WEST OF POINT
BASED ON NORTH SIGHT LINE TO POINT
LOTTED 187' 10" SOUTH OF POINT OF BEGINNING
18 75' WEST OF CENTER OF ROAD ON HORIZONTAL
CURVE
QUAD. 19 20



INDEX MAP

PC 1001 TRACT 46635
SCALE 1"=600'
THOMAS GUIDE PG 98-DG

NOTE
NUMBER OF LOTS
INDICATED MAP IS

REVISION # 8
DATE APR 10, 1990
ADD 8
REVISION LIST LINE BETWEEN LOTS 42 & 43 TO
MATCH THE TRACT MAP AND ADD ADD 7.

APPROVED: *Sandy G. Baker* RCB # 33114
L-33-7C
DIRECTOR OF PUBLIC WORKS

CLEAN REVISION NOTE

REVISION # 1
DATE AUG 1, 1988
ADD 2, 3, 4, 5, 6
REVISED SEWER PROFILES - RAISED ALL
SEWER MANHOLES FOR HERTFORD PL.
(BASED ON VANTAGE POINT DRIVE STATION
& CANTERBURY CT. (ADD 7))

ADD 3
ADDED MANHOLE AT STA 2+50.00 & RELOCATED
MAN. 3+25.00 TO STA. 3+00.00
APPROVED: *Sandy G. Baker* RCB # 33114
8/22/88
DIRECTOR OF PUBLIC WORKS

NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES
SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL
A PERMIT FOR INDUSTRIAL WASTEWATER DISCHARGE HAS BEEN
ISSUED BY THE SANITATION DISTRICTS FOR SAID CONNECTION.

BEFORE BREAKING INTO OR CONSTRUCTION ON A COUNTY
SANITATION DISTRICT SEWER AND PRIOR TO FINAL
ACCEPTANCE OF THE PROJECT, SANITATION DISTRICT
INSPECTOR SHALL BE NOTIFIED BY PHONE (818) 962-8605
SO THAT REQUIRED INSPECTION CAN BE MADE.

LOTS 42 AND 43 ARE RESTRICTED TO
NO CONSTRUCTION AND WILL NOT BE
SERVED BY THIS SEWER.

ISSUE NO R.L. PERMITS UNTIL
OUTLET SEWERS RC 10046 AND
RC 10076 ARE ACCEPTED AND
PUBLIC USE BY THE COUNTY OF
LOS ANGELES.

GENERAL NOTES:

- ELEVATIONS ARE FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1989
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS
- NO REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS WILL BE ON THE JOB TO INSURE PROPER CONSTRUCTION OF THE WORK
- GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED SHALL BE SHOWN ON THESE PLANS FOR THE TOP OF CURBS, CENTERLINE OF STRAIGHT CUBES, CENTERLINE OF CURVES, AND AT OTHER POINTS AS INDICATED BY THE PLANS. THE GRADE SHALL BE ESTABLISHED AS SHOWN ON THESE PLANS AND STATIONED FOR ALL HOUSE LATERALS AND 7" OR 8" BRANCHES AND FOR ALL HOUSE LATERALS FOR THE MAIN AND STATIONED FOR ALL MAIN LATERALS AND BRANCHES. THE GRADE SHALL BE ESTABLISHED AS SHOWN ON THESE PLANS AND STATIONED FOR ALL MAIN LATERALS AND BRANCHES. THE GRADE SHALL BE ESTABLISHED AS SHOWN ON THESE PLANS AND STATIONED FOR ALL MAIN LATERALS AND BRANCHES.
- THE HOUSE LATERALS SHALL BE CONSTRUCTED WITHIN THE DEPARTMENT OF PUBLIC WORKS WITH BRIDGE SHEETS AND STATIONED FOR ALL HOUSE LATERALS AND 7" OR 8" BRANCHES AND FOR ALL HOUSE LATERALS FOR THE MAIN AND STATIONED FOR ALL MAIN LATERALS AND BRANCHES. THE GRADE SHALL BE ESTABLISHED AS SHOWN ON THESE PLANS AND STATIONED FOR ALL MAIN LATERALS AND BRANCHES.
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- BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY FREES FROM THE CONSTRUCTION DIVISION OF THE LOS ANGELES DEPARTMENT OF PUBLIC WORKS. PERMIT SHALL BE OBTAINED PRIOR TO THE LOCATION OF PUBLIC WORKS, 800 S. FINEARTS AVE., ALHAMBRA, CALIFORNIA 91803 - 8TH FLOOR. TO OBTAIN THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS
- IF WORK IS TO BE DONE IN STATE HIGHWAY AREAS, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PLANS
- REFER TO SECTION 105.01 OF THE STANDARD SPECIFICATIONS REGARDING SAFETY MEASURES
- BEFORE THE ISSUANCE OF THE REQUIRED SEWER CONNECTION PERMIT, THE CONTRACTOR SHALL CONSULT WITH THE DEPARTMENT OF PUBLIC WORKS CONCERNING THE LOCATION OF THE SEWER MAINS AND THE LOCATION OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PLANS
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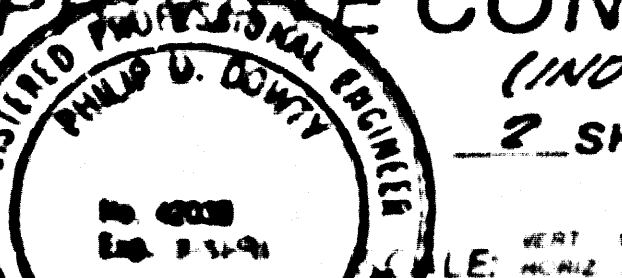
CONSTRUCTION NOTES:

- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND LICENSES FOR CONSTRUCTION OF THIS PROJECT
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DOUBLE SCALE

SANITARY SEWERS TO BE CONSTRUCTED IN TRACT NO 46635

PRIVATE CONTRACT NO. 11001
(INDEX) U-128
2 SHEETS; 4 PAGES



DATE: MAY 1988
PREPARED IN THE OFFICES OF
ASSOCIATES - S. MUGNER-IRVING, CARY
BY: *Richard O. Dwyer* 6-14-87 TEL (714) 761-7277
REG. CE. NO. 47080
EXP. 3-31-91

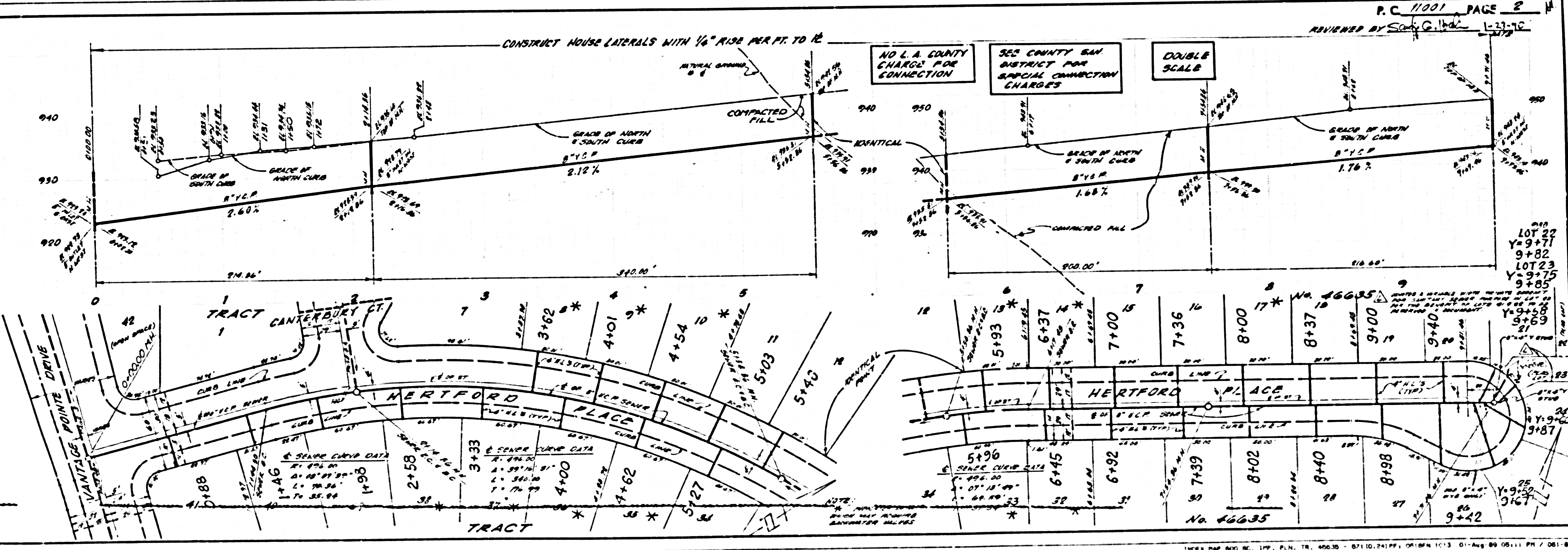
53450

DESCRIPTION	AMOUNT
GENERAL CONTRACT	15.00
SEWER MAINS	3.75
BRICK MANHOLE	0.10
BRICK MANHOLE STEP	0.15
BRICKS FOR SEWER PIPE	1.10
CURBS AND ENCASEMENT	0.20
PIPE OR FEE SUPPORT	0.20
ALUMINUM TRIM AND FINISH	0.20
LOCKING MANHOLE FRAME AND COVER	0.20
NON-REINFORCED PRECAST CONCRETE (ROUND MANHOLE)	0.20

COUNTY OF LOS ANGELES, CALIFORNIA
THOMAS A. TIDEMANSON
DIRECTOR OF PUBLIC WORKS

APPROVED: *Dean B. Johnson* 1/27/90
APPROVED: *Sandy G. Baker* 1/28/90
CHECKED: *Ernest O'Brien* 1/28/90
NO. CE. NO. 18116
LA PLUMBER - BLDG DIST. 10

P.C. 11001 PAGE 2



LA COUNTY ENGINEER MAP NO. 1, L.P. 3, 2, 5, 6, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

